

**Municipality of Anchorage**  
**Update to Candidate's Contact Information**

JAN 26 2024 15:34



I, Patrick Higgins, candidate for the office of  
School Board Seat E, hereby update my declaration of candidacy's  
contact information, as shown below.

**This form, including the following information, will appear on the municipal election website as is.**

Patrick A. Higgins Pat Higgins  
Candidate Name Name as it should appear on the ballot (if applicable)  
9140 Granite Place Anchorage, AK 99507  
Residence Address, City, State, and Zip Code

Mailing Address, City, State, and Zip Code

907 952 5871  
Phone Number

Office Phone Number & Fax Number

pathigginsforschoolboard@gmail.com  
Email Address

pathigginsforschoolboard.com  
Website Address

I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.

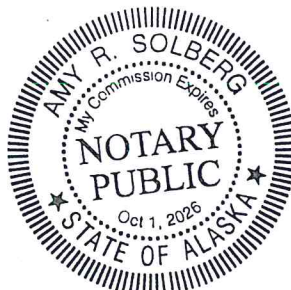
Patrick Higgins  
Signature of Candidate

DATED THIS 26 day of January, 2024

State of Alaska )  
JSS  
Third Judicial District)

THIS IS TO CERTIFY that on this 26 day of January, 2024, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared Patrick Arthur Higgins known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated.

WITNESS my hand and official seal the day and year last written above.

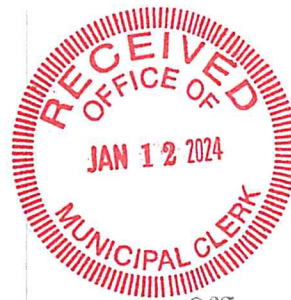


[Signature]  
Notary Public in and for Alaska  
My Commission expires: 10/1/2026

# Municipality of Anchorage

## Declaration of Candidacy

School Board – SEAT E  
Term ends 2027



JAN 12 2024 16:19

Office use only

I hereby declare my candidacy for a School Board Seat for the Municipality of Anchorage, and agree to serve, if elected, for the remaining portion of the 3-year term, expiring upon certification of the April 2027 Regular Municipal Election. I do hereby swear (affirm) that:

- (1) I am a resident of the Municipality of Anchorage.
- (2) I am a qualified voter of the Municipality of Anchorage and the State of Alaska.
- (3) I meet all qualifications as set forth in Anchorage Municipal Charter Section 6.02.

It is further understood that I may withdraw my declaration of candidacy at any time by filing a statement under oath with the Municipal Clerk in accordance with AMC 28.30.030D. I understand that if I file my request to withdraw after 5:00 p.m. on January 30, 2024, the Municipal Clerk has the sole discretion to remove my name from subsequent notices and the ballot.

The following information will appear on the municipal election website. Please write legibly.

Patrick Arthur Higgins Pat Higgins  
Candidate Name Name as it should appear on ballot  
9140 Granite Place, Anchorage, AK, 99507  
Residence Address, City, State, and Zip Code  
9140 Granite Place, Anchorage, AK, 99507  
Mailing Address, City, State, and Zip Code  
907 952 5871 907 349 3628  
Phone Number Office Phone Number & Fax Number  
pathigginsforschoolboard@gmail.com  
Email Address Website Address

I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.

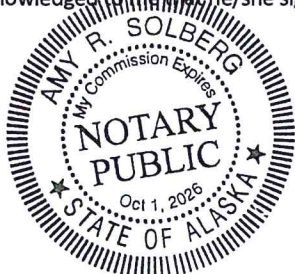
Patrick Arthur Higgins  
Signature of Candidate

DATED THIS 12 day of January, 2024

State of Alaska )  
)SS

Third Judicial District)

THIS IS TO CERTIFY that on this 12 day of January, 2024, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared Patrick Arthur Higgins known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated.



WITNESS my hand and official seal the day and year last written above.

[Signature]  
Notary Public in and for Alaska  
My Commission expires: 10/1/2026



## POFD FORM

**COMPLETED**Submission Date: **01/12/2024**

## FILER INFORMATION

First Name: **Patrick**Last Name: **Higgins**Address: **9140 Granite Place**City, State Zip: **Anchorage, Alaska 99507**Contact Phone: **9079525871**Alternate Phone: **9073602561**Fax (Optional): **907-349-3628**Email: **phiggins49@gmail.com**Partner Type: **Spouse**Spouse/Domestic Partner Name: **Patti Higgins**Dependent Children: **0**Non-Dependent Children: **0**

