

Municipality of Anchorage

Declaration of Candidacy

Anchorage Mayor
Term ends 2027

JAN 24 1:10 PM



Office use only

I hereby declare my candidacy for the office of Mayor of the Municipality of Anchorage, and agree to serve, if elected, for a 3-year term, expiring upon a successor taking office on or around July 1, 2027, consistent with AMC 3.20.030A. I do hereby swear (affirm) that:

- (1) I am a qualified voter of Anchorage;
- (2) I have been an Anchorage resident for at least two years preceding this election.
- (3) I commit to remain a resident of Anchorage while in office.
- (4) I meet all qualifications as set forth in Anchorage Municipal Charter Section 5.01.

It is further understood that I may withdraw my declaration of candidacy at any time by filing a statement under oath with the Municipal Clerk in accordance with AMC 28.30.030D. I understand that if I file my request to withdraw after 5:00 p.m. on January 30, 2024, the Municipal Clerk has the sole discretion to remove my name from subsequent notices and the ballot.

The following information will appear on the municipal election website. Please write legibly.

<u>William R. Popp</u>	<u>Bill Popp</u>
Candidate Name	Name as it should appear on ballot
<u>4841 Ridge Top Circle, Anchorage, AK 99508</u>	
Residence Address, City, State, and Zip Code	
<u>205 E. Dimond Blvd, #334, Anchorage AK 99515</u>	
Mailing Address, City, State, and Zip Code	
<u>907-242-3671</u>	<u>907-903-3944</u>
Phone Number	Office Phone Number & Fax Number
<u>bill@poppforanchorage.com</u>	<u>www.poppforanchorage.com</u>
Email Address	Website Address

I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.


Signature of Candidate

DATED THIS 12th day of January, 2024

State of Alaska)
)SS

Third Judicial District)

THIS IS TO CERTIFY that on this 12 day of January, 2024, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared William R. Popp known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged that he/she signed the same freely and voluntarily for the uses and purposes therein stated.



WITNESS my hand and official seal the day and year last written above.

Mandy Honest
Notary Public in and for Alaska
My Commission expires: 7/21/27

POFD FORM

COMPLETED

Submission Date: **01/10/2024**

FILER INFORMATION

First Name: **William**

Last Name: **Popp**

Address: **4841 Ridge Top Circle**

City, State Zip: **Anchorage, Alaska 99508**

Contact Phone: **9072423671**

Alternate Phone: **none**

Fax (Optional): **none**

Email: **wpopp7677@gmail.com**

Partner Type: **Spouse**

Spouse/Domestic Partner Name: **Nicole Popp**

Dependent Children: **0**

Non-Dependent Children: **0**

PURPOSE OF FILING

Report Year: **2024**

Report Dates: From **01/01/2023** Through **12/31/2023**

Filing As: **Municipal Candidate**

Municipality: **Anchorage, City and Borough**

Office: **Mayor**

Report Type: **Candidate**

INCOME

Owner	Type	Detail	Description	Amount
Filer	Salaried	Anchorage Economic Development Corporation Full-time From: 01/01/2023 Through 09/08/2023 Time Worked:	compensation as President & CEO	\$200,000 - \$500,000
Filer	Dividend or Interest	PFD		\$1,000 - \$2,000
Spouse	Dividend or Interest	PFD		\$1,000 - \$2,000
Filer	Other	Source: PERS Retirement		\$10,000 - \$20,000
Spouse	Other	Source: Union Pension		\$20,000 - \$50,000
Spouse	Other	Source: Social Security		\$2,000 - \$5,000

INTERESTS

Owner	Type	Detail	Description / Interest
Filer	Business	Business Name: Aurora Integrated Oncology Foundation 1044 Jackson Felts Rd. Joelton, Tennessee 37080	Position / Type: Director
Filer	Business	Business Name: Anchorage Chamber of Commerce 1016 W 6th Ave suite 303 Anchorage, Alaska 99501	Position / Type: Director
Filer	Business	Business Name: Visit Anchorage 142 W 5th Ave Anchorage, Alaska 99501	Position / Type: Director
Filer	Business	Business Name: Anchorage Downtown Partnership 750 W 2nd Ave STE 100 Anchorage, Alaska 99501	Position / Type: Director

