

MUNICIPALITY OF ANCHORAGE Assembly Housing and Homelessness Committee

Assembly Member Rivera, Chair

Assembly Member Sulte, Vice-Chair

Assembly Member Brawley
Assembly Member Constant

Assembly Member Martinez

Wednesday, January 17, 2024 11:00 a.m. – 12:30 p.m.

City Hall, 632 West 6th Avenue Assembly Conference Room #155 Anchorage, AK 99501

- 1. CALL TO ORDER
- 2. INTRODUCTIONS
- 3. INITIAL AUDIENCE PARTICIPATION –

If you wish to provide comments at the beginning of the meeting, email Assembly Member Rivera at <u>Felix.Rivera@anchorageak.gov</u> by 10am Wednesday, January 17th. Please note: The committee will only be able to accommodate the first 3-4 people who sign up.

- 4. UNFINISHED BUSINESS
 - 2023-2024 Emergency Cold Weather Shelter Plan Implementation Update
 - o 2024 Budget Need
 - Data Reports
 - Outcomes
 - Transition out of ECWS
- 5. NEW BUSINESS
- 6. ASSEMBLY'S HOUSING ACTION PLAN
 - Topics for Inclusion on Agenda

7. ASSEMBLY LEGISLATIVE AND BUDGET PRIORITIES

- Participate in the Anchored Home Update
- Work with partners to fund projects consistent with Anchored Home plan
- Close the Sullivan Arena mass care shelter once suitable alternatives are developed
- Host a Housing Summit and develop a long-term housing vision
- 2024 Budget
- 8. FINAL AUDIENCE PARTICIPATION
- 9. COMMITTEE DISCUSSION
- 10. ADJOURNMENT

[HOW THE PUBLIC CAN Dial into the Conference Bridg	<mark>I CALL IN TO PARTICIPA</mark> e Phone Number – (907)	TE IN THIS COMMITTEE M 273-5190 with Participant C	<mark>EETING:</mark> Code – 721227 #)