## PURPOSE OF FILING

Report Year: **2024**Report Dates: From **01/01/2023** Through **12/31/2023**Filing As: **Municipal Candidate**Municipality: **Anchorage, City and Borough**Office: **School Board**Report Type: **Candidate**

## INCOME

Owner	Type	Detail	Description	Amount
Filer	Salaried	Central Council Tlingit Haida Full-time From: 01/01/2023 Through 12/31/2023 Time Worked:	Senior Director Human Resources Manager: Directs Human Resources functions for Tlingit and Haida government	\$100,000 - \$200,000
Filer	Salaried	Anchorage School District Full-time From: 01/01/2023 Through 12/31/2023 Time Worked:	elected School Board member	\$20,000 - \$50,000

Owner	Type	Detail	Description	Amount
Spouse	Salaried	Berkshire Hathaway Home Services Alaska Realty, LLC  Commission From: 01/01/2023 Through 12/31/2023 Time Worked: 12 months	Realtor helping Buyers and Sellers of Residential Real Estate	\$10,000 - \$20,000
Filer, Spouse	Rental	Tenant: Ravenwood Suite	AIRBNB	\$20,000 - \$50,000
Filer	Dividend or Interest	PFD		\$1,000 - \$2,000
Spouse	Dividend or Interest	PFD		\$1,000 - \$2,000
Spouse	Self Employment	Key To Alaska, LLC  Commission From: 01/01/2023 Through 12/31/2023 Time Worked: 12 months	Represented them as their Realtor	\$10,000 - \$20,000
Client Names				Client Amount
Joe Bedard				\$5,000 - \$10,000
Melissa Brauner				\$10,000 - \$20,000

## INTERESTS

Owner	Type	Detail	Description / Interest
Filer, Spouse	Business	Business Name: Anchorage Coalition of Community Patrols Abbott Loop Community Patrol  PO Box 211835 Anchorage, Alaska 99521	Position / Type: Other: Volunteer
Spouse	Business	Business Name: Abbott Loop Community Council  FCC 1057 West Fireweed Lane Suite 100 Anchorage, Alaska 99503	Position / Type: Other: Board Member
Filer, Spouse	Real Property	WorldMark by Wyndham Orlando, Florida 32821	Ownership Interest: Limited Partnership
Filer	Beneficial	Managed By: Finn Wealth Management LLC	PTC Cust Rollover IRA FBO Ownership: 100%
Filer	Beneficial	Managed By: SOA	Supplemental Benefit account managed by SOA Ownership: 100%

Owner	Type	Detail	Description / Interest
Filer	Beneficial	Managed By: Principal	401-K Employee Account Ownership: 100%
Filer	Beneficial	Managed By: SOA	SOA Public Employees Retirement System Ownership: 100%

#### LOANS AND DEBTS

Owner	Type	Name
Filer	Lender	Freedom Mortgage

#### LEASES

Owner	Type of Lease	Lease/Contract ID	Interest	Status	Description
No Leases / Nothing to Report					

#### CLOSE ECONOMIC ASSOCIATIONS

Associated Person	Description
No Associations / Nothing to Report	

#### LOBBYIST PARTNER EMPLOYERS

Name	Address	Compensation
No Lobbyist Partner Employers / Nothing to Report		



# Municipality of Anchorage

## Candidate Information for Publication

MOA Election Center  
619 East Ship Creek Avenue, Door D, Anchorage, Alaska 99501

or

Office of the Municipal Clerk  
632 West 6th Avenue, Suite 250, Anchorage, Alaska 99501

(PO Box 196659, Anchorage, Alaska 99519)

Email: elections@anchorageak.gov Telephone: 907-243-VOTE (8683) Fax: 907-343-4313

Forms may be submitted in-person or via email.



For Official Use Only

This candidate statement form must be received by no later than **Tuesday, January 30, 2024 at 5:00 p.m.**

[NOTE: Candidate information will be published on the MOA's Election website and in the Voter Pamphlet.]

### CANDIDATE PROFILE

Name: Patrick Arthur Higgins  
Office Sought: Anchorage School Board Seat E  
Email: pat.higgins@schoolsboard.ak.gov Phone No: 907 952 5871  
Education: gmail.com

### ELECTED EXPERIENCE

Elected and/or appointed positions held and dates of service – List no more than 3

1. Anchorage School Board 2008-2017, 2021 to present
- 2.
- 3.

### OTHER PROFESSIONAL EXPERIENCE

List no more than 3

Elected and/or appointed positions held and dates of service – list no more than 3.

- 1.
- 2.
- 3.

### COMMUNITY SERVICE

List no more than 3

1. Abbott Loop Community Council Member
2. Abbott Loop Community Patrol - Member
- 3.