



Municipality of Anchorage

WEEKLY LISTING

DAN SULLIVAN, MAYOR

NOTICE OF PUBLIC MEETINGS

AMATS Policy Committee Meeting
Thursday, January 28, 2010
1:00-3:00 PM, City Hall, 632 W. 6th Ave.,
Mayor's Conference room, 8th Flr.

Business Items:

1. Obligation Report

Information Items:

1. LRTP- KAC Amendment
2. AMATS PPP Evaluation Rpt
3. MOA & SOA Legislative Program
4. Transportation for Emergency Mgmt
5. ER CBD Study

If you have questions about the agenda or are individual(s) with disabilities who need auxiliary aids, services, or special modifications to participate please contact the Traffic Dept by phone at 343-8406; fax at 343-8488; or email at amatsinfo@muni.org to request reasonable accommodations.

PO #1209
Publish January 17, 2010

ANCHORAGE EQUAL RIGHTS COMMISSION
JANUARY 21, 2010, 6:00 P.M.
REGULAR COMMISSION MEETING
CITY HALL, 632 W. 6TH AVENUE,
MAYOR'S CONFERENCE ROOM,
SUITE 830

Agenda items include the Leadership Anchorage, Class of 2010, AERC Community Service Project. Those requiring special accommodations to attend or participate, please notify the commission staff at 343-4342 no later than noon on January 19, 2010.

PO #1210
Publish January 17, 2010

HERITAGE LAND BANK ADVISORY COMMISSION REGULAR MEETING

Thursday, February 11, 2010
11:30 a.m., Mayor's Conference Rm. (#830)
City Hall

A G E N D A

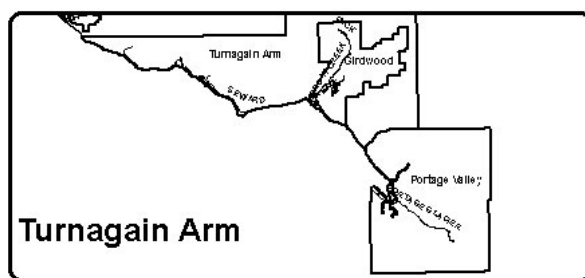
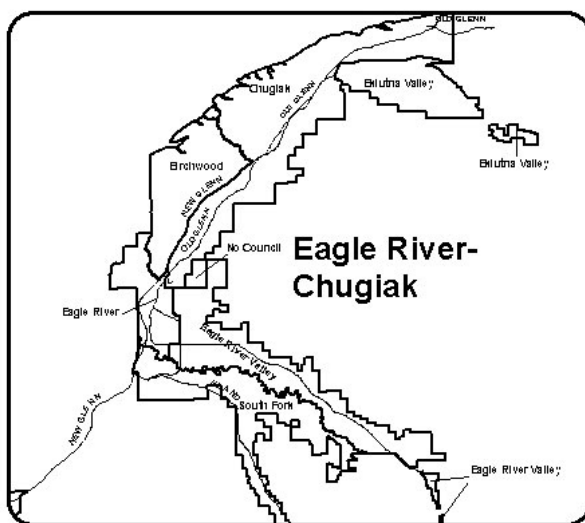
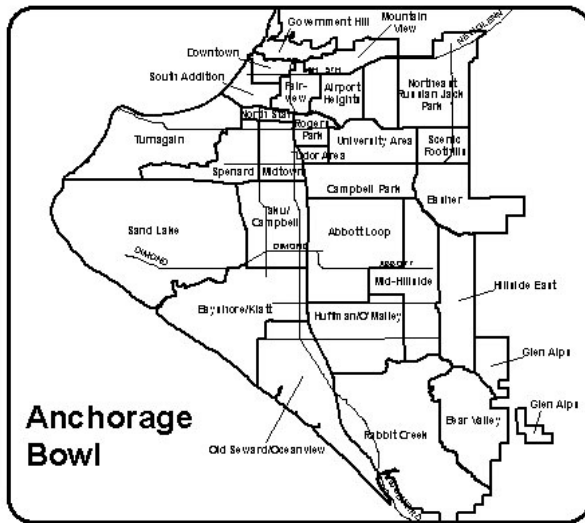
Call to Order

