



**MUNICIPALITY OF ANCHORAGE**  
**Community and Economic Development Committee Meeting**  
<http://www.muni.org/CommunityandEconomicDevelopmentCommittee.aspx>

**Assembly Members:**

**John Weddleton, Chair**

**Dick Traini**

**Pete Petersen**

**Christopher Constant**

**Forrest Dunbar**

**Thursday, March 14, 2019; 9:00 – 10:30 a.m.**

Development Services

Conference Room #170

4700 Elmore Road Anchorage, Alaska

- 1. CALL TO ORDER – INTRODUCTIONS**
- 2. NEW BUSINESS**
  - A. Discussion re Community Meetings for Land Use Actions and Guidance for Petitioners
- 3. OLD BUSINESS**
  - A. Draft AO re Removal of Debt Disclosure Requirement for Marijuana License Transfer Applications
  - B. Draft AO re AMC 10.80 Marijuana Code Changes to Include 3 AAC 306 Marijuana Regulation Changes by the State
- 4. AUDIENCE PARTICIPATION**
- 5. ADJOURNMENT**