



Municipality of Anchorage

WEEKLY LISTING

DAN SULLIVAN, MAYOR

NOTICE OF PUBLIC MEETINGS

NOTICE OF PUBLIC MEETINGS

For a 24-hour recorded message of all known municipal meetings call 343-4323.

ASSEMBLY SCHEDULE Tuesday, September 15, 2009

5:00 PM REGULAR ASSEMBLY MEETING
Z.J. Loussac Library, 3600 Denali,
Room 108

Wednesday, September 16, 2009

11:00 AM COMMUNITY AND ECONOMIC
DEVELOPMENT COMMITTEE
Planning Department,
4700 Elmore Road, Conference Room

Thursday, September 17, 2009

9:15 AM TITLE 21 COMMITTEE MEETING -
re: Commercial Design Standards
4700 Elmore Rd., Planning Department
Conference Room
12:00 PM ASSEMBLY BUDGET/FINANCE
COMMITTEE MEETING
Conference Room #155, City Hall
2:30 PM AMATS TECHNICAL ADVISORY
COMMITTEE
Craig Lyon 343-8406
Mayor's Conference Room #830,
City Hall

MUNICIPAL BOARDS AND COMMISSIONS

Monday, September 14, 2009

5:30 PM ARTS ADVISORY COMMISSION
Susan Olson 269-6682
Assembly Conference Room #155,
City Hall

6:30 PM PLANNING & ZONING
COMMISSION
Jerry Weaver 343-7943
Loussac Library Assembly Chambers,
3600 Denali

7:00 PM CHUGIAK/EAGLE RIVER PARKS &
RECREATION BOARD OF
SUPERVISORS
Val Barkley 694-2011
12001 Business Blvd. Suite 170

7:30 PM VALLI VUE LRSA BOARD OF
SUPERVISORS
Bill Rathke 344-8035
O'Malley Elementary School,
11100 Rockridge Rd.

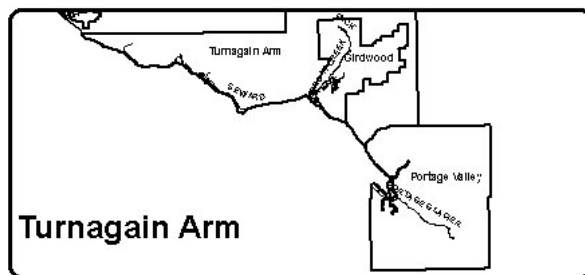
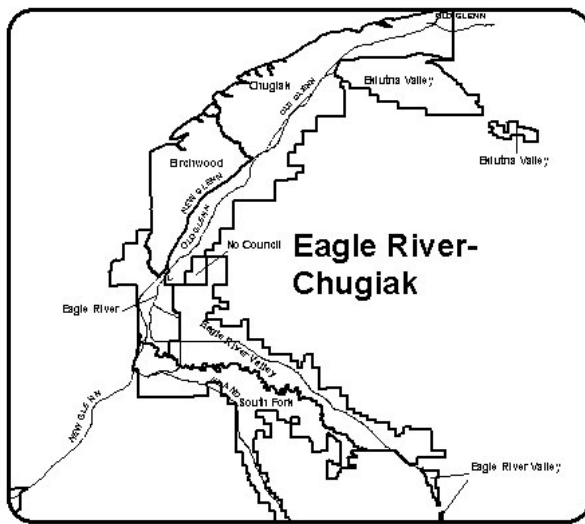
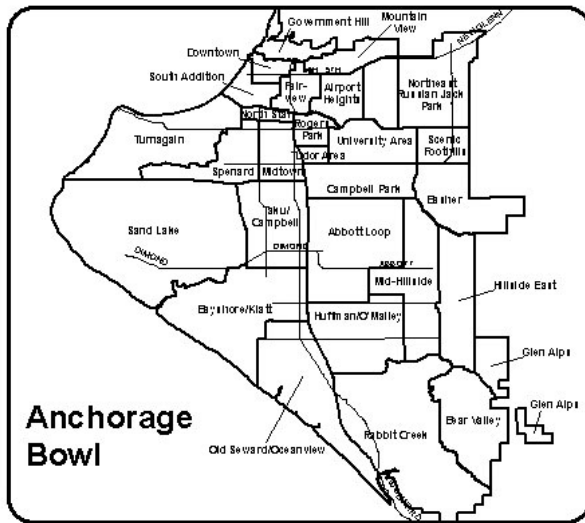
Wednesday, September 16, 2009

