

**Municipality of Anchorage**  
**Update to Candidate's Contact Information**

JAN 16 24 11:12AM



Dustin Thomas House Darden, candidate for the office of  
Mayor of Anchorage AK U.S.A., hereby update my declaration of candidacy's  
contact information, as shown below.

**This form, including the following information, will appear on the municipal election website as is.**

Dustin Thomas House Darden Dustin Thomas House Darden  
Candidate Name \*Only capitalize first letter of each name in a Man<sup>not a</sup> corporation)  
Name as it should appear on the ballot (if applicable)

3951 LAKEHURST CIRCLE ANCHORAGE ALASKA 99502  
Residence Address, City, State, and Zip Code

3951 LAKEHURST CIRCLE ANCHORAGE AK 99502  
Mailing Address, City, State, and Zip Code

9078845784  
Phone Number

LawHelpAK@gmail.com  
Email Address

9078845784  
Office Phone Number & Fax Number

LawHelpAK.com  
Website Address

I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.

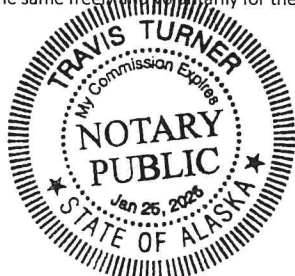
Dustin Darden  
Signature of Candidate

DATED THIS 16<sup>th</sup> day of January, 2024

State of Alaska )  
JSS

Third Judicial District)

THIS IS TO CERTIFY that on this 16 day of January, 2024, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared  
Dustin Darden known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged  
to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated.



WITNESS my hand and official seal the day and year last written above.

[Signature]  
Notary Public in and for Alaska  
My Commission expires: January 25, 2025

JAN 12 24 11:18 AM



# Municipality of Anchorage

## Declaration of Candidacy

Anchorage Mayor  
Term ends 2027

I hereby declare my candidacy for the office of Mayor of the Municipality of Anchorage, and agree to serve, if elected, for a 3-year term, expiring upon a successor taking office on or around July 1, 2027, consistent with AMC 3.20.030A. I do hereby swear (affirm) that:

- (1) I am a qualified voter of Anchorage;
- (2) I have been an Anchorage resident for at least two years preceding this election.
- (3) I commit to remain a resident of Anchorage while in office.
- (4) I meet all qualifications as set forth in Anchorage Municipal Charter Section 5.01.

It is further understood that I may withdraw my declaration of candidacy at any time by filing a statement under oath with the Municipal Clerk in accordance with AMC 28.30.030D. I understand that if I file my request to withdraw after 5:00 p.m. on January 30, 2024, the Municipal Clerk has the sole discretion to remove my name from subsequent notices and the ballot.

Dustin Thomas House Darden Dustin Thomas House Darden  
Candidate Name Name as it should appear on ballot

3951 LAKEHURST CIRCLE Anchorage AK 99502  
Residence Address, City, State, and Zip Code

3951 LAKEHURST CIRCLE Anchorage AK 99502  
Mailing Address, City, State, and Zip Code

907-884-5784 907-884-5784  
Phone Number Office Phone Number & Fax Number

LawHelpAK@gmail.com https://m.facebook.com/dustin.darden.5  
Email Address Website Address

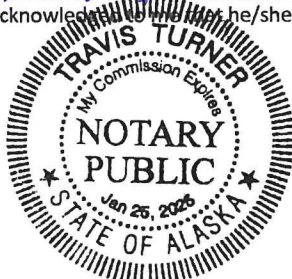
I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.

Dustin Darden DATED THIS 12<sup>th</sup> day of January, 2024  
Signature of Candidate

State of Alaska )  
 )SS

Third Judicial District)

THIS IS TO CERTIFY that on this 12 day of January, 2024, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared Dustin Darden known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated.



WITNESS my hand and official seal the day and year last written above.

[Signature]  
Notary Public in and for Alaska  
My Commission expires: January 25, 2025



## POFD FORM

### AMENDMENT

Amendment Description: **Because the people with the municipality of Anchorage rejected my application because your stupid APoc website reverts you to a year before, and I'm in protest of your fraudulent electronic ballot system no Alaskan voter needs to put there ballot into a machine the muni of Anchorage elections is defrauding the citizens in the local election that want hand counted ballots I have a form and can offer free of charge that you can serve to your polling place person in charge, the state of alaska was able to proses my ballot with hand count but the current muni of anchorage clerk is operating in criminal mafia activity in discrimination against peoples rights to vote without violation of religious beliefs such as manipulatable electronic machines the muni of anchorage officials like the municipal clerk, and chief of police ////////////////////////////////////// think they are above the law but it's still very applicable to them as well don't be intimidated by cowards with titles! And to the state of alaska that made the Pfd application website for 2024 you did a great job of making it extremely difficult to process by adding several extra hoops, to the governor Ann sink and Adem crumb you should go turn yourself in to the FBI for pushing the bioweapon injections on Alaskan citizens they may offer you a deal if you rat out your globalists handlers.**

### COMPLETED

Submission Date: **01/12/2024**

### FILER INFORMATION

First Name: **Dustin Thomas House**  
Last Name: **Darden**  
Address: **3951 Lakehurst Circle**  
City, State Zip: **Anchorage , Alaska 99502**  
Contact Phone: **907-884-5784**  
Alternate Phone: **907-884-5784**  
Fax (Optional): **907-884-5784 photo scan text**  
Email: **LawHelpAK@gmail.com**  
Partner Type: **None / Not Applicable**  
Spouse/Domestic Partner Name: **Nothing to Report**  
Dependent Children: **0**  
Non-Dependent Children: **0**