Proposed Action Item:

HLBAC Resolution 2010-01: A Resolution Requesting Assembly Approval of the 2010 Heritage Land Bank Work Program and Five-Year Plan

Adjournment

Note: Oral testimony is recorded, with a maximum of three minutes allotted per individual/five minutes per



organization representative. Written testimony may be faxed to the HLB prior by 9 a.m. the day of the meeting (fax: 343-4526), or mailed by 5:00 p.m. the Friday prior to meeting date to: Heritage Land Bank, Municipality of Anchorage, P.O. Box 196650, Anchorage, AK. 99519-6650. The Heritage Land Bank office is located in Suite 160, City Hall (632 W. 6th Avenue). Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Heritage Land Bank by phone at 343-4334; fax at 343-4526; or e-mail vanhornlr@muni.org to request reasonable accommodations.

*A draft of the new HLB Work Plan is available for review and download from the Heritage Land Bank web page: <http://www.muni.org/departments/hlb> Public comments may also be submitted online to: www.hlb@muni.org

PO #1213
Publish January 17, 2010

NOTICE OF PUBLIC MEETINGS

For a recorded message of all known municipal meetings call 343-4323 or visit www.muni.org/assembly.

ASSEMBLY SCHEDULE

Tuesday, January 19, 2010

5:00 PM REGULAR ASSEMBLY MEETING
Z.J. Loussac Library, 3600 Denali,

Room 108
Thursday, January 21, 2010
12:00 PM ASSEMBLY BUDGET/FINANCE COMMITTEE MEETING
632 W. 6th Avenue, City Hall,
Conference Room #155,

MUNICIPAL BOARDS AND COMMISSIONS

Wednesday, January 20, 2010

11:45 AM PUBLIC TRANSPORTATION DEPARTMENT PUBLIC MEETING
Alton Staff 343-8230
632 West 6th Avenue, City Hall
Conference Room #525

4:45 PM PUBLIC TRANSPORTATION DEPARTMENT PUBLIC MEETING
Alton Staff 343-8230
632 West 6th Avenue, City Hall
Conference Room #525

6:30 PM PLATTING BOARD PUBLIC HEARING
Jerry Weaver 343-7942
Loussac Library, 3600 Denali,
Assembly Chambers

Thursday, January 21, 2010
7:30 AM AK CENTER FOR PERFORMING ARTS BOARD OF DIRECTORS
Jennifer Williams 263-2900
PAC, 621 W. 6th Ave., Voth Hall

12:00 PM PLANNING & ZONING COMMISSION MEETING WITH PLANNING DIRECTOR
Jerry Weaver 343-7943
City Hall, 632 W. 6th Avenue,
Purchasing Conference Rm 525

3:00 PM BOARD OF ETHICS MEETING
Contact: Barbara E. Gruenstein 343-4312
City Hall, 632 W. 6th Avenue,
Conference Room #240

5:00 PM PUBLIC TRANSPORTATION PUBLIC MEETING
Susan Shiffer 343-6331
Eagle River/Chugiak Library
Conf. Room
12001 Business Blvd, Ste 170,
Eagle River

5:30 PM HISTORIC PRESERVATION COMMISSION
Contact: Darrel W. Hess 343-7117
City Hall, 632 W. 6th Avenue,
Conference Room #155

6:00 PM ANCHORAGE EQUAL RIGHTS COMMISSION
Marie Husa 343-4338
City Hall 632 W6th Avenue,
Mayor's Conference Rm Ste 830

Meetings may be canceled or rescheduled; to verify, contact the staff support listed for that meeting. Meeting schedules are posted at the south entrance of City Hall, 632 W. 6th Ave. and in the Clerk's Office, Room 250, City Hall, 343-4311.

For assistance with public meetings accessible to persons with disabilities please contact the support staff listed to place a request at least 72 hours in advance. The Municipality will provide reasonable accommodations for all citizens with disabilities.

