

Municipality of Anchorage

Filing for School Board Seat A 2010



Office of the Municipal Clerk

632 West 6th Avenue, #250, Anchorage

PO Box 196650, Anchorage, Alaska 99519-6650

Telephone: 343-4311

Fax: 343-4313

This packet contains Declarations of Candidacy for the following two School Board seats, please complete only the seat for which you are qualified:

- School Board - Seat A - Term end 2013
- School Board - Seat B - Term end 2013

MUNICIPALITY OF ANCHORAGE

OFFICE OF THE CLERK

Instructions for School Board Candidates

The following forms must be filed with the Office of the Municipal Clerk, City Hall, 632 W. 6th Avenue, Room 250, Anchorage, Alaska. **Filing period opens January 29th, 2010 at 8:00 a.m. and closes February 12th, 2010 at 5:00 p.m.:**

- **Declaration Of Candidacy**

This form must be notarized. Notaries are available at the Municipal Clerk's Office. For any questions on this form call the Clerk's Office at 343-4311.
- **Public Official Financial Disclosure Form (Pofd)**

School Board Candidates must file this form with an ORIGINAL SIGNATURE. It must be submitted with your Declaration of Candidacy. Failure to comply with Alaska Public Office Commission (APOC) requirements may result in your name not appearing on the ballot, a fine, or both. There is **no** exemption. Any questions regarding the completion of your POFD are to be directed to APOC at 276-4176.
- **Withdrawal form**

To be returned (**if applicable**) no later than 5:00 p.m. Tuesday, February 16th, 2010. (Must be notarized) to the Clerk's Office.

The following documents have been included in this packet for your information:

School Board Candidates

- Anchorage Charter
- Excerpts from the Anchorage Municipal Code
- List of School Board Members

Municipality of Anchorage Declaration of Candidacy



Anchorage School Board – Seat A Term end 2013

I hereby declare my candidacy for the office of School Board Member of the Municipality of Anchorage, and agree to serve, if elected, for a 3-year term, expiring upon certification of the April 2013 Election. I do hereby swear (affirm) that:

- (1) I am a resident of the Municipality of Anchorage.
- (2) That I am a qualified voter of the Municipality of Anchorage and the State of Alaska.
- (3) I do meet all qualifications as set forth in Charter Section 6.02.

It is further understood that I may withdraw my declaration of candidacy no later than 5:00 p.m. on February 16, 2010, by submitting a written notice of withdrawal to the Municipal Clerk in accordance with AMC 28.30.030D. The following information will also appear on the municipal election website.

Candidate Name

Name as it should appear on ballot

Residence Address, Street, City, ST, ZIP

Home Telephone Number

Mailing Address, City, ST, ZIP

Office & FAX Telephone Numbers

Email Address

Website address

I hereby swear (affirm) that the above declaration and all statements contained therein are true and correct.

Signature of Candidate

DATED THIS ____ day of _____, 2010

State of Alaska)
)SS
Third Judicial District)

THIS IS TO CERTIFY that on this ____ day of _____, 2010, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared _____ known to me and known to be the individual named in and who executed the foregoing instrument and ___he acknowledged to me that ___he signed the same freely and voluntarily for the uses and purposes therein stated.

WITNESS my hand and official seal the day and year last written above.

Notary Public in and for Alaska
My Commission expires: _____

Municipality of Anchorage Declaration of Candidacy



Anchorage School Board – Seat A Term end 2013

I hereby declare my candidacy for the office of School Board Member of the Municipality of Anchorage, and agree to serve, if elected, for a 3-year term, expiring upon certification of the April 2013 Election. I do hereby swear (affirm) that:

- (1) I am a resident of the Municipality of Anchorage.
- (2) That I am a qualified voter of the Municipality of Anchorage and the State of Alaska.
- (3) I do meet all qualifications as set forth in Charter Section 6.02.

It is further understood that I may withdraw my declaration of candidacy no later than 5:00 p.m. on February 16, 2010, by submitting a written notice of withdrawal to the Municipal Clerk in accordance with AMC 28.30.030D. The following information will also appear on the municipal election website.

Candidate Name

Name as it should appear on ballot

Residence Address, Street, City, ST, ZIP

Home Telephone Number

Mailing Address, City, ST, ZIP

Office & FAX Telephone Numbers

Email Address

Website address

I hereby swear (affirm) that the above declaration and all statements contained therein are true and correct.

Signature of Candidate

DATED THIS ____ day of _____, 2010

State of Alaska)
)SS
Third Judicial District)

THIS IS TO CERTIFY that on this ____ day of _____, 2010, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared _____ known to me and known to be the individual named in and who executed the foregoing instrument and ___he acknowledged to me that ___he signed the same freely and voluntarily for the uses and purposes therein stated.

WITNESS my hand and official seal the day and year last written above.

Notary Public in and for Alaska
My Commission expires: _____



**MUNICIPALITY OF ANCHORAGE
ELECTION CALENDAR
APRIL 6, 2010
REGULAR MUNICIPAL ELECTION**

January 19, 2010 (Tuesday) AMC 28.20.015
Regular Assembly Meeting
Last day to introduce ordinances for ballot to allow public hearing.

January 22, 2010 (Friday) Charter 3.02B
Last day to submit initiative petitions for April election.

January, 28, 2010 (Thursday) AMC 28.20.030
(at least 67 days)
Notice of Vacancy published in Newspaper.

January 29, 2010 (Friday) AMC 28.30.030C
Filing for Office opens. (67 days)
8:00 a.m.