5:30 PM LIBRARY ADVISORY BOARD
Pat Peterson 343-2978
Loussac Public Library,
4th Floor Board Room

5:30 PM DIVERSITY ADVISORY
COMMISSION
Sharon Kim 343-4878
Assembly Conference Room, #155,
City Hall, 632 W. 6th Avenue

6:30 PM PLATTING BOARD PUBLIC
HEARING (Tentative)
Jerry Weaver 343-7942
Loussac Library, 3600 Denali Street,
Assembly Chambers

6:30 PM PLANNING & ZONING
COMMISSION SPECIAL MEETING
FOR ACTION ON THE HILLSIDE
DISTRICT PLAN -
(continued from 8/31)
Tyler Robinson 343-7921
Loussac Library, 3600 Denali Street,



Assembly Chambers
Thursday, September 17, 2009
7:30 AM AK CENTER FOR PERFORMING
ARTS BOARD OF DIRECTORS
Jennifer Williams 263-2900
PAC, 621 W. 6th Ave., Voth Hall
3:00 PM BOARD OF ETHICS
Barbara Gruenstein 343-4312
City Hall, 632 W. 6th Avenue,
Conference Room #240
5:30 PM HISTORIC PRESERVATION
COMMISSION
Darrel W. Hess 343-7117
City Hall, 632 W. 6th Avenue,
Conference Room #155
6:00 PM ANCHORAGE EQUAL RIGHTS
COMMISSION
Celeste Hodge 343-490
Mayor's Conference Room, Suite 830
6:00 PM PLANNING AND ZONING
COMMISSION - LAND USE/
TRANSIT WORKSESSION
WITH HIGHWAY-TO-HIGHWAY
PROJECT TEAM
Tyler Robinson, 343-7921
H2H Project Office, 820 E. 15th Avenue
Saturday, September 19, 2009
7:30 PM 58TH ANNUAL CT LEWIS
FREEDOM FUND CELEBRATION
with Dr. Boyce Watkins
Sandra Small 272-8717
Hilton Anchorage Hotel,
500 W. 3rd Avenue

The above meetings may be canceled or rescheduled; to verify, contact the staff support for that particular meeting. A printed copy of all known meetings is posted at the south entrance of City Hall, 632 W. 6th Ave. and in the Clerk's Office, Room 250, City Hall, 343-4311. For a 24-hour recorded message of all known municipal meetings, call 343-4323.

For assistance in making any of these public meetings accessible to persons with disabilities, please use the contact for each meeting to place a request at least 72 hours in advance. The Municipality will provide reasonable accommodation for all citizens with disabilities to participate appropriately.

P.O. # 2068

Publish: September 13, 2009

AMATS Policy Committee Meeting
Thursday, Sept 24, 2009
1:00-3:00 PM, City Hall, 632 W. 6th Ave.,
Mayor's Conf. Rm, 8th Flr.

Business Items:

1. LRTP - KAC, Release for 30-day public review

Information Items:

1. HSIP Status Report
2. Municipal Capital Improvement Program
3. Upcoming Planning/Design Status
4. High Tower Lighting

If you have questions about the agenda please call 343-7991 or email us at amatsinfo@muni.org.

P.O. #2069

Publish September 13, 2009

AGENDA

EAGLE RIVER/CHUGIAK PARKS AND RECREATION

BOARD OF SUPERVISORS

DATE: September 14, 2009

TIME: JOINT WORK SESSION w/CBERRRSA -
Begins 6 p.m.
REGULAR BOARD MEETING -
Begins 7 p.m.