PO #2115
Publish January 17, 2010

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NOTICE OF PUBLIC HEARINGS

**Public Hearing
Planning and Zoning Commission
Title 21 Rewrite Follow-Up Sections #2
6:30 p.m., Monday, February 8, 2010
Assembly Chambers, Z.J. Loussac Library
3600 Denali Street, Anchorage**

A public hearing is scheduled on **Monday, February 8, 2010**, on the Title 21 Rewrite Follow-Up Sections #2 amending provisionally adopted chapters to fill in missing sections and update other issues (PZC Case No. 2010-021).

Comments may be submitted through the Zoning Cases Online system at <http://munimaps.muni.org/planning/home3.htm>. (Input Case No. 2010-021.) Comments may also be e-mailed to Title21@muni.org, faxed to 343-7927, hand delivered to the Planning Department at 4700 Elmore Road, or mailed to the Planning Department, Municipality of Anchorage, P. O. Box 196650, Anchorage, AK 99519-6650. Submit comments by noon Wednesday, January 27, 2010, to ensure they are provided to the Planning and Zoning Commission in advance of the February 8 public hearing. The public may also provide comments by testifying at the hearing.

For more information, check the project website at <http://www.muni.org/Departments/Planning/Projects/t21/Pages/Title21Rewrite.aspx> or call 343 7921.

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Planning Department by telephone at 343 7921; faxing 343 7927; or by e-mailing perrysu@muni.org to request reasonable accommodations.

PO#1212
Publish January 17, 2010

**URBAN DESIGN COMMISSION
NOTICE OF PUBLIC HEARING**

ON, WEDNESDAY, FEBRUARY 10, 2010, THE MUNICIPALITY OF ANCHORAGE URBAN DESIGN COMMISSION WILL HOLD A PUBLIC HEARING AT 6:30 P.M., IN THE ASSEMBLY CHAMBERS AT 3600 DENALI (Z.J. LOUSSAC LIBRARY), ANCHORAGE, ALASKA, TO CONSIDER THE FOLLOWING:

CASE: 2009-008
PETITIONER: Wal-Mart Stores, Inc.
REQUEST: Final site plan and landscape plan review of a public roadway
TOTAL AREA: 10 acre(s)
SITE ADDRESS: N/A
CURRENT ZONE: I-1, R-3 & B-3SL
COMMUNITY COUNCIL(S): Northeast
REQUEST/DETAIL: A final site plan and landscape plan review of a public roadway. Creekside Center Drive between DeBarr Road and Muldoon Road.

CASE: 2009-064
PETITIONER: Municipality of Anchorage
REQUEST: Final site plan and landscape plan review of a public roadway
TOTAL AREA: 0 acre(s)

SITE ADDRESS: N/A
CURRENT ZONE: N/A
COMMUNITY COUNCIL(S): Abbott Loop
REQUEST/DETAIL: A final site plan and landscape plan review for the 72nd Avenue reconstruction project extending from Brayton Drive to Lake Otis Parkway.

CASE: 2009-066
PETITIONER: Municipality of Anchorage
REQUEST: Final site plan and landscape plan review of a public roadway
TOTAL AREA: 0 acre(s)

SITE ADDRESS: N/A
CURRENT ZONE: N/A
COMMUNITY COUNCIL(S): Abbott Loop
REQUEST/DETAIL: A final site plan and landscape plan review for the 88th Avenue reconstruction project (07-33) extending from Lake Otis Parkway to the South Fork of Little Campbell Creek/Little Brook Street.

“Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Zoning and Platting Division of the Planning Department by telephone at 343-7943; fax 343-7927; or e-mail pierceea@muni.org to request reasonable accommodations.”