Owner	Type	Detail	Description / Interest
Filer	Business	Business Name: University of Alaska Anchorage College of Business & Public Policy Business Advisory Board University of Alaska Anchorage 3211 Providence Drive, RH-306 Anchorage, Alaska 99508	Position / Type: Director
Filer	Business	Business Name: Alaska Public Media 3877 University Drive Anchorage, Alaska 99508	Position / Type: Director
Filer	Business	Business Name: USO Business Advisory Board 7076 Chennault Avenue JBER, Alaska 99506	Position / Type: Director
Filer, Spouse	Real Property	Not Reported Anchorage, Alaska 99508	Ownership Interest: Fee Simple
Filer, Spouse	Real Property	Not Reported Willow, Alaska 99688	Ownership Interest: Fee Simple
Filer, Spouse	Real Property	Not Reported Nikiski, Alaska 99635	Ownership Interest: Fee Simple
Filer	Beneficial	Managed By: William & Nicole Popp	Bill & Nicole Popp Joint Revocable Trust Ownership: 50%
Spouse	Beneficial	Managed By: William & Nicole Popp	Bill & Nicole Popp Joint Revocable Trust Ownership: 50%
Filer	Beneficial	Managed By: State of Alaska Department of Retirement	PERS retirement fund for service to the Kenai Peninsula Borough Ownership: 100%
Spouse	Beneficial	Managed By: Zenith American Solutions	Alaska UFCW Pension Trust Ownership: 100%
Spouse	Beneficial	Managed By: United States Social Security Administration	Social Security Ownership: 100%
Filer	Beneficial	Managed By: The Planning Center	Charles Schwab IRA Ownership: 100%

Owner	Type	Detail	Description / Interest
Spouse	Beneficial	Managed By: The Planning Center	Charles Schwab IRA Ownership: 100%

LOANS AND DEBTS

Owner	Type	Name
Filer, Spouse	Lender	Global Federal Credit Union
Filer, Spouse	Lender	First National Bank Alaska

LEASES

Owner	Type of Lease	Lease/Contract ID	Interest	Status	Description
No Leases / Nothing to Report					

CLOSE ECONOMIC ASSOCIATIONS

Associated Person	Description
No Associations / Nothing to Report	

LOBBYIST PARTNER EMPLOYERS

Name	Address	Compensation
No Lobbyist Partner Employers / Nothing to Report		

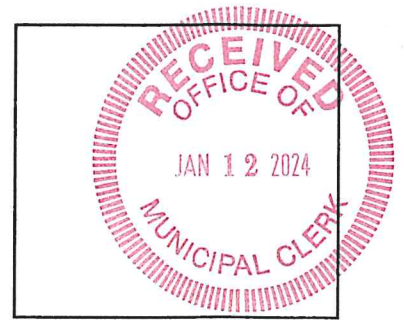
Municipality of Anchorage

Candidate Information for Publication

MOA Election Center
619 East Ship Creek Avenue, Door D, Anchorage, Alaska 99501

or

Office of the Municipal Clerk
632 West 6th Avenue, Suite 250, Anchorage, Alaska 99501



For Official Use Only

(PO Box 196659, Anchorage, Alaska 99519)

Email: elections@anchorageak.gov Telephone: 907-243-VOTE (8683) Fax: 907-343-4313

Forms may be submitted in-person or via email.

This candidate statement form must be received by no later than **Tuesday, January 30, 2024 at 5:00 p.m.**

[NOTE: Candidate information will be published on the MOA's Election website and in the Voter Pamphlet.]

CANDIDATE PROFILE	
Name: Bill Popp	
Office Sought: Mayor	
Email: bill@poppforanchorage.com	Phone No.: 907-242-3671
Education: East Anchorage High School Class of 77	
ELECTED EXPERIENCE	
Elected and/or appointed positions held and dates of service – List no more than 3	
1. Kenai Peninsula Borough Assembly Member 1996-2002	
2. Kenai Peninsula Borough Assembly Chair 2000	
3. Special Assistant, Kenai Peninsula Borough Mayor's Office 2002-2007	
OTHER PROFESSIONAL EXPERIENCE	
List no more than 3 Elected and/or appointed positions held and dates of service – list no more than 3.	
1. President & CEO, Anchorage Economic Development Corporation 2007-2023	
2. Project Coordinator, Challenger Learning Center of Alaska Project 1996-2000	
3. Co-Owner, Toonz Music & Books, Soldotna & Kenai 1990-1996	
COMMUNITY SERVICE	
List no more than 3	
1. Alaska Public Media Board of Directors, 2016-2023 (chair 2022-2023)	
2. Anchorage Chamber of Commerce Board of Directors 2007-2023	
3. Visit Anchorage Board of Directors 2007-2023	