

MUNICIPALITY OF ANCHORAGE
ASSEMBLY INFORMATION MEMORANDUM

No. AIM 11-2010

Meeting Date: February 2, 2010

1 **From: MAYOR**

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3 **Subject: JANUARY 21, 2010 SUPPLEMENTAL REPORT OF DEPARTMENT**
4 **OF LAW.**

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8 The Department of Law requested the attached report be transmitted to the
9 Assembly for its further consideration. The report is supplemental to the
10 November 15, 2009 report provided to the Assembly pursuant to AR 2009-241.

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14 Prepared by: Department of Law
15 Approved by: Dennis A. Wheeler, Municipal Attorney
16 Concur: George J. Vakalis, Municipal Manager
17 Respectfully submitted: Daniel A. Sullivan, Mayor
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