

# **Municipality of Anchorage**

# WEEKLY LISTING

## NOTICE OF PUBLIC MEETINGS

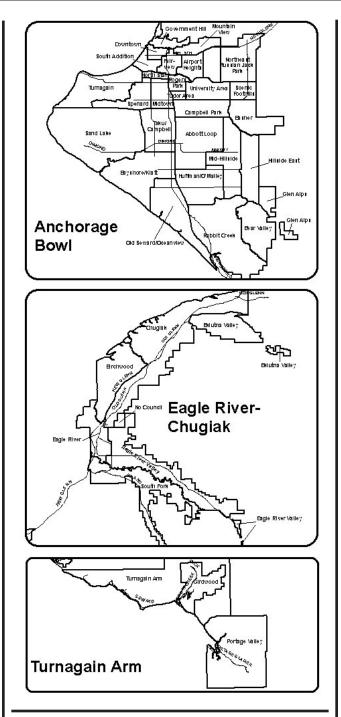
NOTICE OF PUBLIC MEETINGS For a 24-hour recorded message of all known municipal meetings call 343-4323.

# **ASSEMBLY SCHEDULE**

	<u>Thursday, October 8, 2009</u>
9:15 AM	TITLE 21 COMMITTEE MEETING
	re: Definitions
	4700 Elmore Rd;, Planning Dept.
	Conf. Room
	Friday October, 9, 2009
12:00 PM	WORKSESSION: Closing Safety Hour
	Program (AO 2009-108)
	City Hall, 632 W. 6th Avenue
	Conf. Rm.#155
1:00 PM	WORKSESSION: FFY 2010-2013
	Transportation Improvement Program
	AR 2009-225
	City Hall 632 W 6th Avenue
	Conf. Rm. #155

#### MUNICIPAL BOARDS AND COMMISSIONS Monday October 5, 2009

	Monday October 9, 2007
12:00 PM	MILITARY AND VETERANS
	AFFAIRS COMMISSION
	C.W. Floyd 343-4641
	Health & Human Services Bldg
	9th & L 4th Floor
5:30 PM	ARTS ADVISORY COMMISSION
	Susan Olson 269-6682
	1111 E 56th Avenue, 2nd Floor
	Conf. Room
6:30 PM	PLANNING & ZONING
	COMMISSION
	Jerry Weaver 343-7943
	Loussac Library Assembly Chambers
	3600 Denali St
7:30 PM	VALLI VUE LRSA BOARD OF
	SUPERVISORS
	Bill Rathke 344-8035
	O'Malley Elementary School
	11100 Rockridge Rd.
	<u>Tuesday October 6, 2009</u>
9:00 AM	ENERGY TASK FORCE
	Judy Brady 243-2533
	City Hall 632 W 6th Avenue
	Conf. Rm.830
9:00 AM	ANCHORAGE EMPLOYEE
	RELATIONS BOARD MEETING
	K Hamann 257-5311
	David Wright Tremaine LLP
	701 W 89th Avenue #800



	INFORMAL WEEKLY MEDIA BRIEFING City Hall 632 West 6th Avenue,
6:30 PM	Mayor's Conference Rm 8th Floor PLATTING BOARD PUBLIC
0:30 PM	HEARING
	Jerry Weaver 343-7942
	Loussac Library 3600 Denali Street
	Assembly Chambers
	<u>Thursday October 8, 2009</u>
9:00 AM	POLICE & FIRE RETIREMENT
	BOARD
	Donna Johnston 343-8400
	Transit Operations Bldg., 3600 Dr.
	Martin Luther King Jr. Avenue,

# DAN SULLIVAN, MAYOR

	Assembly Conf. Rm #155
6:00 PM	PARKS & RECREATION
	COMMISSION MEETING
	Spenard Recreation Center
	2020 W 48th Avenue
6:30 PM	ZONING BOARD OF EXAMINER'S
	& APPEALS PUBLIC HEARING
	Jerry Weaver 343-7942
	Loussac Library, 3600 Denali Street
	Assembly Chambers
7:00 PM	WEST ANCHORAGE DISTRICT
	PLAN PUBLIC WORKSHOP
	Tyler Robinson 343-7921
	Calvary Church 3800 W 80th Avenue
	Spuhler Hall 80th and Jewel Lk Rd

The above meetings may be canceled or rescheduled; to verify, contact the staff support for that particular meeting. A printed copy of all known meetings is posted at the south entrance of City Hall, 632 W. 6th Ave. and in the Clerk's Office, Room 250, City Hall, 343-4311. For a 24-hour recorded message of all known municipal meetings, call 343-4323.

