

# Municipality of Anchorage

## Declaration of Candidacy

School Board – SEAT F  
Term ends 2027

JAN 23 24 12:16 PM



Office use only

I hereby declare my candidacy for a School Board Seat for the Municipality of Anchorage, and agree to serve, if elected, for the remaining portion of the 3-year term, expiring upon certification of the April 2027 Regular Municipal Election. I do hereby swear (affirm) that:

- (1) I am a resident of the Municipality of Anchorage.
- (2) I am a qualified voter of the Municipality of Anchorage and the State of Alaska.
- (3) I meet all qualifications as set forth in Anchorage Municipal Charter Section 6.02.

It is further understood that I may withdraw my declaration of candidacy at any time by filing a statement under oath with the Municipal Clerk in accordance with AMC 28.30.030D. I understand that if I file my request to withdraw after 5:00 p.m. on January 30, 2024, the Municipal Clerk has the sole discretion to remove my name from subsequent notices and the ballot.

The following information will appear on the municipal election website. Please write legibly.

Angela Frank Angela Frank  
Candidate Name Name as it should appear on ballot

8224 Northwind Ave Anchorage AK 99504  
Residence Address, City, State, and Zip Code

8224 Northwind Ave Unit A Anchorage AK 99504  
Mailing Address, City, State, and Zip Code

907.717.1947   
Phone Number Office Phone Number & Fax Number

AFRANK014@OUTLOOK.COM   
Email Address Website Address

I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.

Angela Frank DATED THIS 21 day of January, 2024  
Signature of Candidate

State of Alaska )  
JSS

Third Judicial District)

THIS IS TO CERTIFY that on this 23 day of January, 2024, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared Angela Frank known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated.

WITNESS my hand and official seal the day and year last written above.



Liza Spano  
Notary Public in and for Alaska  
My Commission expires: 10/05/2027

## POFD FORM

COMPLETED

Submission Date: **01/21/2024**

## FILER INFORMATION

First Name: **Angela**Last Name: **Frank**Address: **8224 Northwind Ave Unit A**City, State Zip: **Anchorage, Alaska 99504**Contact Phone: **9077171947**Alternate Phone: **Nothing to Report**Fax (Optional): **Nothing to Report**Email: **afrank014@outlook.com**Partner Type: **Spouse**Spouse/Domestic Partner Name: **Garren Lucas**Dependent Children: **0**Non-Dependent Children: **0**

## PURPOSE OF FILING

Report Year: **2024**Report Dates: From **01/01/2023** Through **12/31/2023**Filing As: **Municipal Candidate**Municipality: **Anchorage, City and Borough**Office: **School Board**Report Type: **Candidate**

## INCOME

Owner	Type	Detail	Description	Amount
Filer	Salaried	State of Alaska Full-time From: 12/26/2023 Through 01/21/2024 Time Worked:	Local Government Specialist Department of Commerce, Community, and Economic Development Division of Community and Regional Affairs	\$2,000 - \$5,000
Filer	Salaried	MethodWorks Part-time From: 07/01/2023 Through 09/30/2023 Time Worked: 25 Hours/Week	Registered Behavioral Technician	\$10,000 - \$20,000

Owner	Type	Detail	Description	Amount
Filer	Salaried	Private Employer Part-time From: 01/01/2023 Through 07/01/2023 Time Worked: 20 Hours/Week	Governess, Private Chef	\$10,000 - \$20,000
Filer	Salaried	Indigo Tea Lounge Full-time From: 01/01/2023 Through 07/01/2023 Time Worked:	Pastry Chef	\$10,000 - \$20,000
Filer	Salaried	Scorpion Grass Part-time From: 09/01/2023 Through 01/13/2024 Time Worked: 17 Hours/Week	Retail Consultant	\$5,000 - \$10,000
Filer	Dividend or Interest	PFD		\$1,000 - \$2,000

#### INTERESTS

Owner	Type	Detail	Description / Interest
No Interests / Nothing to Report			

#### LOANS AND DEBTS

Owner	Type	Name
Filer	Lender	U.S Department of Education

#### LEASES

Owner	Type of Lease	Lease/Contract ID	Interest	Status	Description
No Leases / Nothing to Report					

#### CLOSE ECONOMIC ASSOCIATIONS

Associated Person	Description
No Associations / Nothing to Report	

#### LOBBYIST PARTNER EMPLOYERS

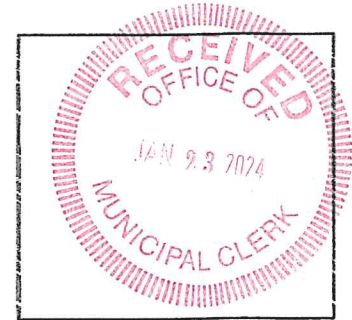
Name	Address	Compensation
No Lobbyist Partner Employers / Nothing to Report		



# Municipality of Anchorage

## Candidate Information for Publication

JAN 23 24 12:18 PM



For Official Use Only

MOA Election Center  
619 East Ship Creek Avenue, Door D, Anchorage, Alaska 99501

or

Office of the Municipal Clerk  
632 West 6th Avenue, Suite 250, Anchorage, Alaska 99501

(PO Box 196659, Anchorage, Alaska 99519)

Email: [elections@anchorageak.gov](mailto:elections@anchorageak.gov) Telephone: 907-243-VOTE (8683) Fax: 907-343-4313

Forms may be submitted in-person or via email.

This candidate statement form must be received by no later than **Tuesday, January 30, 2024 at 5:00 p.m.**

[NOTE: Candidate information will be published on the MOA's Election website and in the Voter Pamphlet.]

CANDIDATE PROFILE	
Name:	Angela Frank
Office Sought:	Anchorage School Board Seat F
Email:	AFFRANK@1470UTLOOK.COM
Phone No.:	907.717.1947
Education:	BA, Digital Marketing & Culinary in Baking & Pastry
ELECTED EXPERIENCE	
Elected and/or appointed positions held and dates of service – List no more than 3	
1.	Media Board, UAA 2021-2023
2.	DECA, Bellevue College 2016-2018
3.	
OTHER PROFESSIONAL EXPERIENCE	
List no more than 3 Elected and/or appointed positions held and dates of service – list no more than 3.	
1.	Local Government Specialist, 2023 - Present
2.	Governess, 2011-2023
3.	
COMMUNITY SERVICE	
List no more than 3	
1.	Blood Bank of Alaska
2.	Hospice of Anchorage
3.	