



Municipality of Anchorage

WEEKLY LISTING

DAN SULLIVAN, MAYOR

NOTICE OF PUBLIC MEETINGS

NOTICE OF PUBLIC MEETINGS

For a 24-hour recorded message of all known municipal meetings call 343-4323.

ASSEMBLY SCHEDULE Thursday, October 8, 2009

- 9:15 AM TITLE 21 COMMITTEE MEETING-
re: Definitions
4700 Elmore Rd., Planning Dept.
Conf. Room
Friday October, 9, 2009
- 12:00 PM WORKSESSION: Closing Safety Hour
Program (AO 2009-108)
City Hall, 632 W. 6th Avenue
Conf. Rm.#155
- 1:00 PM WORKSESSION: FFY 2010-2013
Transportation Improvement Program
AR 2009-225
City Hall 632 W 6th Avenue
Conf. Rm. #155

MUNICIPAL BOARDS AND COMMISSIONS

Monday October 5, 2009

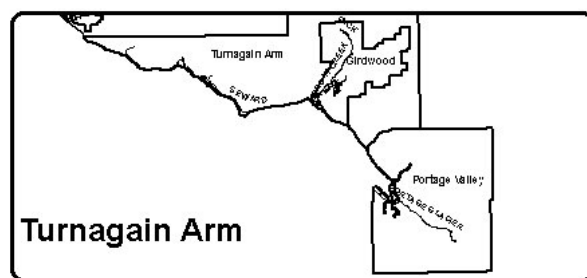
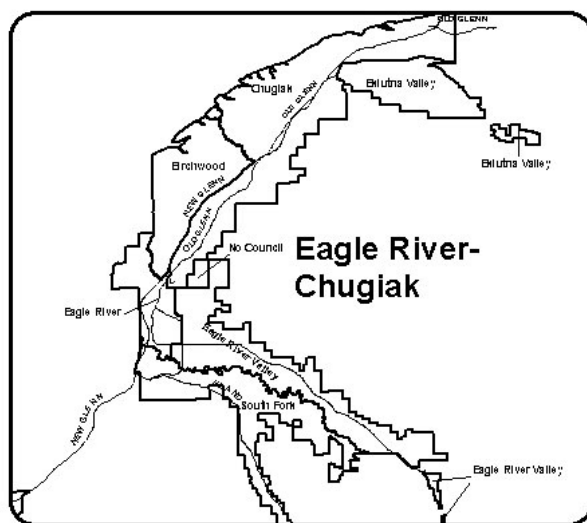
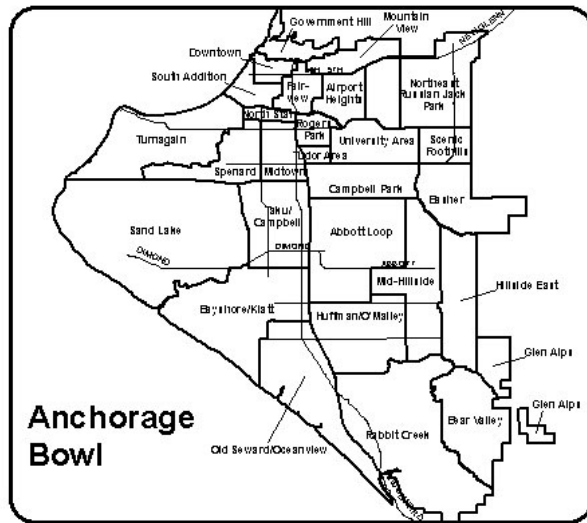
- 12:00 PM MILITARY AND VETERANS
AFFAIRS COMMISSION
C.W. Floyd 343-4641
Health & Human Services Bldg
9th & L 4th Floor
- 5:30 PM ARTS ADVISORY COMMISSION
Susan Olson 269-6682
1111 E 56th Avenue, 2nd Floor
Conf. Room
- 6:30 PM PLANNING & ZONING
COMMISSION
Jerry Weaver 343-7943
Loussac Library Assembly Chambers
3600 Denali St
- 7:30 PM VALLI VUE LRSA BOARD OF
SUPERVISORS
Bill Rathke 344-8035
O'Malley Elementary School
11100 Rockridge Rd.