For assistance in making any of these public meetings accessible to persons with disabilities, please use the contact for each meeting to place a request at least 72 hours in advance. The Municipality will provide reasonable accommodation for all citizens with disabilities to participate appropriately.

P.O. # 1090 Publish: October 10, 2009

AGENDA POLICE & FIRE RETIREMENT BOARD Thursday, October 8, 2009, 9:00 a.m. 3600 Dr. Martin Luther King, Jr. Avenue, Second **Floor Conference Room** Anchorage, Alaska 99507

MEMBERS' REQUESTS TO BE HEARD - None. **PRESENTATIONS** – Presentation of Search Results for Fixed Income Investment Management Firms, Presented by Michael J. O'Leary, Executive V.P., Callan Associates. STAFF INFORMATION TO BOARD. **CONSENT AGENDA** – Approval of Minutes of the August 6, 2009 Regular Board Meeting; Conferences and Board/Staff Attendance Reports. UNFINISHED BUSINESS - Board Discussion and Selection of Fixed Income Manager Finalists and Decision Regarding Date of Interviews. NEW BUSINESS - Welcome to New Board Members: Delivery of Trustee Handbooks; Board Discussion and Approval of the APFRS 2010 Annual Budget; Board Discussion and Decision Regarding the Renewal of the Callan Associates Consulting Contract; Chairman Appointments to Committees; Appointments to the Standing Disability Committee. GUESTS' REQUESTS TO BE HEARD - None. FINANCIAL AND OTHER REPORTS -Investment Performance/Asset Allocation; BNY/Mellon Bank Monthly Reports; Disability Committee Reports; List of Retirees. INFORMATION - Information. ADJOURNMENT. \*\*\*\*\* NOTICE: Persons desiring to be heard under the Police and Fire Retirement System Business, which is not on the normal agenda, shall submit their names and the specific topic(s) they wish to address to the Chairman of

5:30 PM	WEST ANCHORAGE DISTRICT
	PLANNING GROUP
	Tyler Robinson 343-7921
	City Hall 632 W 6th Avenue Assembly
	Conf. Room 155
	Wednesday October 7, 2009
11:30 AM	ANCHORAGE WOMEN'S
	COMMISSION
	Madeline Holdorf 343-4798
	DHHS 825 L Street, Rm 423
11:30 AM	BUDGET ADVISORY
	COMMISSION
	Darlene 343-4496
	City Hall, 632 W 6th Avenue,
	Assembly Conf. Room #155
12:00 PM	AWWU BOARD OF DIRECTORS
	Brett Jokela Assistant GM 786-5511
	AWWU 3000 Arctic Blvd
1:30 PM	MAYOR DAN SULLIVAN'S

Martin Luther King Jr. Avenue,
Room 213
HERITAGE LAND BANK
ADVISORY COMMISSION
Lynn RVH 343-4334
City Hall 632 West 6th Avenue Mayors
Conference Room 8th Floor
EDUCATION AND WORKFORCE
ADVISORY COMMISSION
Lisa Arnold 343-4571
King Career Center in the One Stop
Relocatable
AMATS TECHNICAL ADVISORY
COMMITTEE
Craig Lyons 343-8406
4700 Elmore Rd
PUBLIC TRANSIT BOARD
Timothy Pearson 343-8213
City Hall 632 West 6th Avenue

Continued on Page B5

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# WEEKLY LISTING

#### Continued from Page B4

the Police and Fire Retirement Board in care of the Director, not less than 3 working days prior to the meeting at which the person desires to appear. Persons to be heard under this Agenda Item shall be granted the opportunity to appear before the Board on a timely basis, provided that in all instances the topics to be addressed are relevant to Police and Fire Retirement System business. Contact Staff at 343-8400 if you wish to address the Board under REQUESTS TO BE HEARD.