PLACE: MUNICIPAL MEETING ROOM -
12001 Business Blvd. Suite 170

MEETING: REGULAR X
SPECIAL

ITEM	SUBJECT	REFERENCE
I.	CALL TO ORDER	CHAIR
II.	ROLL CALL	CHAIR
III.	MINUTES	CHAIR

APPEARANCES

- A. Projects Report - Jacques Boutet
 - a. 2009 Projects - Status

OLD BUSINESS

Continued on Page 17

Continued from Page 16

- A. Trail Oversight Committee –Trail Conditions & Grooming Plan
 - a. Mama’s Cut-Off Permitting
- B. Beach Lake Park Master Plan – Update
 - a. NW 1/4 Section 25; SE 8-10 Acres Status
- C. McDonald Center Repairs and Expansion
- D. Town Center – Update
- E. Skateboard/BMX Area - Status
- F. Yosemite Drive/Eagle River HS Trails – Status

NEW BUSINESS

- A. 2010 ER Parks & Recreation Fee Increases
- B. Transition Meetings – ‘09/’10 Budget Discussions
- C. Schroeder Park/Lake St. – AWWU Lift Station

CORRESPONDENCE

PLEASE NOTE: BOARD MEETING BEGINS AT 7:00 P.M.

INFORMATION

PHONE: 343-1500 – FAX: 694-5010

Individuals with disabilities who need auxiliary aids, services or special modifications to participate should contact Eagle River/Chugiak Parks, Recreation and Community Development by telephone at 343-1500; fax at 694-5010; or email Seversenrl@muni.org to request reasonable accommodations.

P.O. #1070

PUB: Sunday, September 13, 2009

NOTICE OF PUBLIC HEARINGS

PLANNING AND ZONING COMMISSION NOTICE OF PUBLIC HEARING

ON, MONDAY, OCTOBER 05, 2009, THE MUNICIPALITY OF ANCHORAGE PLANNING AND ZONING COMMISSION WILL HOLD A PUBLIC HEARING AT 6:30 P.M., IN THE ASSEMBLY CHAMBERS AT 3600 DENALI (Z.J. LOUSSAC LIBRARY), ANCHORAGE, ALASKA, TO CONSIDER THE FOLLOWING:

CASE: 2009-109
PETITIONER: Dirk Shumaker
REQUEST: Amending a conditional use for a day care center
TOTAL AREA: 1.78 acre(s)
SITE ADDRESS: 3350 COMMERCIAL DR
CURRENT ZONE: I-1 Light industrial district
COMMUNITY COUNCIL(S): Mountain View
REQUEST/DETAIL: An amendment to a conditional use for a daycare center to allow a maximum of 40 children. Kids Corp, Inc. Alaska Industrial, Block 1, Lot 2A. Generally located south of Commercial Drive and north of Mountain View Drive.

CASE: 2009-111
PETITIONER: Municipality of Anchorage
REQUEST: An ordinance amending Title 21 for AMC. 21.47 Sign standards-Variance and Appeals
TOTAL AREA: 0 acre(s)
SITE ADDRESS: N/A

CURRENT ZONE: N/A
COMMUNITY COUNCIL(S): All Community Councils
REQUEST/DETAIL: AN ORDINANCE AMENDING ANCHORAGE MUNICIPAL CODE CHAPTER 21.47 TO ADD A NEW SECTION 21.47.115, PROCEDURES AND STANDARDS FOR A SIGN VARIANCE, AND AMENDING ANCHORAGE MUNICIPAL CODE SECTION 21.30.180 TO ESTABLISH A PROCEDURE FOR APPEALS.

CASE: 2009-126
PETITIONER: Lumen Design+Build LLC
REQUEST: Rezoning to B-3SL General business district with special limitations
TOTAL AREA: 6.96 acre(s)
SITE ADDRESS: 9601 LAKE OTIS PKWY
CURRENT ZONE: PLI Public lands & institutions district Abbott Loop

COMMUNITY COUNCIL(S):
REQUEST/DETAIL: A request to rezone approximately 6.955 acres from PLI (Public Lands & Institutions) to B-3SL (General Business with special limitations). Abbott Loop Christian Center, Tract A-3. Generally located south of Abbott Road and east of Lake Otis Parkway.

