

Municipality of Anchorage

Declaration of Candidacy

School Board – SEAT G
Term ends 2027



I hereby declare my candidacy for a School Board Seat for the Municipality of Anchorage, and agree to serve, if elected, for the remaining portion of the 3-year term, expiring upon certification of the April 2027 Regular Municipal Election. I do hereby swear (affirm) that:


- (1) I am a resident of the Municipality of Anchorage.
- (2) I am a qualified voter of the Municipality of Anchorage and the State of Alaska.
- (3) I meet all qualifications as set forth in Anchorage Municipal Charter Section 6.02.

It is further understood that I may withdraw my declaration of candidacy at any time by filing a statement under oath with the Municipal Clerk in accordance with AMC 28.30.030D. I understand that if I file my request to withdraw after 5:00 p.m. on January 30, 2024, the Municipal Clerk has the sole discretion to remove my name from subsequent notices and the ballot.

The following information will appear on the municipal election website. Please write legibly.

<u>CARL ALLEN JACOBS</u> Candidate Name	<u>CARL JACOBS</u> Name as it should appear on ballot
<u>7501 HENNINGS WAY, ANCHORAGE AK 99504</u> Residence Address, City, State, and Zip Code	
<u>PO Box 220413, ANCHORAGE, AK, 99522</u> Mailing Address, City, State, and Zip Code	
<u>(907) 632-7285</u> Phone Number	<u>(907) 632-7285</u> Office Phone Number & Fax Number
<u>CARL@CARL4ANCHORAGE.COM</u> Email Address	<u>WWW.CARL4ANCHORAGE.COM</u> Website Address

I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.

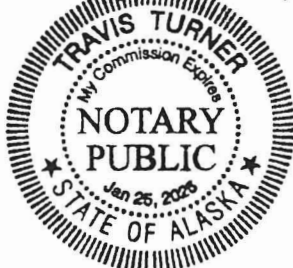

Signature of Candidate

DATED THIS 12TH day of JANUARY, 2024


State of Alaska)
)SS

Third Judicial District)

THIS IS TO CERTIFY that on this 12 day of January, 2024, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared Carl Allen Jacobs known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated.



WITNESS my hand and official seal the day and year last written above.


Notary Public in and for Alaska
My Commission expires: January 25, 2025

POFD FORM

COMPLETED

Submission Date: **01/11/2024**

FILER INFORMATION

First Name: **Carl**Last Name: **Jacobs**Address: **PO Box 220413**City, State Zip: **Anchorage, Alaska 99522**Contact Phone: **(907)632-7285**Alternate Phone: **Nothing to Report**Fax (Optional): **Nothing to Report**Email: **carl@carl4anchorage.com**Partner Type: **Spouse**Spouse/Domestic Partner Name: **Alicia Jacobs**Dependent Children: **4**Non-Dependent Children: **0**

PURPOSE OF FILING

Report Year: **2024**Report Dates: From **01/01/2023** Through **12/31/2023**Filing As: **Municipal Office Holder**Municipality: **Anchorage, City and Borough**Report Type: **Annual**

INCOME

Owner	Type	Detail	Description	Amount
Filer	Salaried	Southcentral Foundation Full-time From: 01/01/2023 Through 12/31/2023 Time Worked:	Salary	\$50,000 - \$100,000
Filer	Salaried	Anchorage School District Full-time From: 01/01/2023 Through 12/31/2023 Time Worked:	Salary	\$20,000 - \$50,000

Filer	Dividend or Interest	PFD		\$1,000 - \$2,000
Spouse	Dividend or Interest	PFD		\$1,000 - \$2,000
Filer	Other	Source: Foster Care Stipend		\$50,000 - \$100,000

INTERESTS

Owner	Type	Detail	Description / Interest
Filer	Real Property	Not Reported Anchorage, Alaska 99504	Ownership Interest: Fee Simple
Filer, Spouse	Beneficial	Managed By: Fidelity	CIRI 401K Retirement Account Ownership: 100%

LOANS AND DEBTS

Owner	Type	Name
Filer	Lender	Amerihome Mortgage Company
Filer	Lender	JP Morgan Chase

LEASES

Owner	Type of Lease	Lease/Contract ID	Interest	Status	Description
No Leases / Nothing to Report					

CLOSE ECONOMIC ASSOCIATIONS

Associated Person	Description
No Associations / Nothing to Report	

LOBBYIST PARTNER EMPLOYERS

Name	Address	Compensation
No Lobbyist Partner Employers / Nothing to Report		

Municipality of Anchorage

Candidate Information for Publication

MOA Election Center
619 East Ship Creek Avenue, Door D, Anchorage, Alaska 99501
or

Office of the Municipal Clerk
632 West 6th Avenue, Suite 250, Anchorage, Alaska 99501

(PO Box 196659, Anchorage, Alaska 99519)

Email: elections@anchorageak.gov Telephone: 907-243-VOTE (8683) Fax: 907-343-4313

Forms may be submitted in-person or via email.



This candidate statement form must be received by no later than **Tuesday, January 30, 2024 at 5:00 p.m.**

[NOTE: Candidate information will be published on the MOA's Election website and in the Voter Pamphlet.]

CANDIDATE PROFILE

Name: **Carl Jacobs**

Office Sought: **Anchorage School Board - Seat G**

Email: **carl@carl4anchorage.com** Phone No.: **9076327285**

Education: **High School: Fox Valley Lutheran Academy / College: Judson Unive**

ELECTED EXPERIENCE

Elected and/or appointed positions held and dates of service – List no more than 3

1. **Anchorage School Board - 2021-Current**

2.

3.

OTHER PROFESSIONAL EXPERIENCE

List no more than 3

Elected and/or appointed positions held and dates of service – list no more than 3.

1. **ASEA/AFSCME Local 52 - Anchorage Chapter President**

2. **ASEA/AFSCME Local 52 - Statewide Executive Board**

3.

COMMUNITY SERVICE

List no more than 3

1. **ASEA/AFSCME Local 52 - Community Organizer/Volunteer Coordinator**

2. **Denali Family Services - Therapeutic Foster Parent**

3.