The next regular Board Meeting is scheduled for Thursday, November 5, 2009, at 9:00 a.m., at the Public Transportation Department's Building, at 3600 Dr. Martin Luther King, Jr. Avenue, in Anchorage, Alaska, Second Floor Conference Room.

THE EXECUTIVE, INVESTMENT, FINANCE/BENEFITS, AND DISABILITY COM-MITTEES MAY MEET DURING THE MONTH; PLEASE CONTACT STAFF AT 343-8400 FOR EXACT TIMES, LOCATIONS, AND AGENDAS.

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Anchorage Police & Fire Retirement System by telephone at (907) 343-8400, by fax at (907) 343-8439, or by e-mail johnstondl@muni.org.

P.O. # 1091 Publish Date October 4, 2009

## HERITAGE LAND BANK ADVISORY COMMISSION REGULAR MEETING

Thursday, October 8, 2009 11:30 a.m., Mayor's Conference Rm. (#830) City Hall

### A G E N D A

#### Call to Order

#### Proposed Public Hearing and Action Items:

HLBAC Resolution 2009-10: Recommending Assembly Approval for disposal via sole source sale of HLB Parcel #5-026, located at W. 80th and Lucy Street in Anchorage, to the Anchorage School District; and

HLBAC Resolution 2009-11: Recommending Assembly Approval of disposal of a Planting and Maintenance Easement located on a portion of Tract A Collegegate Subdivision, Addition #2, at the southwest corner of East Northern Lights Boulevard and Glacier Street, to Chugach Electric Association for no compensation.

phone at 343-4334; fax at 343-4526; or e-mail <u>wwwhlb@muni.org</u> to make your request.

P.O. #1092 Publish Date October 4, 2009

CASE:

## NOTICE OF PUBLIC HEARINGS

## MUNICIPAL ASSEMBLY NOTICE OF PUBLIC HEARING

ON, TUESDAY, NOVEMBER 17, 2009, THE MUNICIPALITY OF ANCHORAGE ASSEMBLY WILL HOLD A PUBLIC HEARING AT 5:30 P.M., IN THE ASSEMBLY CHAMBERS AT 3600 DENALI (Z.J. LOUSSAC LIBRARY), ANCHOR-AGE, ALASKA, TO CONSIDER THE FOLLOW-ING:

2009-142

PETITIONER:	Liquor Stores USA North
REQUEST:	Assembly conditional use for an
	alcoholic beverage package
	store
TOTAL AREA:	2.07 acre(s)
SITE ADDRESS:	1106 N MULDOON RD
CURRENT ZONE:	B-3SL General business district
	with special limitations
COMMUNITY	Northeast
COUNCIL(S):	
REQUEST/DETAIL:	An assembly conditional use for
	an alcoholic beverage package
	store license for Brown Jug

an alcoholic beverage package store license for Brown Jug Liquor. Gateway Subdivision, Tract A, Fragment Lot 16, Tikahtnu Commons Mall, Building H. Generally located north of the Glenn Highway and westof Muldoon Road.

"Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Zoning and Platting Division of the Planning Department by telephone at 343-7942; fax 343-7927; or e-mail stewartgi@muni.org to request reasonable accommodations."

The Department of Planning report to the Assembly will be available at the Municipal Clerk's Office after 1:00 p.m. on the Friday prior to the meeting.

MUNICIPALITY OF ANCHORAGE Mayor Dan Sullivan

PO #1093 PUB: Sunday, October 4, 2009

# DAN SULLIVAN, MAYOR

State of Alaska, Third Judicial District, at Anchorage, Alaska, on June 24, 2008, under Case No. 3AN-08-05622 Civil, for delinquent taxes and/or special assessments, including special assessments for services on property benefited in the Downtown Improvement District 1SD97.

