Municipality of Anchorage

Declaration of Candidacy

Anchorage Mayor Term ends 2027



I hereby declare my candidacy for the office of Mayor of the Municipality of Anchorage, and agree to serve, if elected, for a 3-year term, expiring upon a successor taking office on or around July 1, 2027, consistent with AMC 3.20.030A. I do hereby swear (affirm) that:

(1) I am a qualified voter of Anchorage;

Rev. 08/2023

- (2) I have been an Anchorage resident for at least two years preceding this election.
- (3) I commit to remain a resident of Anchorage while in office.
- (4) I meet all qualifications as set forth in Anchorage Municipal Charter Section 5.01.

It is further understood that I may withdraw my declaration of candidacy at any time by filing a statement under oath with the Municipal Clerk in accordance with AMC 28.30.030D. I understand that if I file my request to withdraw after 5:00 p.m. on January 30, 2024, the Municipal Clerk has the sole discretion to remove my name from subsequent notices and the ballot.

| The following information will appear on the municipal election website. Please write leg | ibly. |
|--|-------------------------------------|
| Chris Tuck Chris Tuck | , |
| Candidate Name Name as it should appear on | ballot |
| 8220 Barnett Drive, Unit 2 Anchorage, | AK 99518 |
| Residence Address, City, State, and Zip Code | |
| PO Box 23/11/2 Anchorage, AK 99523 | |
| Mailing Address, City, State, and Zip Code | |
| 907.223.6474 | |
| Phone Number & Fax N | lumber |
| the chrise-tuckformayor.com tuck for mayo | v.COM |
| Email Address / Website Address | _ , |
| I hereby swear (affirm) that the above declaration and all statements contained herein are to the little above declaration and all statements contained herein are to the little above declaration and all statements contained herein are to the little above declaration and all statements contained herein are to the little above declaration and all statements contained herein are to the little above declaration and all statements contained herein are to the little above declaration and all statements contained herein are to the little above declaration and all statements contained herein are to the little above declaration and all statements contained herein are to the little above declaration and all statements contained herein are to the little above declaration and all statements contained herein are to the little above declaration and all statements contained herein are to the little above declaration and all statements are to the l | |
| Signature of Candidate | / |
| State of Alaska))SS | |
| Third Judicial District) | |
| THIS IS TO CERTIFY that on this 2 day of Jahvary, 2024, before me the undersigned, a Notary Pub personally appeared Christopher Scott Tuck known to me and known to be the individual nar | lic in and for the State of Alaska, |
| instrument and he/she acknowledged to the life the signed the same freely and voluntarily for the uses and | purposes therein stated. |
| R. SOL | |
| To con the contract of the con | id year last writter above. |
| NOTARÝ 📗 | |
| NOTARY Notary Public in and for Alaska My Commission expires: 10/1/202 | 10 |
| Our cold it s | |

POFD Form

POFD FORM

COMPLETED

Submission Date: **01/11/2024**

FILER INFORMATION

First Name: CHRISTOPHER

Last Name: TUCK

Address: 8220 Barnett Drive, #2

City, State Zip: Anchorage, Alaska 99518

Contact Phone: 907-223-6474

Alternate Phone: Nothing to Report Fax (Optional): Nothing to Report Email: Chris@tuckformayor.com
Partner Type: None / Not Applicable

Spouse/Domestic Partner Name: Nothing to Report

Dependent Children: 1 Non-Dependent Children: 0

PHRPOSE OF FILING

Report Year: 2024

Report Dates: From 01/01/2023 Through 12/31/2023

Filing As: Municipal Candidate

Municipality: Anchorage, City and Borough

Office: Mayor

Report Type: Candidate

INCOME

| Owner | Type | Detail | Description | Amount |
|-------|----------|--|-------------------|-------------------------|
| Filer | Salaried | State of Alaska | State Legislature | \$2,000 - \$5,000 |
| | | Full-time From: 01/01/2023 Through 01/17/2023 Time Worked: | | |
| Filer | Salaried | Tuck Electrical Services Full-time From: 01/01/2023 Through 12/31/2023 Time Worked: | General Manager | \$50,000 - \$100,000 |

ÍNTERESTS

| Owner | Туре | Detail | Description / Interest |
|-------|------------------|--|---------------------------------------|
| Filer | Business | Business Name: Tuck Electrical Services, LLC | Position / Type: Partner |
| | | 8220 Barnett Dr Unit 2 Anchorage, Alaska 99518-2465 | |
| Filer | Real Property | 8220 Barnett Dr Unit 2 Anchorage, Alaska 99518-2465 | Ownership Interest: Other::Resi dence |
| Filer | Beneficial | Managed By: Great West | Defined Contribution Ownership: 100% |
| Filer | Beneficial | Managed By: Alaska Electrical Trust Fund Board | Defined Benefit. Ownership: 100% |
| Filer | Beneficial | Managed By: Great West | Annuity Ownership: 100% |

LOANS AND DEBTS

| Owner | Туре | Name | |
|-------|--------|-------------------------------|--|
| Filer | Lender | Wells Fargo | |
| Filer | Lender | Nuvision Federal Credit Union | |

LEASES

| Owner | Type of Lease | Lease/Contract ID | Interest | Status | Description |
|-------------------------------|---------------|-------------------|----------|--------|-------------|
| No Leases / Nothing to Report | | | | | |

CLOSE ECONOMIC ASSOCIATIONS

| Associated Person | Description | | |
|-------------------------------------|-------------|--|--|
| No Associations / Nothing to Report | | | |

LOBBYIST PARTNER EMPLOYERS

| Name | Address | Compensation | | |
|---|---------|--------------|--|--|
| No Lobbyist Partner Employers / Nothing to Report | | | | |