

**ANCHORAGE, ALASKA  
AO No. 2013-139**

**AN ORDINANCE AMENDING ANCHORAGE MUNICIPAL CODE TITLE 21, LAND  
USE PLANNING (NEW CODE – EFFECTIVE JANUARY 1, 2014) REGARDING  
UTILITY SUBSTATIONS AND HIGH VOLTAGE TRANSMISSION.**

**THE ANCHORAGE ASSEMBLY ORDAINS:**

**Section 1.** Anchorage Municipal Code Table 21.05-1 is hereby amended to read  
as follows: *(elements of the table that are not being amended are not set out)*

TABLE 21.05-1: TABLE OF ALLOWED USES – RESIDENTIAL, COMMERCIAL, INDUSTRIAL, AND OTHER DISTRICTS															
P = Permitted Use   S = Administrative Site Plan Review   C = Conditional Use   M = Major Site Plan Review															
For uses allowed in the A, TA, and TR districts, see section 21.04.050.															
All other uses not shown are prohibited.															
Use Category	Use Type	R-1	R-1A	R-2A	R-2D	R-2M	R-3	R-4	R-4A	R-5	R-6	R-7	R-8	R-9	R-10
Utility Facility	Utility substation	C [S]	C [S]	C [S]	C [S]	C [S]	C [S]	C [S]	C [S]	C [S]	C [S]	C [S]	C [S]	C [S]	C [S]

(AO No. 2012-124(S), 2-26-13; AO No. 2013-117, 11-19-13)

**Section 2.** Anchorage Municipal Code Table 21.10-4 is hereby amended to read  
as follows: *(elements of the table that are not being amended are not set out)*

TABLE 21.10-4: TABLE OF ALLOWED USES – CHUGIAK-EAGLE RIVER RESIDENTIAL, COMMERCIAL, INDUSTRIAL, AND OTHER DISTRICTS P = Permitted Use S = Administrative Site Plan Review C = Conditional Use M = Major Site Plan Review For uses allowed in the CE-TR and CE-AD districts, see section 21.10.040. All other uses not shown are prohibited.														
Use Category	Use Type	C E - R - 1	C E - R - 1 A	C E - R - 2 A	C E - R - 2 D	C E - R - 2 M	C E - R - 3	C E - R - 5	C E - R - 5 A	C E - R - 6	C E - R - 7	C E - R - 8	C E - R - 9	C E - R - 1 0
Utility Facility	Tower, high voltage transmission	C	C	C	C	C	C	C	C	C	C	C	C	C
	Utility substation	C [S]	C [S]	C [S]	C [S]	C [S]	C [S]	C [S]	C [S]	C [S]	C [S]	C [S]	C [S]	C [S]

(AO No. 2012-124(S), 2-26-13; AO No. 2013-117, 11-19-13)

**Section 3.** This ordinance shall be effective immediately upon passage and approval by the Assembly.

PASSED AND APPROVED by the Anchorage Assembly this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Chair of the Assembly

ATTEST:

\_\_\_\_\_  
Municipal Clerk