## NOTICE IS HEREBY GIVEN THAT THE TIME IN WHICH SUCH PROPERTIES MAY BE REDEEMED WILL EXPIRE TUESDAY, OCTO-BER 27, 2009, AT 5 P.M.

If the delinquent real property taxes and/or special assessments, along with penalties, interest, and costs, on the properties subject to the foregoing said judgment are not redeemed (paid in full) prior to 5:00 P.M. Tuesday, October 27, 2009, **PAID BY CASH, CASHIER'S CHECK OR MONEY ORDER (personal, company, or electronic checks unacceptable)**, made payable to the Municipality of Anchorage, all properties ordered sold under the foregoing said judgment, unless redeemed, shall be deeded to the Municipality of Anchorage immediately on expiration of the redemption period. Every right or interest of any person or persons in the unredeemed properties will be forfeited forever to the Municipality of Anchorage pursuant to Alaska Statutes §29.45.440-480.

PO# 1094 PUB: Oct. 4, 11, & 18, 2009

## Midtown District Plan Out for Public Review

Anchorage, AK – The Municipality of Anchorage will host a public workshop to review and discuss the Public Review Draft of the Midtown District Plan. The workshop will be held from 6-8:30pm on October 21, 2009 in the Multi-purpose room at Steller Secondary School (2508 Blueberry Road), and will include an Open House from 6-7pm, Presentation at 7pm with Discussion from 7:30-8:30pm. Anyone with an interest in the future of Anchorage's Midtown District is encouraged to attend. To get your copy or to find more information about the plan, visit <u>www.midtownplan.com</u>.

The Municipality of Anchorage, working with a team of consultants, prepared a draft Midtown District Plan during 2007 and 2008. The process slowed for a period, but the plan has been revised to reflect feedback from the community and municipal departments, and the Public Review Draft is now available. Final revisions to the plan will be made based on feedback submitted during this public review period; the plan will then begin the formal review and adoption process, working with the Planning and Zoning Commission and the Anchorage Assembly.

To submit your comments, attend the Public Workshop

#### Adjournment

Note: All oral testimony is recorded at the meeting, with a maximum of three minutes allotted per individual/five minutes per organization representative. Written testimony may be faxed to the HLB prior to 9 a.m. on the day of the meeting (fax: 343-4526), or mailed by 5:00 p.m. the Friday before the meeting date to: Heritage Land Bank, Municipality of Anchorage, P.O. Box 196650, Anchorage, AK. 99519-6650. The Heritage Land Bank office is located in Suite 160, City Hall (632 W. 6th Avenue). Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Heritage Land Bank by

#### IMPORTANT NOTICES

### **IMPORTANT NOTICE**

# NOTICE OF EXPIRATION OF REDEMPTION PERIOD

For Properties on which the Superior Court of the State of Alaska Third Judicial District has granted the Municipality of Anchorage Judgment and Decree of Foreclosure

Notice is hereby given of expiration of redemption period for properties on which Judgment and Decree of Foreclosure was entered in the Superior Court for the Email Tana Klunder at: KlunderTG@ci.anchorage.ak.us

#### Mail

or

Attn: Midtown District Plan 4700 Elmore Road, 2nd Floor Anchorage, AK 99507

The deadline for public comment on the Public Review Draft is: November 16, 2009.

Primarycontact:JonSpring,CH2MHill,Jon.Spring@CH2M.comEvent:Midtown DistrictPlanCommunity workshopDescription:Midtown DistrictPlanCommunity work-