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

MUNICIPALITY OF ANCHORAGE
Mayor Dan Sullivan

PO #1214
Publish Sunday, January 17, 2010

**ZONING BOARD OF EXAMINERS
AND APPEALS
NOTICE OF PUBLIC HEARING**

ON, THURSDAY, FEBRUARY 11, 2010, THE MUNICIPALITY OF ANCHORAGE ZONING BOARD OF EXAMINERS AND APPEALS WILL HOLD A PUBLIC HEARING AT 6:30 P.M., IN THE ASSEMBLY CHAMBERS AT 3600 DENALI (Z.J. LOUSSAC LIBRARY), ANCHORAGE, ALASKA, TO CONSIDER THE FOLLOWING:

CASE: 2010-020
PETITIONER: Marge Runser, Trustee
REQUEST: Variance--ZBEA, for an encroachment into the required yard setbacks
TOTAL AREA: 0.31 acre(s)
SITE ADDRESS: 12831 BRANDON ST
CURRENT ZONE: R-1 One-family residential district
COMMUNITY COUNCIL(S): Old Seward-Oceanview

REQUEST/DETAIL: Variances from AMC 21.40.030.G to allow an existing structure (a garage) to encroach into the required yard setbacks. Poggas Subdivision, Block 6, Lot 10B. Generally located east of

Brandon Street and south of Kruge Avenue.

“Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Zoning and Platting Division of the Planning Department by telephone at 343-7942; fax 343-7927; or e-mail stewartgi@muni.org to request reasonable accommodations.”

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

MUNICIPALITY OF ANCHORAGE
Mayor Dan Sullivan

PO #1217
Publish January 17, 2010

IMPORTANT NOTICES

**IMPORTANT NOTICE
MUNICIPALITY OF ANCHORAGE
RUST IN PEACE PROGRAM**

The following vehicles will be disposed of unless a claim of ownership is made to the Municipality of Anchorage within twenty days of the initial publication of this notice. Contact Daune Wyatt, Land Use Enforcement, at 343-8337 for further information.

Plate	VIN	Case
DPZ122	1FABP4639DH124701	JVP 09-1201
BNR713	1FABP46F1DA145481	JVP 09-1201

Daune Wyatt
Land Use Enforcement
907 343-8337
wyattde@muni.org

PO #1211
Publish January 17, 2010

NOTICE OF INTENT TO DO BUSINESS

AMC 1.15.040(A)(2) requires municipal elected officials, municipal employees, school district employees and members of the public appointed to a public board to file a Notice of Intent to respond to public solicitation form prior to acquiring economic interest in a municipal contract. Forms which have been filed can be viewed at <http://www.muni.org/Departments/Assembly/Clerk/Pages/Ethics.aspx>

PO #1216
Publish January 17, 2010

**ADMINISTRATIVE SITE PLAN
NOTICE OF PENDING APPLICATION**

The following application has been accepted by the Municipality of Anchorage Department of Planning for consideration in accordance with Anchorage Municipal Code 21.09.050-1--Administrative Site Plan Review. The Department Director shall take action on the below listed application on Friday, February 12, 2010. Anyone who believes they have information that should cause an application to be

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denied, modified or rejected must present that information to the Director no later than 5:00 p.m. Tuesday, February 09, 2010. All such information must be delivered to the Department of Planning, 4700 Elmore Road, Planning & Development Center, or mailed to:

Director
Planning Department
Municipality of Anchorage
P.O. Box 196650
Anchorage, Alaska 99519-6650

CASE:	2010-022
PETITIONER:	Harold Green
REQUEST:	Administrative site plan for a child care facility
TOTAL AREA:	0.87 acre(s)
SITE ADDRESS:	1130 W 19TH AVE
CURRENT ZONE:	R-2M Multiple-family residential district
COMMUNITY COUNCIL(S):	North Star South Addition
REQUEST/DETAIL:	Administrative site plan review for a child care center. Chester Subdivision, Block 5, Lots 6A & 7A, and Thompson Subdivision, Block

4, Lots 8B1 and 8A. Generally located south of W. 19th Avenue and east of Spenard Road.

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday date of action.

MUNICIPALITY OF ANCHORAGE
Mayor Dan Sullivan

PO #1218
Publish Sunday, January 17, 2010