CASE: 2009-131
PETITIONER: Debenham Properties LLC
REQUEST: Rezoning to B-3 General business district
TOTAL AREA: 4.29 acre(s)
SITE ADDRESS:
CURRENT ZONE: R-OSL Residential-office district with special limitations Sand Lake

COMMUNITY COUNCIL(S):
REQUEST/DETAIL: A request to rezone approximately 4.29 acres from R-OSL (Residential Office with Special Limitations) to B-3 (General Business) zoning district. Raspberry Center Subdivision, Lot 2A. Generally located south of Raspberry Road and west of Northwood Street.

“Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Zoning and Platting Division of the Planning Department by telephone at 343-7943; fax 343-7927; or e-mail pierceea@muni.org to request reasonable accommodations.” The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

MUNICIPALITY OF ANCHORAGE
 Mayor Dan Sullivan
 P.O # 1071
 PUB Sunday, September 13, 2009

MUNICIPALITY OF ANCHORAGE NOTICE OF ABBREVIATED PLAT APPLICATIONS (SHORT PLATS)

The following applications have been accepted by the Municipality of Anchorage Platting Authority for consideration in accordance with Chapter 21.15.125 Abbreviated Plat Procedure (short plat). The Platting Officer, acting as the Platting Authority, shall take action on the below listed application(s) on Monday, October 12, 2009. Anyone who believes he/she has information that should cause an application to be denied, modified or rejected must present that information to the Platting Officer no later than Friday, October 09, 2009. All such information must be delivered to the Planning Department, 4700 Elmore Road

Platting Officer
 Planning Department
 Municipality of Anchorage
 P.O. Box 196650
 Anchorage, Alaska 99519-6650

CASE: S11661 - 1
PETITIONER: State of Alaska Dept. of Transportation & Public Facilities
REQUEST: Right of Way Acquisition Plat for East Dowling Road Extension, Lake Otis Parkway to Elmore, Project No. 58592
TOTAL AREA: 0 acre(s)
SITE ADDRESS: N/A
LOCATION: East Dowling Road Extension, Lake Otis Parkway to Elmore

COMMUNITY COUNCIL(S): Not Applicable
CURRENT LEGAL DESCRIPTION

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

P.O. #1072
 PUB Sunday, September 13, 2009

ZONING BOARD OF EXAMINERS AND APPEALS NOTICE OF PUBLIC HEARING

ON, THURSDAY, OCTOBER 08, 2009, THE MUNICIPALITY OF ANCHORAGE ZONING BOARD OF EXAMINERS AND APPEALS WILL HOLD A PUBLIC HEARING AT 6:30 P.M., IN THE ASSEMBLY CHAMBERS AT 3600 DENALI (Z.J. LOUSSAC LIBRARY), ANCHORAGE, ALASKA, TO CONSIDER THE FOLLOWING:

CASE: 2009-039
PETITIONER: Louie & Panna Jarussi
REQUEST: Variance--ZBEA, for an encroachment into the required yard setbacks
TOTAL AREA: 1.12 acre(s)
SITE ADDRESS: 10661 OUR RD
CURRENT ZONE: R-6 Suburban residential district Huffman O’Malley
COMMUNITY COUNCIL(S):
REQUEST/DETAIL: A variance from AMC

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21.40.080.G.2 to allow an existing structure (a barn) to encroach approximately 43 feet into the required 50 foot rear yard setback. Krogstad Subdivision, Lot 2. Generally located east of Our Road and north of O'Malley Road.