Continued on Page B6

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# WEEKLY LISTING

Continued from Page B5

Time:6-8:30pm October 21, 2009Time:6-8:30pm October 21, 2009Public input is critical to help steer the direction of the West Anchorage District Plan. It accompanies input already received during community council workshops and focus group meetings. We look forward to seeing you there!Multi-purpose roomOther contacts:Other contacts:Iteather Stewart, Agnew::Beck Consulting, 907-222- 5424, heather@agnewbeck.comPueather Stewart, Agnew::Beck Consulting, 907-222- 5424, heather@agnewbeck.comPueather Stewart, Agnew::Beck Consulting, 907-222- 5424, heather@agnewbeck.comAccopy of the West Anchorage Profile can be found at the following link: hether Stewart, Midtown_Flyer_10-21a.pdfMidtown District Plan Public WorkshopP.O. # 1095P.O. # 1095West Anch.	shop to review the Public Review Draft Midtown	*	needs, community development, roads, trails, and parks.
Place Steller Scondary School (2508 Blueberry Road), Multi-purpose room Other contacts:       Place Steller Scondary School (2508 Blueberry Road), Multi-purpose room Other contacts:       With ancionage District Plan. It accompanies input already received during community council workshops and focus group meetings. We look forward to seeing you there!         124. heather Stewart, Agnew::Beck Consulting, 907-222- 542. heather Stewart, Agnew::Beck Consulting, 907-222- 544. heather S	District Plan Times ( 8:30nm Ostabar 21, 2000	District Plan Times ( 8:30mm October 21, 2000	Dublic input is aritical to halp store the direction of the
Multi-purpose room       Authi-purpose room       already received during community council workshops         Other contacts:       Heather Stewart, Agnew::Beck Consulting, 907-222- 5424, heather@agnewbeck.com       already received during community council workshops         Than Klunder. MOA Traffic, 907 343-8406, KlunderTG@ci.anchorage.akus       Multi-purpose room       already received during community council workshops         Midtown District Plan Public Workshop       The Municipality of Anchorage will host a public work- shop to review and discuss the Public Review Draft of Midrown District Plan. The workshop will be held from 6-8:30p. on October 21, 2009 in the multi-pur- soc room steller Scondary School, and will include an Open House from 6-7pm, Presention at 7pm with Discussion from 7:30-8:30pm. Anyone with an interest in the future of Anchorage SMidrown District is encou- aged to attend. To get your copy or to find more info- mation about the plan, visit www.midtownplane.com. To submit your comments, artend the Public Workshop or       Multi-purpose room Other contacts       Multi-purpose room Other contacts       Import To Purpose room To submit your comments, artend the Public Workshop or       Import To Purpose room To submit your comments, artend the Public Workshop       Import To Purpose room To submit your comments, artend the Public Review or participate in an "Issues & Opportunities in Anchorage is welcome to participate in an "Issues & Opportunities in annucipal contact. Forms which have been filed can be issue and opportunities in News Anchorage is welcome to first i		*	· ·
Other contacts: Heather Stewart, Agnew:Beck Consulting, 907-222, \$424, heather@agnewbeck.comOther contacts: Heather Stewart, Agnew:Beck Consulting, 907-222, \$424, heather@agnewbeck.comand focus group meetings. We look forward to seeing you there!Iana Klunder, MOA Taffie, 907 343-8406, KlunderTG@cianchorage.akus Attachments: Midtown District Plan Public WorkshopThan Klunder, MOA Taffie, 907 343-8406, Attachments: Midtown_Flyer_10-21a.pdfA copy of the West Anchorage Public and boomset. The Municipality of Anchorage will host a public work shop to review and discuss the Public Review Draft of the Midtown District Plan. The workshop will be held on Os. 2010 or 1000 port of the Multi-pur- poor room at Steller Scondary School, and will include an Open House from 6-7pm, Presentation at 7pm with routin about the plan, visit www.midtownplan.com orPO. # 1095 Publish Date: October 4, 2009Tofwidauls with disabilities who need auxiliary aids, services, or special modifications to participate ads3-7921, fax 343-7927, or cmail perpartment by telephone at 343-7921, fax 343-7927, or cmail perpa		· · ·	
Heather Stewart, Agnews:Beck Consulting, 907-222- 5424, heather@agnewbeck.com       you there!       you there!       you there!         5424, heather@agnewbeck.com       Thana Klunder, MOA Traffic, 907 343-8406, KlunderTG@ci.anchorage.ak.us       A copy of the West Anchorage Profile can be found at the following links.         Attachments: Midtown District Plan Public Workshop       The Municipality of Anchorage will host a public workshop to review and discuss the Public Review Draft of the Midtown District Plan. The workshop will be held from 6-8:30p on October 21, 2009 in the multi-pur- pose room at Seller Secondary School, and Will include an Open House from 6-7pm, Presentation at 7pm with Discussion for 7:30-8:30pm. Anyone with and the future of Anchorage's Midtown District is encour- aged to attend. To get your copy or to find more infor- mation about the plan, visit www.midtownplanc.com. To submit your comments, attend the Public Workshop or       Midem Attender Att KlunderTG@ci.anchorage.ak.us       Heather Stewart, Agnew::Beck Consulting, 907-222, 5424, heather@agnewbeck.com       You there!       A copy of the West Anchorage Profile can be found at the following links. http://www.multi.org/Departments/Planning/Projects/ WestAnchorage District Plan         Pio. # 1095       Pio. # 1095       Pio. # 1095         Pio. # 1005       Pio. # 1005       For further information, call the Planning Department at 343-7921; fax 343-7921; fax 343-7921; fax 343-7921; fax 343-7921; fax 343-7921; fax 343-7927; or email persymethy telephone at 343-7921; fax 343-7927; or email persymethy telepho			
