

Municipality of Anchorage

Declaration of Candidacy

Anchorage Mayor
Term ends 2027



I hereby declare my candidacy for the office of Mayor of the Municipality of Anchorage, and agree to serve, if elected, for a 3-year term, expiring upon a successor taking office on or around July 1, 2027, consistent with AMC 3.20.030A. I do hereby swear (affirm) that:

- (1) I am a qualified voter of Anchorage;
- (2) I have been an Anchorage resident for at least two years preceding this election.
- (3) I commit to remain a resident of Anchorage while in office.
- (4) I meet all qualifications as set forth in Anchorage Municipal Charter Section 5.01.

It is further understood that I may withdraw my declaration of candidacy at any time by filing a statement under oath with the Municipal Clerk in accordance with AMC 28.30.030D. I understand that if I file my request to withdraw after 5:00 p.m. on January 30, 2024, the Municipal Clerk has the sole discretion to remove my name from subsequent notices and the ballot.

The following information will appear on the municipal election website. Please write legibly.

Nick Danger
Candidate Name

Nick Dangen
Name as it should appear on ballot

1501 West 32nd Ave Anchorage AK 99503
Residence Address, City, State, and Zip Code

Same
Mailing Address, City, State, and Zip Code

907 570 6066
Phone Number

—
Office Phone Number & Fax Number

SAFETYnick 907@gmail
Email Address

—
Website Address

I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.

Nick Danger
Signature of Candidate

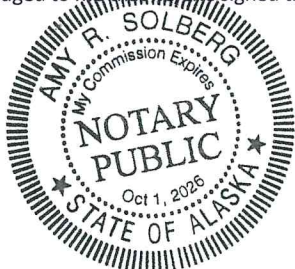
DATED THIS 12 day of January, 2024

State of Alaska)
)SS

Third Judicial District)

THIS IS TO CERTIFY that on this 12 day of January, 2024, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared Nicholas Danger known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated.

WITNESS my hand and official seal the day and year last written above.



[Signature]
Notary Public in and for Alaska
My Commission expires: 10/1/2026

POFD FORM

COMPLETEDSubmission Date: **01/12/2024**

FILER INFORMATION

First Name: **Nicholas**Last Name: **Danger**Address: **1501 West 32nd ave**City, State Zip: **Anchorage , Alaska 99503**Contact Phone: **907-570-6066**Alternate Phone: **Nothing to Report**Fax (Optional): **Nothing to Report**Email: **Nicholasdanger907@gmail.com**Partner Type: **None / Not Applicable**Spouse/Domestic Partner Name: **Nothing to Report**Dependent Children: **0**Non-Dependent Children: **0**

PURPOSE OF FILING

Report Year: **2024**Report Dates: From **01/01/2023** Through **12/31/2023**Filing As: **Municipal Candidate**Municipality: **Anchorage, City and Borough**Office: **Mayor**Report Type: **Candidate**

INCOME

Owner	Type	Detail	Description	Amount
No Income / Nothing to Report				

INTERESTS

Owner	Type	Detail	Description / Interest
No Interests / Nothing to Report			

LOANS AND DEBTS

Owner	Type	Name
No Debt / Nothing to Report		

LEASES

Owner	Type of Lease	Lease/Contract ID	Interest	Status	Description
No Leases / Nothing to Report					

CLOSE ECONOMIC ASSOCIATIONS

Associated Person	Description
No Associations / Nothing to Report	

LOBBYIST PARTNER EMPLOYERS

Name	Address	Compensation
No Lobbyist Partner Employers / Nothing to Report		

Municipality of Anchorage

Candidate Information for Publication

MOA Election Center
619 East Ship Creek Avenue, Door D, Anchorage, Alaska 99501
or

Office of the Municipal Clerk
632 West 6th Avenue, Suite 250, Anchorage, Alaska 99501



For Official Use Only

(PO Box 196659, Anchorage, Alaska 99519)

Email: elections@anchorageak.gov Telephone: 907-243-VOTE (8683) Fax: 907-343-4313

Forms may be submitted in-person or via email.

This candidate statement form must be received by no later than **Tuesday, January 30, 2024 at 5:00 p.m.**

[NOTE: Candidate information will be published on the MOA's Election website and in the Voter Pamphlet.]

CANDIDATE PROFILE

Name: Nick Dangen

Office Sought: Mayor

Email: Nicholas Dangen 907@gmail Phone No.: 907 570 6066

Education: Doctorate in Religious Science

ELECTED EXPERIENCE

Elected and/or appointed positions held and dates of service – List no more than 3

1. Grindwood Board of Supervisor 1998 - 2001

2.

3. Public Safety Advisory Commission 2000 - 2020

OTHER PROFESSIONAL EXPERIENCE

List no more than 3

Elected and/or appointed positions held and dates of service – list no more than 3.

1. Boy Scouts Grindwood 2006 - 2008

2.

3.

COMMUNITY SERVICE

List no more than 3

1.

2.

3.