



**MUNICIPALITY OF ANCHORAGE**  
**Community and Economic Development Committee Meeting**  
<http://www.muni.org/CommunityandEconomicDevelopmentCommittee.aspx>

**Assembly Members:**

**John Weddleton, Chair**

**Dick Traini**

**Pete Petersen**

**Christopher Constant**

**Thursday, January 10, 2019; 9:00 – 10:30 a.m.**

Development Services

Conference Room #170

4700 Elmore Road Anchorage, Alaska

- 1. CALL TO ORDER – INTRODUCTIONS**
- 2. NEW BUSINESS**
  - A. Marijuana Establishment Application Reviews:
    - AK Slow Burn Cannabis Outlet #M10898 – Cultivation
  - B. Definition of 'Discount' for Marijuana Tax Purposes
  - C. Mobile Food Units and Potential Amendment Regarding Quick Connect
- 3. OLD BUSINESS**
  - A. Monthly Compliance Report – AlaskaSense #M10237
- 4. AUDIENCE PARTICIPATION**
- 5. ADJOURNMENT**