



Municipality of Anchorage

Office of the Municipal Clerk

632 West Sixth Avenue Anchorage, Alaska 99501 Suite 250
Mailing Address: P.O.Box 196650 Anchorage, AK 99519-6650

#: 2016 - 4

Phone: 343-4311 Fax: 343-4313

Municipal Clerk: Barbara A. Jones

Initiative and Referenda Application

Anchorage Charter: Section 3.20 ~ Anchorage Municipal Code: Chapter 2.50

Anchorage Municipal Code: Chapter 2.50.020 **Application for a petition**

2.50.020.B Form and content. The application shall contain:

- 1) The name, residence and mailing address, signature and date of signature of two resident citizens who have not been convicted of a felony and who are the primary and alternate contact persons to whom all correspondence relating to the petition may be sent. The two contact persons shall be considered sponsors;
- 2) The name, residence and mailing address, signature and date of signature of at least ten qualified voters not including the contact persons who will sponsor the petition. Additional qualified sponsors may be added not less than three days before the date of first circulation of the petition certified by the clerk;

(AO No. 2002-162, § 1, 12-17-02)

2016 OCT 25 PM 2:57
CLERK'S OFFICE
M.O.A.

Primary Petition Committee Sponsor

Print Name:

Dustin Darden

Phone Number:

(907) 884-5784

e-mail Address:

DustinBuildsThings@GMail.com

Residence Address:

[Redacted]

Mailing Address:

Identifier:

(Voter #, Social Security #)

[Redacted]

Signature of Requestor:

Date:

10/25/2016



Alternate Petition Committee Sponsor

Print Name:

Chris Tuck

Phone Number:

(907) 223-6474

e-mail Address:

[Redacted]

Residence Address:

tuckyak@gmail.com

Mailing Address:

Same

Identifier:

(Voter #, Social Security #, or Date of Birth)

[Redacted]

Signature of Requestor:

Date:

10/24/16



Municipality of Anchorage Initiative and Referenda Application

#2016 - 4

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Anchorage Municipal Code: Chapter 2.50.020 **Application for a petition**

2.50.020.B Form and content. The application shall contain:

3)The petition proposed to be circulated. The proposed petition shall be submitted on the form provided by the municipal clerk in the application packet. The proposed petition shall:

- a.set out verbatim the ordinance or resolution sought to be enacted or repealed by the petition;
- b.have the required names, residence and mailing addresses, signatures, and dates of signatures of the initial contact persons and sponsors;
- c.meet constitutional, charter and other legal requirements or restrictions;
- d.include only a single subject; and
- e.be enforceable as a matter of law or be clearly denominated as advisory only.

(AO No. 2002-162, § 1, 12-17-02)

Proposed Petition

Petition Title:

fluoride verification of safety for ingestion

Proposed Petition:

"see attached"

Unsworn falsification in the second degree. "A person commits the crime of unsworn falsification in the second degree if, with the intent to mislead a public servant in the performance of a duty, the person submits a false written or recorded statement that the person does not believe to be true... on a form bearing notice, authorized by law, that false statements made in it are punishable. Unsworn falsification in the second degree is a class A misdemeanor. A.S. 11.56.210(2) and (2)(b).

(To become law)

Shall Anchorage Municipal code section 26.40.050- Fluoridation of water be amended by adding subsection D (all added language is bold and underlined) [**D. All manufacturers supplying the fluoridating chemical shall provide the public with an accurate list of all contaminants and their amounts for each batch sold to the municipal water utility, a detailed toxicological report on the fluoridating chemical, and a written verification of the chemical's safety for ingestion by all water consumers.**]?

This amendment will be effective immediately upon certification of the election.

26.40.050 - Fluoridation of water.

A.

The manager of the utility is authorized and directed to continue supplementing the fluoride content of the water supply, to maintain a level of not more than 1.3 parts per million.

B.

All techniques used to apply fluoride, including testing the water before and after the addition of fluoride, determining the fluoride content, and testing for purity of the fluoride chemicals, shall, in all respects, comply with the rules and standards set by the Alaska Department of Environmental Conservation, and the National Primary Drinking Water Regulations.

C.

The personnel who will make the necessary analyses and apply the fluoride will be state-certified water treatment operators.

D.

All manufacturers supplying the fluoridating chemical shall provide the public with an accurate list of all contaminants and their amounts for each batch sold to the municipal water utility, a detailed toxicological report on the fluoridating chemical, and a written verification of the chemical's safety for ingestion by all water consumers.

(AO No. 90-12; AO No. 2004-99, § 1, 6-22-04)



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Ten Qualified Voters

| Printed Name | Residence Address | Mailing Address | *Identifier: Voter#, Social, or DOB | Signature | Date |
|---------------------|-------------------|-----------------|--|-----------|----------|
| Lincoln Ghs | | | | | 10/23/14 |
| Garrett Morris | | | | | 10/23 |
| Iriddina Turleisher | | | | | 10/23 |
| Jenna Wamsgruz | | | | | 10/23 |
| Denek Tibbets | | | | | 10/23 |
| KARA BOLKING | | | | | 10/23 |
| Samantha English | | | | | 10/23 |
| David Darden | | | | | 10/23 |
| Jimmy Wynn | | | | | 10/23 |



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Ten Qualified Voters

| Printed Name | Residence Address | Mailing Address | *Identifier: Voter#, Social, or DOB | Signature | Date |
|--------------------|-------------------|-----------------|--|------------|----------|
| Timothy Hart | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | 10/24/16 |
| Thomas F. Johnson | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | 10/24/16 |
| JOHN D. JOE | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | 10/24/16 |
| Jason Green | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | 10/24/16 |
| David Nees | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | 10/25/16 |
| DAVID C. McMurphy | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | 10/25/16 |
| John B. MacLachlan | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | 10-25-16 |
| Nathan Justice | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | 10-25-16 |

