

## MUNICIPALITY OF ANCHORAGE **Assembly Ethics and Elections Committee**

Wednesday, February 28, 2024; 12:00 p.m. - 1:00 p.m.

MOA Election Center 619 E. Ship Creek Ave - Door D Anchorage, AK 99501

Conference Bridge: 907-273-5190 Participant Code: 786815# **Assembly Member Cross** 

To participate telephonically:

Assembly Member Johnson

**Assembly Member Constant, Chair** Assembly Member Bronga

- 1. **CALL TO ORDER**
- 2. INTRODUCTIONS
- 3. **NEW BUSINESS** 
  - A. 2024 Regular Election Update
- 4. **UNFINISHED BUSINESS**
- 5. **AUDIENCE PARTICIPATION**
- 6. **ADJOURNMENT**