<ul> <li>5424, heather@agnewbeck.com</li> <li>5424, heather@agnewbeck.com</li> <li>Tana Klunder, MOA Traffic, 907 343-8406, KlunderTG@ci.anchorage.akus</li> <li>Attachments: Midtown_Flyer_10-21a.pdf</li> <li>Midtown District Plan Public Workshop</li> <li>The Municipality of Anchorage will host a public workshop to review and discuss the Public Review Draft of the Midtown District Plan. The workshop will be held from 6-8:30p on October 71, 2009 in the multi-pur- pose room at Steller Secondary School, and will include an Open House from 6-7m, Presentation at 7pm with Discussion from 7:30-8:30pm. Anyone with an interest in the future of Anchorage Midtown District is encour- aged to attend. To get your copy or to find more infor- mation about the plan, visit www.midtownplan.com. To submit your comments, attend the Public Workshop or</li> <li>Email Tana Klunder TG@ci.anchorage.akus</li> <li>Mail Attri: Midtown District Plan The deadline for public comment on the Public Review Draft is: November 16, 2009.</li> <li>Primary contact: Jon Spring, CH2MHill,</li> <li>Spring, CH2MHill,</li> <li>Sp</li></ul>			
Tana Klunder, MOA Traffic, 907 343-8406, KlunderTG@ci.anchorage.kus       Tana Klunder, MOA Traffic, 907 343-8406, KlunderTG@ci.anchorage.kus       A copy of the West Anchorage Profile can be found at the following link: the following link: Statechments: Midrown District Plan Public Workshop         The Municipality of Anchorage Will be theld from 6-8:30p on October 21, 2009 in the multi-pur- pose room at Steller Secondary School, and will include an Open House from 6-7pm, Presentation at 7pm with Discussion from 7:30-8:30pm. Anyone with an interest in the future of Anchorage Kidrown District Plan, visit www.midrownplan.com. To submit your comments, attend the Public Workshop or       IMPORTANT NOTICE West Anchorage District Plan Public Workshop       For further information, call the Planning Department at 343-7921.         Mail Attachment at: KlunderTG@ci.anchorage.ak.us. Mail Attachment at: KlunderTG@ci.anchorage.ak.us.       Residents of the Spenard, Turnagain, Sand Lake, and Taku Campbell Community Councils and anyone who anchorage, AK 99507       Notice of Intertor respond to public korises to subdreage that an angle community councils and anyone who rests and opportunities in West Anchorage is welcome to fail a solice of Intert to respond to public korise in the deadline for public comment on the Public Review Draft is: November 16, 2009.         Primary contact:       Jon Spring, CH2MHill,			,
KlunderTG@ci.anchorage.ak.us.       KlunderTG@ci.anchorage.ak.us.       http://www.muni.org/Departments/Planning/Projects/         Midtown District Plan Public Workshop       PO. # 1095       Publish Date October 4, 2009       For further information, call the Planning Departments at 343-7921.         The Municipality of Anchorage will host a public workshop to review and discuss the Public Review Draft of the Midrown District Plan. The workshop will be held from 6-8:30p on October 21, 2009 in the multi-purpose room at Steller Secondary School, and will include an Open House from 6-7pm, Presentation at 7pm with Discussion from 7:30-8:30pm. Anyone with an interest in the future of Anchorage is Midrown District is encouraged to attend. To get your copy or to find more information about the plan, visit www.midrownplan.com. To submit your comments, attend the Public Workshop       Mididown District Plan       Thursday, October 8, 2009       For further information, call the Planning Department by telephone at 343-7921, fax 343-7921, fax 343-7921, fax 343-7921, fox 343-7927, or email perrysu@muni.org to request reasonable accommodations."         Email       Residents of the Spenard, Turnagain, Sand Lake, and Taku Campbell Community Councils and anyone with a interest on participate in an "Issue & Opportunitic Workshop."       PO. #1096         Mail       The deadline for public comment on the Public Review Draft is: November 16, 2009.       The objective of the workshop is to solicit input on issues and opportunities in West Anchorage taw will be addressed through the eventual adoption of the set at through cornor issues and opportunities in West Anchorage taw will be addressed through the eventual adoption of the work which have been filed can be wide at http://www.muni.org/a		0	A copy of the West Anchorage Profile can be found at
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jon.spring@UTZWI.com		addressed through the eventual adoption of the West	
	Primary contact: Jon Spring, CH2MHill,	addressed through the eventual adoption of the West Anchorage District Plan. The Plan will provide recom-	P.O. #1097