CASE: **2009-115**
 PETITIONER: Jared & Rhonda Iglehart
 REQUEST: Variance--ZBEA, for an encroachment into the required yard setbacks

TOTAL AREA: 0.07 acre(s)
 SITE ADDRESS: 10216 VALLEY PARK DR 44
 CURRENT ZONE: R-3SL Multiple-family residential district with special limitations
 COMMUNITY: Abbott Loop
 COUNCIL(S):
 REQUEST/DETAIL: A variance from AMC 21.40.050.G for an encroachment into the required yard setback. Ridgmont Subdivision, Block 16, Lot 10A. Generally located northwest of Valley Park Drive between Lake Otis Parkway and Independence Drive.

CASE: **2009-127**
 PETITIONER: Thomas & Wanda Sanborn
 REQUEST: Variance--ZBEA, for an encroachment into the required yard setbacks

TOTAL AREA: 2.5 acre(s)
 SITE ADDRESS: 20844 BOWERY LN
 CURRENT ZONE: R-9 Rural residential district
 COMMUNITY: Birchwood
 COUNCIL(S):
 REQUEST/DETAIL: Variances from 1) AMC 21.40.110.G to allow an existing foundation and proposed structure to encroach into the required yard setbacks and 2) AMC 21.45.030.B to allow for an accessory structure to be less than 10 feet from the primary structure. Lot 32 located in Section 8, T15N, R1W, S.M., Alaska. Generally located north of Birchwood Loop Road and west of Bowery Lane.

CASE: **2009-132**
 PETITIONER: Dan Boccia
 REQUEST: Variance--ZBEA, for an encroachment into the required yard setbacks

TOTAL AREA: 0.17 acre(s)
 SITE ADDRESS: 3801 SEAFORTH PL
 CURRENT ZONE: R-1 One-family residential district
 COMMUNITY: Tudor Area
 COUNCIL(S):
 REQUEST/DETAIL: A variance from AMC 21.40.030.G to allow an existing structure (a shed) to encroach into the required yard setback. Tudor Park, Block 1, Lot 9. Generally

located west of Scott Street and east of Seaforth Place.

CASE: **2009-134**
 PETITIONER: Erin & James Smith-Cohen
 REQUEST: Variance--ZBEA, for an encroachment into the required yard setbacks

TOTAL AREA: 0.55 acre(s)
 SITE ADDRESS: 12027 SWEETWATER CIR
 CURRENT ZONE: R-7 Intermediate rural residential district
 COMMUNITY: Eagle River Valley
 COUNCIL(S):
 REQUEST/DETAIL: A variance from 21.40.090.G. to allow a garage to encroach into the required yard setbacks. Broadwater Heights, Tract H, Lot 1. Generally located on the corner of Sweetwater Circle and Skyline Drive.

CASE: **2009-135**
 PETITIONER: Craig & Nancy Whitmore
 REQUEST: Variance--ZBEA, for a fence height exceeding the code

TOTAL AREA: 0.18 acre(s)
 SITE ADDRESS: 3231 E 42ND AVE
 CURRENT ZONE: R-2M Multiple-family residential district
 COMMUNITY: University Area
 COUNCIL(S):
 REQUEST/DETAIL: A variance from AMC 21.45.110 to allow a fence in the front yard to exceed the maximum 4 foot height allowed in the R-2M zoning district. Wentworth Subdivision, Lot 22, Block 2. Generally located north of E. 42nd Avenue, east of Piper Street and west of Dale Street.

“Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Zoning and Platting Division of the Planning Department by telephone at 343-7942; fax 343-7927; or e-mail stewartgi@muni.org to request reasonable accommodations.” The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

MUNICIPALITY OF ANCHORAGE
 Mayor Dan Sullivan
 P.O. #1073
 PUB: Sunday, September 13, 2009

**MUNICIPALITY OF ANCHORAGE
 NOTICE OF PRELIMINARY
 PLAT APPLICATIONS**

On, Wednesday, October 07, 2009, the Municipality of Anchorage Platting Board will hold a Public hearing at 6:30 p.m. in the Assembly Chambers (Z.J. Loussac Library) at 3600 Denali Street, Anchorage, Alaska to consider the following:

CASE: **S11649 - 2**
 PETITIONER: R. Michael & JoAnne M. Mosesian
 REQUEST: 1st 18 month time extension for a preliminary plat previously approved on February 6, 2008

