

Municipality of Anchorage

Declaration of Candidacy

Anchorage Mayor
Term ends 2027

JAN 26 24 1:45PM



I hereby declare my candidacy for the office of Mayor of the Municipality of Anchorage, and agree to serve, if elected, for a 3-year term, expiring upon a successor taking office on or around July 1, 2027, consistent with AMC 3.20.030A. I do hereby swear (affirm) that:

- (1) I am a qualified voter of Anchorage;
- (2) I have been an Anchorage resident for at least two years preceding this election.
- (3) I commit to remain a resident of Anchorage while in office.
- (4) I meet all qualifications as set forth in Anchorage Municipal Charter Section 5.01.

It is further understood that I may withdraw my declaration of candidacy at any time by filing a statement under oath with the Municipal Clerk in accordance with AMC 28.30.030D. I understand that if I file my request to withdraw after 5:00 p.m. on January 30, 2024, the Municipal Clerk has the sole discretion to remove my name from subsequent notices and the ballot.

The following information will appear on the municipal election website. Please write legibly.

Jenny Di Grappa	Jenny Di Grappa
Candidate Name	Name as it should appear on ballot
6950 Fairweather Drive Anchorage, AK 99518	
Residence Address, City, State, and Zip Code	
PO Box 200231 Anchorage, AK 99520	
Mailing Address, City, State, and Zip Code	
907-328-9737	
Phone Number	Office Phone Number & Fax Number
jmdigrappa@gmail.com	www.jennydigrappa.com
Email Address	Website Address

I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.

Jenny Di Grappa
Signature of Candidate

DATED THIS 26 day of January, 2024

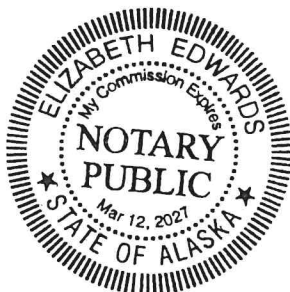
State of Alaska)
)SS

Third Judicial District)

THIS IS TO CERTIFY that on this 26 day of January, 2024, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared Jenny Anundsen Di Grappa known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated.

WITNESS my hand and official seal the day and year last written above.

Upal Upal
Notary Public in and for Alaska
My Commission expires: 3/12/2027



POFD FORM

COMPLETED

Submission Date: **01/26/2024**

FILER INFORMATION

First Name: **Jenny**Last Name: **Di Grappa**Address: **6950 Fairweather Drive**City, State Zip: **Anchorage, Alaska 99518**Contact Phone: **9073289737**Alternate Phone: **Nothing to Report**Fax (Optional): **Nothing to Report**Email: **jmdigrappa@gmail.com**Partner Type: **None / Not Applicable**Spouse/Domestic Partner Name: **Nothing to Report**Dependent Children: **0**Non-Dependent Children: **0**

PURPOSE OF FILING

Report Year: **2024**Report Dates: From **01/01/2023** Through **12/31/2023**Filing As: **Municipal Candidate**Municipality: **Anchorage, City and Borough**Office: **Mayor**Report Type: **Candidate**

INCOME

Owner	Type	Detail	Description	Amount
Filer	Salaried	Food Bank of Alaska Full-time From: 01/01/2023 Through 12/31/2023 Time Worked:	Chief of Philanthropy and Community Relations. Key responsibilities include public relations, revenue-generating strategy and \$4M annual fundraising, marketing, grant-writing, communications, and volunteer management.	\$100,000 - \$200,000
Filer	Rental	Tenant: Ruo Fan Fang		\$5,000 - \$10,000

Owner	Type	Detail	Description	Amount
Filer	Dividend or Interest	Alaska Permanent Fund Dividend		\$1,000 - \$2,000
Filer	Self Employment	Alaska Charity Events Project From: 02/01/2023 Through 12/31/2023 Time Worked: 11 months	Charity event planning.	\$10,000 - \$20,000
		Client Names		Client Amount
		Catholic Social Services		\$2,000 - \$5,000
		10 Chefs, Inc.		\$5,000 - \$10,000

INTERESTS

Owner	Type	Detail	Description / Interest
Filer	Business	Business Name: Alaska Charity Events PO BOX 200231 Anchorage, Alaska 99520	Position / Type: Owner
Filer	Real Property	Personal residence Anchorage, Alaska 99518	Ownership Interest: Fee Simple
Filer	Beneficial	Managed By: Lincoln Financial Group	Lincoln Multi-Fund Select Ownership: 100%

LOANS AND DEBTS

Owner	Type	Name
Filer	Lender	Global Credit Union Mortgage
Filer	Lender	Volvo Car Financial Services
Filer	Lender	Nelnet Servicing, LLC

LEASES

Owner	Type of Lease	Lease/Contract ID	Interest	Status	Description
No Leases / Nothing to Report					

CLOSE ECONOMIC ASSOCIATIONS

Associated Person	Description
No Associations / Nothing to Report	

LOBBYIST PARTNER EMPLOYERS

Name	Address	Compensation
No Lobbyist Partner Employers / Nothing to Report		

Municipality of Anchorage

Candidate Information for Publication

MOA Election Center
619 East Ship Creek Avenue, Door D, Anchorage, Alaska 99501
or

Office of the Municipal Clerk
632 West 6th Avenue, Suite 250, Anchorage, Alaska 99501

(PO Box 196659, Anchorage, Alaska 99519)

Email: elections@anchorageak.gov Telephone: 907-243-VOTE (8683) Fax: 907-343-4313

Forms may be submitted in-person or via email.



For Official Use Only

This candidate statement form must be received by no later than **Tuesday, January 30, 2024 at 5:00 p.m.**

[NOTE: Candidate information will be published on the MOA's Election website and in the Voter Pamphlet.]

CANDIDATE PROFILE	
Name: Jenny Di Grappa	
Office Sought: Mayor	
Email: info@jennydigrappa.com	Phone No.: 9073289737
Education: Master of Public Administration, UAS; B.S. Environment & Society, UAA	
ELECTED EXPERIENCE	
Elected and/or appointed positions held and dates of service – List no more than 3	
1. JBER Honorary Commander, 673d Air Base Wing, 2021-Present	
2. Campbell Green Homeowners Association, Board Vice Chair, 2020-Present	
3. Association of Fundraising Professionals- Alaska Chapter, Board of Directors, 2019-2022	
OTHER PROFESSIONAL EXPERIENCE	
List no more than 3 Elected and/or appointed positions held and dates of service – list no more than 3.	
1. Food Bank of Alaska, Chief of Philanthropy and Community Relations, 2017-Present	
2. Anchorage School District, Substitute Teacher, 2015-2017	
3. Alaska Brain Injury Network, Operations and Outreach Director, 2013-2014	
COMMUNITY SERVICE	
List no more than 3	
1. Anchorage Coalition to End Homelessness, Advisory Council Member, 2021-Present	
2. Thread, Board Member, 2023-Present	
3. School Business Partnerships, Board Member, 2017-Present	