Tuesday October 6, 2009

- 9:00 AM ENERGY TASK FORCE
Judy Brady 243-2533
City Hall 632 W 6th Avenue
Conf. Rm.830
- 9:00 AM ANCHORAGE EMPLOYEE
RELATIONS BOARD MEETING
K Hamann 257-5311
David Wright Tremaine LLP
701 W 89th Avenue #800
- 5:30 PM WEST ANCHORAGE DISTRICT
PLANNING GROUP
Tyler Robinson 343-7921
City Hall 632 W 6th Avenue Assembly
Conf. Room 155

Wednesday October 7, 2009

- 11:30 AM ANCHORAGE WOMEN'S
COMMISSION
Madeline Holdorf 343-4798
DHHS 825 L Street, Rm 423
- 11:30 AM BUDGET ADVISORY
COMMISSION
Darlene 343-4496
City Hall, 632 W 6th Avenue,
Assembly Conf. Room #155
- 12:00 PM AWWU BOARD OF DIRECTORS
Brett Jokela Assistant GM 786-5511
AWWU 3000 Arctic Blvd
- 1:30 PM MAYOR DAN SULLIVAN'S



- 6:30 PM INFORMAL WEEKLY MEDIA
BRIEFING
City Hall 632 West 6th Avenue,
Mayor's Conference Rm 8th Floor
- 6:30 PM PLATTING BOARD PUBLIC
HEARING
Jerry Weaver 343-7942
Loussac Library 3600 Denali Street
Assembly Chambers
- 9:00 AM Thursday October 8, 2009
POLICE & FIRE RETIREMENT
BOARD
Donna Johnston 343-8400
Transit Operations Bldg., 3600 Dr.
Martin Luther King Jr. Avenue,
Room 213
- 11:30 AM HERITAGE LAND BANK
ADVISORY COMMISSION
Lynn RVH 343-4334
City Hall 632 West 6th Avenue Mayors
Conference Room 8th Floor
- 12:00 PM EDUCATION AND WORKFORCE
ADVISORY COMMISSION
Lisa Arnold 343-4571
King Career Center in the One Stop
Relocatable
- 2:30 PM AMATS TECHNICAL ADVISORY
COMMITTEE
Craig Lyons 343-8406
4700 Elmore Rd
- 5:30 PM PUBLIC TRANSIT BOARD
Timothy Pearson 343-8213
City Hall 632 West 6th Avenue

- 6:00 PM Assembly Conf. Rm #155
PARKS & RECREATION
COMMISSION MEETING
Spenard Recreation Center
2020 W 48th Avenue
- 6:30 PM ZONING BOARD OF EXAMINER'S
& APPEALS PUBLIC HEARING
Jerry Weaver 343-7942
Loussac Library, 3600 Denali Street
Assembly Chambers
- 7:00 PM WEST ANCHORAGE DISTRICT
PLAN PUBLIC WORKSHOP
Tyler Robinson 343-7921
Calvary Church 3800 W 80th Avenue
Spuhler Hall 80th and Jewel Lk Rd

The above meetings may be canceled or rescheduled; to verify, contact the staff support for that particular meeting. A printed copy of all known meetings is posted at the south entrance of City Hall, 632 W. 6th Ave. and in the Clerk's Office, Room 250, City Hall, 343-4311. For a 24-hour recorded message of all known municipal meetings, call 343-4323.

For assistance in making any of these public meetings accessible to persons with disabilities, please use the contact for each meeting to place a request at least 72 hours in advance. The Municipality will provide reasonable accommodation for all citizens with disabilities to participate appropriately.

P.O. # 1090
Publish: October 10, 2009

AGENDA

POLICE & FIRE RETIREMENT BOARD
Thursday, October 8, 2009, 9:00 a.m.
3600 Dr. Martin Luther King, Jr. Avenue, Second
Floor Conference Room
Anchorage, Alaska 99507

