



PUBLIC NOTICE

Municipality of Anchorage

Draft 2021 Annual Action Plan Substantial Amendment #3 Notice of One Public Hearing and the 30-Day Public Comment Period

The Anchorage Health Department announces that the Housing and Community Development Action Plan Substantial Amendment noted above is available for review and public comment on the Municipality of Anchorage's website. The Annual Action Plan proposes how U.S. Department of Housing and Urban Development (HUD) funds will be used to meet the national objectives of decent affordable-housing, suitable living environments, and expanded economic opportunities for low-income households and neighborhoods. The Action Plan outlines programming and budget priorities for the Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), and Emergency Shelter Grant (ESG) HUD funding sources. HOME activities are subject to 24 CFR Part 92. CDBG activities are subject to 24 CFR Part 570. ESG funding is authorized under Subtitle B of Title IV, McKinney-Vento Homeless Assistance Act, 24 CFR Part 576.

Substantial Amendment #3 to the 2021 Action Plan reallocates \$600,000 of CDBG funds from the Brother Francis Shelter Fence project to the Alaska Literacy Program Rehabilitation project and reallocates \$143,499 of ESG funds from the Anchorage Coalition to End Homelessness to the Institute for Community Alliances for Homeless Management Information System Lead Activities. The draft Amendment is available at: <https://tinyurl.com/AHD-CSD>.

A Public Hearing will be held at the monthly Housing, Homelessness, and Neighborhood Development (HHAND) Commission meeting on July 5, 2023 in the Anchorage Health Department Conference Room #423, 825 L Street, Anchorage, starting at 4:00 PM.

The 30-day public comment period for the Draft 2021 Action Plan Substantial Amendment #3 starts June 28, 2023 and ends at 5:00 PM July 28, 2023. Comments will be accepted by mail, email, or delivery to the following location:

Mail: Municipality of Anchorage
Anchorage Health Department
Community Safety and Development
PO Box 196650
Anchorage, AK 99519-6650

Fax: 907-343-4107

Email: ahdcsdplans@anchorageak.gov

Information on how to participate in the public hearing is posted on the website: <https://tinyurl.com/AHD-CSD>. The hearing will be conducted both in person and virtually via Microsoft Teams. The meeting can also be accessed by phone. The call-in number is (907) 519-0237 Conference ID 410 946 3#.

All public comments received at the public meeting or through other acceptable methods during the public comment period will be considered by the Municipality.

Individuals in need of a language interpreter or with disabilities who need auxiliary aids, services, special accommodations or modifications to participate should contact Valerie Madison at least three days before the public hearing by telephone at 343-4822 or e-mail Valerie.Madison@anchorageak.gov.

Published: June 28, 2023