Municipality of Anchorage Declaration of Candidacy

Service Area Board of Supervisors Term ends 2027



I hereby declare my candidacy for the	Totem	LRSA	Service Area Board of
Supervisors, Seat If elected, I ag			
Regular Municipal Election. I do hereby sw			
(1) I am a qualified voter of the munic	cipality; and		
(2) I have been a resident of the servi	ce area stated above	for 90 days immediately	preceding the April 2, 2024
election. (You are certifying that y			
It is further understood that I may withdra the Municipal Clerk in accordance with AM January 30, 2024, the Municipal Clerk has	1C 28.30.030D. I und	erstand that if I file my re	quest to withdraw after 5:00 p.m. o
The following information will appear on	the municipal electi	on website. Please write	legibly.
<u>Patrice</u> Corinne Candidate Name	_		
S625 E 112th ave, Anchorage AK 99516 Residence Address, City, State, and Zip Code			
Residence Address, City, State, and Zip Coo	de	J	
Same as abou	1e		
Mailing Address, City, State, and Zip Code			*
907-529-5552		907 349-14	170 FAX
Phone Number	C	Office Phone Number & Fa	x Number
Unnorth patrice @ a	mailron	Non	
Upnorth patrice @ g Email Address	V	Vebsite Address	With the second
I hereby swear (affirm) that the above deci	aration and all state	ments contained herein a	re true and correct.
Signature of Candidate		DATED THIS <u>34^M</u> day o	f Jamary 2024
State of Alaska)			\mathcal{O}
)SS Third Judicial District)			
THIS IS TO CERTIFY that on this 24 day of Janu		me the undersigned, a Notary I	Public in and for the State of Alaska,
personally appeared office of ince high instrument and he/she acknowled the high he		and known to be the individual ely and voluntarily for the uses a	named in and who executed the foregoing and purposes therein stated.
massion 6	i N	/ITNESS my hand and official se	al the day and year last written above.
NOTARY		lmmo	
PUBLIC /*	N	otary Public in and for Alaska	
11/A	M N	y Commission expires: 100	<u>'FI</u>
Rev. 08/2023 OF ALAMININ			