February 2, 2010 (Tuesday) AMC 28.20.015
Last day for Public hearings/Final Action on ballot propositions. (63 days)

February 12, 2010 (Friday) AMC 28.30.030C
Filing for Office Closes. (53 days)

February 16, 2010 (Tuesday) AMC 28.30.030D
Last date for candidate to withdraw (49 days)

February 20, 2010 (Saturday) AMC 28.20.040A1
Notice of Election published in newspaper

March 7, 2010 (Sunday) AMC 28.20.060A
Notice of Bonded Indebtedness published. AMC 28.30.010
Last date to register to vote in April 6 Election.

March 15, 2010 (Monday) AS 39.50
APOC Financial Disclosure statements due: Mayor, Manager, Assembly, School Board & Planning & Zoning Commission members.

March 17, 2010 (Wednesday) AMC 28.20.050A
Notice of Polling Places published (20 days) in newspaper.

March 22, 2010 (Monday)
Absentee in-Person Voting begins at City Hall and Loussac Library.

March 26, 2010 (Friday) AMC 28.40.020A
Ballots must be available (11 days)

March 29, 2010 (Monday)
Absentee In-Person Voting begins at Chugiak Senior Center.

March 30, 2010 (Tuesday) AMC 28.60.050B
Last Day to Request Ballot by Mail or Fax AMC 28.80.010
Election Commission begins ballot review.

April 5, 2010 (Monday) AMC 28.20.040B
Notices of Election, Polling Places and Bonded Indebtedness published.

April 6, 2010 (Tuesday) AMC 28.20.010A
Polling Places open 7 a.m. - 8 p.m.
Absentee Voting at UAA and Ted Stevens International Airport 7 a.m. - 8 p.m.

April 16, 2010 (Friday) AMC 28.80.030A
Election Commission public canvass meeting. Adoption of Report and final count of ballots.

April 20, 2010 (Tuesday) AMC 28.80.060
Certification of Regular Election.

For Additional Information visit:
www.muni.org/elections or call 343-4311

Municipality of Anchorage

Candidate Withdrawal Request



I _____, hereby withdraw my candidacy for

_____ from the Municipality of Anchorage April 6,

2010 Regular Election ballot.

Candidate Signature

This certifies that on the _____ day of _____, 2010, before me, the undersigned Notary Public in and for the State of Alaska, duly sworn and commissioned as such, personally appeared _____ known to me and known to be the individual who executed the foregoing instrument, and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein contained.

Witness my hand and official seal the date and year first above written.

Notary Public for the State of Alaska

My Commission expires: _____

Candidate Forms Checklist

I. Declaration of Candidacy

with the candidate's original signature must be filed in Municipal Clerk's office during the filing period for the offices of Assembly, School Board & Service Area Boards.

II. APOC - Public Officials Financial Disclosure (POFD)

form with the candidate's notarized, original signature must be filed in Municipal Clerk's office during the filing period for the offices of Assembly, School Board & Service Area Boards.

III. Campaign Fund Disclosure

APOC requires for every candidate.

- [Campaign Fund Disclosure Packet](#)
- [Waiver](#)

for candidates raising less than \$5,000 are available from APOC & the Office of the Municipal Clerk.

Campaign Fund Disclosure Forms must be filed with APOC before campaign fundraising begins:

Alaska Public Offices Commission
2221 E Northern Lights Blvd, #128
276-7018

All candidate forms are available online at www.muni.org/elections and in the Municipal Clerk's Office.

ANCHORAGE SCHOOL BOARD
2009-2010
Effective April 27, 2009

President
Seat D
April 2011
(3rd Term)

JOHN STEINER
Home: 10230 Ronald Place 696-2629 (Phone)
Eagle River, AK 99577 696-2649 (Fax)
E-Mail: steiner_john@asdk12.org

Vice President
Seat A
April 2010
(3rd Term)

TIM STEELE
Home: 2124 Hillcrest Place 277-7663 (Phone)
Anchorage, AK 99503 277-2653 (Fax)
E-Mail: steele_tim@asdk12.org

Treasurer
Seat E
April 2012
(1st Term)

KATHLEEN PLUNKETT
Home: 4828 East 5th Avenue 337-7377 (Phone)
Anchorage, Alaska 99508
E-Mail: plunkett_kathleen@asdk12.org

Clerk
Seat B
April 2010
(1st Term)

JEANNIE MACKIE
Home: 5835 Prominence Point Drive 350-6491 (Phone)
Anchorage, AK 99516 646-1098 (Fax)
E-Mail: mackie_jeannie@asdk12.org

Seat C
April 2011
(1st Term)

PAT HIGGINS
Home: 9140 Granite Place 742-5338 (Phone)
Anchorage, AK 99507
E-Mail: higgins_pat@asdk12.org

Seat F
April 2012
(3rd Term)

JEFF FRIEDMAN
Home: 1534 D Street 742-4699 (Phone)
Anchorage, AK 99501
E-Mail: friedman_jeff@asdk12.org

Seat G
April 2012
(3rd Term)

CRYSTAL KENNEDY
Home: 20040 New England Drive 696-2624 (Phone)
Eagle River, AK 99577 696-2318 (Fax)
E-Mail: kennedy_crystal@asdk12.org

CAROL COMEAU, SUPERINTENDENT
5530 E. Northern Lights Blvd 742-4312 (Phone)
Anchorage, AK 99504 742-4318 (Fax)
E-Mail: comeau_carol@asdk12.org

APOC
POFD paperwork at the back of packet

Include School Board Member List