TOTAL AREA: 2.9 acre(s)

SITE ADDRESS: 3024 - 3100 Staysail
 LOCATION: North of Dearmoun Road, and south and east of Staysail Drive and west of Hare Place Huffman OMalley

COMMUNITY: Rabbit Creek
 COUNCIL(S): Flat Top View Subdivision #1, Block 1, Lots 1, 2, 3, 4, 8A, 11, and 12, located within the SW 1/4 of Section 28, T12N, R3W, S.M. Alaska

CASE: **S11770 - 1**
 PETITIONER: Neil Nichols
 REQUEST: To subdivide one (1) lot into two (2) lots with variances from AMC 21.80.200 (Legal and Physical Access) and AMC 21.80.330 (Lot Frontage and Access)

TOTAL AREA: 11.9 acre(s)
 SITE ADDRESS: 19300 Silverwood Hill Drive
 LOCATION: Lying north of Upper Skyline Drive, west of Silverwood Hill Drive and east of Foster Estate Drive

COMMUNITY: Eagle River Valley
 COUNCIL(S):
 CURRENT LEGAL DESCRIPTION: Silverwood Hill Estate Subdivision No. 1, Lot 1D (Plat No. 2006-110); located within NW 1/4, Section 6, T14N, R1W, S.M., Alaska

P.O. # 1074
 Publish: September 13, 2009

IMPORTANT NOTICES

**IMPORTANT NOTICE
 MUNICIPALITY OF ANCHORAGE
 RUST IN PEACE PROGRAM**

The following vehicles will be disposed of unless a claim of ownership is made to the Municipality of Anchorage within twenty days of publication of this notice. Contact Kristi Berga, Land Use Enforcement, at 343-8193 for further information.

Plate	VIN	CASE
9756DH	1FTEF14N0HPA66213	JVP 09-1162
DZK351	4E3CS44R2LE150134	JVP 09-1163
CKK775	4E3CT64U7ME079382	JVP 09-1163
CGR235	HLS30376018	JVP 09-1165
CJB136	1MEBP671CF622379	JVP 09-1165
BXD389	49880DGD33783	JVP 09-1165
N/A	1FTCR1151EUA64556	JVP 09-1165
N/A	1FMB01455EUA25051	JVP 09-1165
N/A	143205H188027	JVP 09-1165
N/A	1H5716Z453562	JVP 09-1165

P.O. #1075
 Publish: September 13, 2009

**ADMINISTRATIVE VARIANCE
 NOTICE OF PENDING APPLICATION**

The following application has been accepted by the Municipality of Anchorage Department of Planning for consideration in accordance with Anchorage Municipal Code 21.15.01 3--Administrative Variance. The Department Director shall take action on the below listed application on Friday, October 16, 2009. Anyone

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who believes they have information that should cause an application to be denied, modified or rejected must present that information to the Director no later than 5:00 p.m. Tuesday, October 13, 2009. All such information must be delivered to the Department of Planning, 4700 Elmore Road, Planning & Development Center, or mailed to:

Director
 Planning Department
 Municipality of Anchorage
 P.O. Box 196650
 Anchorage, Alaska 99519-6650

CASE: **2009-136**
 PETITIONER: Daniel & Suneeya Howard
 REQUEST: Variance--Administrative R-4 Multiple-family residential district

TOTAL AREA: 0.2 acre(s)
 SITE ADDRESS: 1417 W 25TH AVE
 CURRENT ZONE: R-4 Multiple-family residential district

COMMUNITY COUNCIL(S): Spenard

REQUEST/DETAIL: An administrative variance from AMC 21.40.060.G.2 and 3 to allow a shed to encroach into the required side yard and rear yard setbacks in the R-4 zoning district. Clayton Subdivision, Block 1, Lot 14A. Located at 1417 W. 25th Avenue.

