



**MUNICIPALITY OF ANCHORAGE**  
**Assembly Budget/Finance Committee-of-the-Whole Meeting**  
**AGENDA**

**July 18, 2019, 12:00 noon – 1:00 p.m.**

City Hall, 632 West 6<sup>th</sup> Avenue  
Assembly Conference Room - #155  
Anchorage, AK 99501

**Assembly Member Dunbar, Co-Chair**

**Assembly Member Quinn-Davidson, Co-Chair**

- 1. CALL TO ORDER**
- 2. INTRODUCTIONS**
- 3. NEW BUSINESS**
  - A. IMPACTS FROM FY 2020 STATE OF ALASKA BUDGET**
  - B. OTHER ITEMS**
- 4. AUDIENCE PARTICIPATION**
- 5. ADJOURNMENT**