MEMBERS' REQUESTS TO BE HEARD – None.
PRESENTATIONS – Presentation of Search Results for Fixed Income Investment Management Firms, Presented by Michael J. O'Leary, Executive V.P., Callan Associates. **STAFF INFORMATION TO BOARD.**
CONSENT AGENDA – Approval of Minutes of the August 6, 2009 Regular Board Meeting; Conferences and Board/Staff Attendance Reports. **UNFINISHED BUSINESS** – Board Discussion and Selection of Fixed Income Manager Finalists and Decision Regarding Date of Interviews. **NEW BUSINESS** – Welcome to New Board Members: Delivery of Trustee Handbooks; Board Discussion and Approval of the APFRS 2010 Annual Budget; Board Discussion and Decision Regarding the Renewal of the Callan Associates Consulting Contract; Chairman Appointments to Committees; Appointments to the Standing Disability Committee. **GUESTS' REQUESTS TO BE HEARD** – None. **FINANCIAL AND OTHER REPORTS** - Investment Performance/Asset Allocation; BNY/Mellon Bank Monthly Reports; Disability Committee Reports; List of Retirees. **INFORMATION** - Information. **ADJOURNMENT.**

NOTICE: Persons desiring to be heard under the Police and Fire Retirement System Business, which is not on the normal agenda, shall submit their names and the specific topic(s) they wish to address to the Chairman of

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WEEKLY LISTING

Continued from Page B4

the Police and Fire Retirement Board in care of the Director, not less than 3 working days prior to the meeting at which the person desires to appear. Persons to be heard under this Agenda Item shall be granted the opportunity to appear before the Board on a timely basis, provided that in all instances the topics to be addressed are relevant to Police and Fire Retirement System business. Contact Staff at 343-8400 if you wish to address the Board under REQUESTS TO BE HEARD.

The next regular Board Meeting is scheduled for Thursday, November 5, 2009, at 9:00 a.m., at the Public Transportation Department's Building, at 3600 Dr. Martin Luther King, Jr. Avenue, in Anchorage, Alaska, Second Floor Conference Room.

THE EXECUTIVE, INVESTMENT, FINANCE/BENEFITS, AND DISABILITY COMMITTEES MAY MEET DURING THE MONTH; PLEASE CONTACT STAFF AT 343-8400 FOR EXACT TIMES, LOCATIONS, AND AGENDAS.

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Anchorage Police & Fire Retirement System by telephone at (907) 343-8400, by fax at (907) 343-8439, or by e-mail johnstondl@muni.org.

P.O. # 1091
Publish Date October 4, 2009

HERITAGE LAND BANK ADVISORY COMMISSION REGULAR MEETING

Thursday, October 8, 2009
11:30 a.m., Mayor's Conference Rm. (#830)
City Hall

A G E N D A

Call to Order

Proposed Public Hearing and Action Items:

HLBAC Resolution 2009-10: Recommending Assembly Approval for disposal via sole source sale of HLB Parcel #5-026, located at W. 80th and Lucy Street in Anchorage, to the Anchorage School District; and

HLBAC Resolution 2009-11: Recommending Assembly Approval of disposal of a Planting and Maintenance Easement located on a portion of Tract A Colleague Subdivision, Addition #2, at the southwest corner of East Northern Lights Boulevard and Glacier Street, to Chugach Electric Association for no compensation.

Adjournment

Note: All oral testimony is recorded at the meeting, with a maximum of three minutes allotted per individual/five minutes per organization representative. Written testimony may be faxed to the HLB prior to 9 a.m. on the day of the meeting (fax: 343-4526), or mailed by 5:00 p.m. the Friday before the meeting date to: Heritage Land Bank, Municipality of Anchorage, P.O. Box 196650, Anchorage, AK. 99519-6650. The Heritage Land Bank office is located in Suite 160, City Hall (632 W. 6th Avenue). Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Heritage Land Bank by

phone at 343-4334; fax at 343-4526; or e-mail www.hlb@muni.org to make your request.

P.O. #1092
Publish Date October 4, 2009

NOTICE OF PUBLIC HEARINGS

MUNICIPAL ASSEMBLY NOTICE OF PUBLIC HEARING

ON, TUESDAY, NOVEMBER 17, 2009, THE MUNICIPALITY OF ANCHORAGE ASSEMBLY WILL HOLD A PUBLIC HEARING AT 5:30 P.M., IN THE ASSEMBLY CHAMBERS AT 3600 DENALI (Z.J. LOUSSAC LIBRARY), ANCHORAGE, ALASKA, TO CONSIDER THE FOLLOWING:

CASE: 2009-142
PETITIONER: Liquor Stores USA North
REQUEST: Assembly conditional use for an alcoholic beverage package store
TOTAL AREA: 2.07 acre(s)
SITE ADDRESS: 1106 N MULDOON RD
CURRENT ZONE: B-3SL General business district with special limitations
COMMUNITY: Northeast
COUNCIL(S):
REQUEST/DETAIL: An assembly conditional use for an alcoholic beverage package store license for Brown Jug Liquor. Gateway Subdivision, Tract A, Fragment Lot 16, Tikahtnu Commons Mall, Building H. Generally located north of the Glenn Highway and west of Muldoon Road.

"Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Zoning and Platting Division of the Planning Department by telephone at 343-7942; fax 343-7927; or e-mail stewartgi@muni.org to request reasonable accommodations."

The Department of Planning report to the Assembly will be available at the Municipal Clerk's Office after 1:00 p.m. on the Friday prior to the meeting.

MUNICIPALITY OF ANCHORAGE
Mayor Dan Sullivan

PO #1093
PUB: Sunday, October 4, 2009

IMPORTANT NOTICES

IMPORTANT NOTICE

NOTICE OF EXPIRATION OF REDEMPTION PERIOD

For Properties on which the Superior Court of the State of Alaska Third Judicial District has granted the Municipality of Anchorage Judgment and Decree of Foreclosure

Notice is hereby given of expiration of redemption period for properties on which Judgment and Decree of Foreclosure was entered in the Superior Court for the

DAN SULLIVAN, MAYOR

State of Alaska, Third Judicial District, at Anchorage, Alaska, on June 24, 2008, under Case No. 3AN-08-05622 Civil, for delinquent taxes and/or special assessments, including special assessments for services on property benefited in the Downtown Improvement District 1SD97.

NOTICE IS HEREBY GIVEN THAT THE TIME IN WHICH SUCH PROPERTIES MAY BE REDEEMED WILL EXPIRE TUESDAY, OCTOBER 27, 2009, AT 5 P.M.

If the delinquent real property taxes and/or special assessments, along with penalties, interest, and costs, on the properties subject to the foregoing said judgment are not redeemed (paid in full) prior to 5:00 P.M. Tuesday, October 27, 2009, **PAID BY CASH, CASHIER'S CHECK OR MONEY ORDER (personal, company, or electronic checks unacceptable)**, made payable to the Municipality of Anchorage, all properties ordered sold under the foregoing said judgment, unless redeemed, shall be deeded to the Municipality of Anchorage immediately on expiration of the redemption period. Every right or interest of any person or persons in the unredeemed properties will be forfeited forever to the Municipality of Anchorage pursuant to Alaska Statutes §29.45.440-480.

PO# 1094
PUB: Oct. 4, 11, & 18, 2009

Midtown District Plan Out for Public Review

Anchorage, AK – The Municipality of Anchorage will host a public workshop to review and discuss the Public Review Draft of the Midtown District Plan. The workshop will be held from 6-8:30pm on October 21, 2009 in the Multi-purpose room at Steller Secondary School (2508 Blueberry Road), and will include an Open House from 6-7pm, Presentation at 7pm with Discussion from 7:30-8:30pm. Anyone with an interest in the future of Anchorage's Midtown District is encouraged to attend. To get your copy or to find more information about the plan, visit www.midtownplan.com.

The Municipality of Anchorage, working with a team of consultants, prepared a draft Midtown District Plan during 2007 and 2008. The process slowed for a period, but the plan has been revised to reflect feedback from the community and municipal departments, and the Public Review Draft is now available. Final revisions to the plan will be made based on feedback submitted during this public review period; the plan will then begin the formal review and adoption process, working with the Planning and Zoning Commission and the Anchorage Assembly.

To submit your comments, attend the Public Workshop or

Email
Tana Klunder at: KlunderTG@ci.anchorage.ak.us

Mail
Attn: Midtown District Plan
4700 Elmore Road, 2nd Floor
Anchorage, AK 99507

The deadline for public comment on the Public Review Draft is: November 16, 2009.