CASE: 2009-138
 PETITIONER: Jinsoo & Miui Chung
 REQUEST: Variance--Administrative R-2A Two-family residential district

TOTAL AREA: 0.18 acre(s)
 SITE ADDRESS: 2965 WENDYS WAY
 CURRENT ZONE: R-2A Two-family residential district

COMMUNITY COUNCIL(S): Turnagain

REQUEST/DETAIL: An administrative variance from AMC 21.40.040.G & AMC 21.15.012 to allow a deck to encroach .07 inches into the required 10 foot rear yard setback in R-2A zoning district. Glen Park Estates, Block 3, Lot 3. Located at 2965 Wendy's Way.

The decision by the Planning Department will be made available the Monday after the decision date, October 16, 2009

MUNICIPALITY OF ANCHORAGE
 Mayor Dan Sullivan
 P.O. #1076
 PUB: Sunday, September 13, 2009

**MUNICIPALITY OF ANCHORAGE
 NOTICE OF ABBREVIATED
 PLAT APPLICATIONS
 (SHORT PLATS)**

The following applications have been accepted by the Municipality of Anchorage Platting Authority for consideration in accordance with Chapter 21.15.125 Abbreviated Plat Procedure (short plat). The Platting Officer, acting as the Platting Authority, shall take action on the below listed application(s) on Monday, October 12, 2009. Anyone who believes he/she has information that should cause an application to be denied, modified or rejected must present that information to the Platting Officer no later than Friday, October 09, 2009. All such information must be delivered to the Planning Department, 4700 Elmore Road

Platting Officer
 Planning Department
 Municipality of Anchorage
 P.O. Box 196650
 Anchorage, Alaska 99519-6650

CASE: **S11661 - 1**
 PETITIONER: State of Alaska Dept. of Transportation & Public Facilities
 REQUEST: Right of Way Acquisition Plat for East Dowling Road Extension, Lake Otis Parkway to Elmore, Project No. 58592

TOTAL AREA: 0 acre(s)
 SITE ADDRESS: N/A
 LOCATION: East Dowling Road Extension, Lake Otis Parkway to Elmore

COMMUNITY COUNCIL(S): Not Applicable
 CURRENT LEGAL DESCRIPTION

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

P.O. #1077
 Publish: Sunday, September 13, 2009

NOTICE OF INTENT TO DO BUSINESS

AMC 1.15.040(A)(2) requires municipal elected offi-

cial, municipal employees, school district employees and members of the public appointed to a public board to file a Notice of Intent to respond to public solicitation form prior to acquiring economic interest in a municipal contract. Forms which have been filed can be viewed at: <http://www.muni.org/assembly2/Ethics.cfm>

P.O. # 1078
 Publish: September 13, 2009

**MUNICIPALITY OF ANCHORAGE
 NOTICE OF ABBREVIATED
 PLAT APPLICATIONS
 (SHORT PLATS)**

The following applications have been accepted by the Municipality of Anchorage Platting Authority for consideration in accordance with Chapter 21.15.125 Abbreviated Plat Procedure (short plat). The Platting Officer, acting as the Platting Authority, shall take action on the below listed application(s) on Monday, October 05, 2009. Anyone who believes he/she has information that should cause an application to be denied, modified or rejected must present that information to the Platting Officer no later than Friday, October 02, 2009. All such information must be delivered to the Planning Department, 4700 Elmore Road

Platting Officer
 Planning Department
 Municipality of Anchorage
 P.O. Box 196650
 Anchorage, Alaska 99519-6650

CASE: **S11772 - 1**
 PETITIONER: Blueberry Road LLC
 REQUEST: To subdivide three (3) lots into one (1) lot

TOTAL AREA: 0.74 acre(s)
 SITE ADDRESS:
 LOCATION: Between Clover Lane and Blueberry Road south of W. 25th Avenue

COMMUNITY COUNCIL(S): Midtown

CURRENT LEGAL DESCRIPTION: Blueberry Lake Subdivision, Block 2, Lots 11, 12, and 13 (Plat No P30A); located within the SW 1/4 of Section 19, T13N, R3W, S.M., Alaska

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

P.O. #1078
 Publish: Sunday, September 13, 2009