

# MUNICIPALITY OF ANCHORAGE Assembly Housing and Homelessness Committee

# Assembly Member Rivera, Chair

Assembly Member Brawley Assembly Member Constant Assembly Member Sulte, Vice-Chair Assembly Member Martinez

# Wednesday, October 18, 2023 11:00 a.m. – 12:30 p.m.

City Hall, 632 West 6th Avenue Assembly Conference Room #155

Anchorage, AK 99501

- 1. CALL TO ORDER
- 2. INTRODUCTIONS

#### 3. INITIAL AUDIENCE PARTICIPATION -

If you wish to provide comments at the beginning of the meeting, email Assembly Member Rivera at <u>Felix.Rivera@anchorageak.gov</u> by 10am Wednesday, October 18<sup>th</sup>. Please note: The committee will only be able to accommodate the first 3-4 people who sign up.

#### 4. UNFINISHED BUSINESS

• 2023-2023 Emergency Cold Weather Shelter Plan Implementation Update

## 5. NEW BUSINESS

- Transition out of Emergency Cold Weather Shelter
- Housing Policy Strategic Plan Initial Review

## 6. ASSEMBLY'S HOUSING ACTION PLAN

## 7. ASSEMBLY LEGISLATIVE AND BUDGET PRIORITIES

- Participate in the Anchored Home Update
- Work with partners to fund projects consistent with Anchored Home plan
- Close the Sullivan Arena mass care shelter once suitable alternatives are developed
- Host a Housing Summit and develop a long-term housing vision
- 2024 Budget

#### 8. FINAL AUDIENCE PARTICIPATION

- 9. COMMITTEE DISCUSSION
- 10. ADJOURNMENT

# HOW THE PUBLIC CAN CALL IN TO PARTICIPATE IN THIS COMMITTEE MEETING:

Dial into the Conference Bridge Phone Number – (907) 273-5190 with Participant Code – 721227 #)

**Mission Statement:** Provide a forum to educate the Assembly and the Anchorage Community on the nature and scope of the problem of homelessness in Anchorage. By increasing the Assembly's understanding of the scope, nature and consequences of homelessness as well as the effectiveness of numerous remedial efforts the Committee will improve the Assembly's ability to efficiently allocate resources.