**Event:** Midtown District Plan Community workshop

DAN SULLIVAN, MAYOR

Description: Midtown District Plan Community work- velopment opportunities, commercial and industrial

dential growth and appropriate densities, infill and rede-

## TAX AND/OR SPECIAL ASSESSMENT FORECLOSED PROPERTY SALE

#### Held at the Real Estate Services/Tax Foreclosures Counter, MOA Permit Center, 4700 Elmore Rd, 1st Floor, Anchorage, Alaska Sealed Bids accepted between 8AM and 3PM on Tuesday, November 3, 2009

The Municipality of Anchorage will be conducting a one day only sealed bid sale of these properties. Property profiles and bid packets are available for purchase at the Real Estate Services/Tax Foreclosures Counter at 4700 Elmore Rd, Anchorage, Alaska. The properties offered for sale are not exempt from state and federal tax liens. ALL PROPERTIES ARE OFFERED "AS-IS" AND "WHERE-IS" WITHOUT RECOURSE AGAINST THE MUNICIPALITY OF ANCHORAGE. NO REPRESENTATION OR WARRANTY, EXPRESSED OR IMPLIED, IS MADE AS TO THE VALIDITY OF TITLE, SIZE, DIMENSION, OR CONDITION OF ANY PROPERTY, OR ITS SUITABILITY FOR ANY USE OR PURPOSE WHATSOEVER. All properties are subject to re-purchase by the former record owner prior to sale; in addition, the Municipality of Anchorage reserves the right to withdraw any property from the sale.

Sale					2009		MINIMUM
Number	Tax Parcel	Legal Description	<b>Physical Address</b>	Locat	ion	Assessed Value	BID
1	006-112-36-000	Kluane Terrace Trailer Est#1, Lt 26	NHN Rangeview Ave	Anchorage	\$105,6	00	\$7,582.98
2	009-263-06-000	Little Tree #2, Blk 6, Lt 6	1840 E 56th Ave	Anchorage	\$253,7	00	\$18,960.22

3	012-153-38-000	Hansen Sand Lake, Lt 9C2	NHN W 73rd Ave	Anchorage	\$39,400	\$3,910.85
4	018-171-38-000	Elmore #1, Blk 4 Lt 3	4900 Shoshoni Ave	Anchorage	\$273,400	\$18,789.01
5	018-171-39-000	Elmore #1, Blk 4, Lt 4	NHN Shoshoni Ave	Anchorage	\$60,800	\$5,041.46

P.O. #1098 Publish Date October 4, 2009

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