### PURPOSE OF FILING

Report Year: **2024**

Report Dates: From **01/01/2023** Through **12/31/2023**

Filing As: **Municipal Candidate**



## Municipality: Anchorage, City and Borough

Office: Mayor

Report Type: Candidate

## INCOME

| Owner               | Type                 | Detail  | Description   | Amount                |
|---------------------|----------------------|---|---|-----------------------|
| Filer               | Salaried             | Reliant Trasportation<br><br>Part-time<br>From: 09/12/2022 Through 09/25/2023<br>Time Worked: Approximately 35 hours per week   | School bus driver for the ASD K-12 as well as other charter activities in the community like the mayors marathon and the antique road show.   | \$20,000 - \$50,000   |
| Filer               | Dividend or Interest | Pfd   |   | \$1,000 - \$2,000     |
| Filer               | Self Employment      | Pro Se Litigant in Darden v. CMS 3:23-cv-00153-SLG in the United States District Court for the District of Alaska forwarded to USA 9th circuit of appeals<br><br>Commission<br>From: 07/07/2023 Through 09/25/2023<br>Time Worked: At or around 20 hours per week | I'm asking \$150,000.00 Based on the answer from the honorable Judge, if the public is interested in viewing the case documents and evidence you can go to the pacer website the federal government does a fantastic job at organizing cases filed, I greatly appreciate this system we have in the USA to civilly deal with law and order. | \$100,000 - \$200,000 |
| Client Names        |                      |   |   | Client Amount         |
| No Clients Reported |                      |   |   |                       |
| Filer               | Self Employment      | Pro Se Litigant in in 3AN-23-08112CI in the Alaska Superior Court in Anchorage Darden Vs. cms<br><br>Commission<br>From: 09/01/2023 Through 09/25/2023<br>Time Worked: At or around 20 hours per week   | I'm asking \$1,776,316.00 based on the answer of the honorable Judge I appreciate this civil process of law and order.  | \$1,000,000 or more   |
| Client Names        |                      |   |   | Client Amount         |
| No Clients Reported |                      |   |   |                       |

## INTERESTS

| Owner | Type          | Detail                               | Description / Interest         |
|-------|---------------|--------------------------------------|--------------------------------|
| Filer | Real Property | Not reported<br>Not reported , 99502 | Ownership Interest: Fee Simple |

## LOANS AND DEBTS

| Owner                       | Type | Name |
|-----------------------------|------|------|
| No Debt / Nothing to Report |      |      |

## LEASES

| Owner                         | Type of Lease | Lease/Contract ID | Interest | Status | Description |
|-------------------------------|---------------|-------------------|----------|--------|-------------|
| No Leases / Nothing to Report |               |                   |          |        |             |

## CLOSE ECONOMIC ASSOCIATIONS

| Associated Person     | Description                                  |
|-----------------------|--|
| Carpenters Local 1281 | Journeyman Carpenter Member in good standing |

## LOBBYIST PARTNER EMPLOYERS

| Name  | Address | Compensation |
|---|---------|--------------|
| No Lobbyist Partner Employers / Nothing to Report |         |              |



# Municipality of Anchorage

## Candidate Information for Publication

MOA Election Center  
619 East Ship Creek Avenue, Door D, Anchorage, Alaska 99501

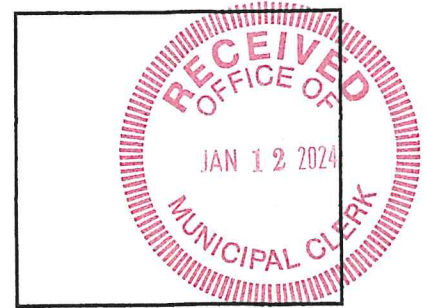
or

Office of the Municipal Clerk  
632 West 6th Avenue, Suite 250, Anchorage, Alaska 99501

(PO Box 196659, Anchorage, Alaska 99519)

Email: elections@anchorageak.gov Telephone: 907-243-VOTE (8683) Fax: 907-343-4313

Forms may be submitted in-person or via email.



For Official Use Only

This candidate statement form must be received by no later than **Tuesday, January 30, 2024 at 5:00 p.m.**

[NOTE: Candidate information will be published on the MOA's Election website and in the Voter Pamphlet.]

| CANDIDATE PROFILE  |  |
|--|--|
| Name:  | Dustin Thomas House Darden   |
| Office Sought:   | Mayor of Anchorage AK U.S.A.   |
| Email:   | LawHelpAK@gmail.com  |
| Phone No.:   | 907-884-5784   |
| Education:   | you learn something new everyday   |
| ELECTED EXPERIENCE   |  |
| Elected and/or appointed positions held and dates of service – List no more than 3                         |  |
| 1.   | appointed pro se Litigant case 3AN-23-08112 CI                             |
| 2.   | appointed pro se Litigant #3:23-cv-0053-slg/in Ninth Circuit               |
| 3.   |  |
| OTHER PROFESSIONAL EXPERIENCE  |  |
| List no more than 3<br>Elected and/or appointed positions held and dates of service – list no more than 3. |  |
| 1.   | Carpenter  |
| 2.   | Professional operator, CDL, class A, 9a, P, S, T, X 12 Rest M              |
| 3.   | Gardner  |
| COMMUNITY SERVICE  |  |
| List no more than 3  |  |
| 1.   | Author of form that allows you to vote with paper hand cant only           |
| 2.   | I let people know that covid-19 injections are designed to kill people     |
| 3.   | Its never to late to turn from evil, Jesus Christ will forgive if you ask! |