Primary contact: Jon Spring, CH2MHill, Jon.Spring@CH2M.com
Event: Midtown District Plan Community workshop
Description: Midtown District Plan Community work-

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shop to review the Public Review Draft Midtown District Plan

Time: 6-8:30pm October 21, 2009

Place: Steller Secondary School (2508 Blueberry Road), Multi-purpose room

Other contacts:

Heather Stewart, Agnew::Beck Consulting, 907-222-5424, heather@agnewbeck.com

Tana Klunder, MOA Traffic, 907 343-8406, KlunderTG@ci.anchorage.ak.us

Attachments: Midtown_Flyer_10-21a.pdf

Midtown District Plan Public Workshop

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Tana Klunder, MOA Traffic, 907 343-8406, KlunderTG@ci.anchorage.ak.us

Attachments: Midtown_Flyer_10-21a.pdf

P.O. # 1095

Publish Date October 4, 2009

IMPORTANT NOTICE

West Anchorage District Plan Public Workshop

**Thursday, October 8, 2009
7:00 to 9:00 p.m.**

**Calvary Church, Spuhler Hall
3800 West 80th Avenue
(80th & Jewel Lake Road)**

Residents of the Spenard, Turnagain, Sand Lake, and Taku Campbell Community Councils and anyone who lives, works, or recreates in West Anchorage is welcome to participate in an "Issues & Opportunities Workshop."

The objective of the workshop is to solicit input on issues and opportunities in West Anchorage that will be addressed through the eventual adoption of the West Anchorage District Plan. The Plan will provide recommendations about topics like airport development, resi-

dential growth and appropriate densities, infill and redevelopment opportunities, commercial and industrial needs, community development, roads, trails, and parks.

Public input is critical to help steer the direction of the West Anchorage District Plan. It accompanies input already received during community council workshops and focus group meetings. We look forward to seeing you there!

A copy of the West Anchorage Profile can be found at the following link: <http://www.muni.org/Departments/Planning/Projects/WestAnch>.

For further information, call the Planning Department at 343-7921.

"Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Physical Planning Division of the Planning Department by telephone at 343-7921; fax 343-7927; or email perrysu@muni.org to request reasonable accommodations."

P.O. #1096

Publish: October 4, 2009

NOTICE OF INTENT TO DO BUSINESS

AMC 1.15.040(A)(2) requires municipal elected officials, municipal employees, school district employees and members of the public appointed to a public board to file a Notice of Intent to respond to public solicitation form prior to acquiring economic interest in a municipal contract. Forms which have been filed can be viewed at: <http://www.muni.org/assembly2/Ethics.cfm>

P.O. #1097

Publish Date October 10, 2009

TAX AND/OR SPECIAL ASSESSMENT FORECLOSED PROPERTY SALE

**Held at the Real Estate Services/Tax Foreclosures Counter, MOA Permit Center, 4700 Elmore Rd, 1st Floor, Anchorage, Alaska
Sealed Bids accepted between 8AM and 3PM on Tuesday, November 3, 2009**

The Municipality of Anchorage will be conducting a one day only sealed bid sale of these properties. Property profiles and bid packets are available for purchase at the Real Estate Services/Tax Foreclosures Counter at 4700 Elmore Rd, Anchorage, Alaska. The properties offered for sale are not exempt from state and federal tax liens. **ALL PROPERTIES ARE OFFERED "AS-IS" AND "WHERE-IS" WITHOUT RECOURSE AGAINST THE MUNICIPALITY OF ANCHORAGE. NO REPRESENTATION OR WARRANTY, EXPRESSED OR IMPLIED, IS MADE AS TO THE VALIDITY OF TITLE, SIZE, DIMENSION, OR CONDITION OF ANY PROPERTY, OR ITS SUITABILITY FOR ANY USE OR PURPOSE WHATSOEVER.** All properties are subject to re-purchase by the former record owner prior to sale; in addition, the Municipality of Anchorage reserves the right to withdraw any property from the sale.

Sale Number	Tax Parcel	Legal Description	Physical Address	Location	2009	MINIMUM
					Assessed Value	BID
1	006-112-36-000	Kluane Terrace Trailer Est#1, Lt 26	NHN Rangeview Ave	Anchorage	\$105,600	\$7,582.98
2	009-263-06-000	Little Tree #2, Blk 6, Lt 6	1840 E 56th Ave	Anchorage	\$253,700	\$18,960.22
3	012-153-38-000	Hansen Sand Lake, Lt 9C2	NHN W 73rd Ave	Anchorage	\$39,400	\$3,910.85
4	018-171-38-000	Elmore #1, Blk 4 Lt 3	4900 Shoshoni Ave	Anchorage	\$273,400	\$18,789.01
5	018-171-39-000	Elmore #1, Blk 4, Lt 4	NHN Shoshoni Ave	Anchorage	\$60,800	\$5,041.46

P.O. #1098

Publish Date October 4, 2009