



Municipality of Anchorage

WEEKLY LISTING

DAN SULLIVAN, MAYOR

NOTICE OF PUBLIC MEETINGS

NOTICE OF PUBLIC MEETING

Anchorage Port Commission
Regular Meeting Notice
October 28, 2009
12:00 PM

Agenda Items: Port Commission Meeting

The meeting will be held at 2600 Port Road, 2nd floor. For more information call 432-3333.

CANCELLED

NOTICE

Persons to be heard shall be granted the opportunity to appear before the Commission on a timely basis, provided that in all instances the topic to be addressed is relevant to Port Commission business.

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Port of Anchorage by telephone at 343-6200; fax at 277-5636; or e-mail bickfordj@muni.org to request reasonable accommodations.

P.O. #1117
Publish Sunday, October 25, 2009

NOTICE OF PUBLIC MEETINGS

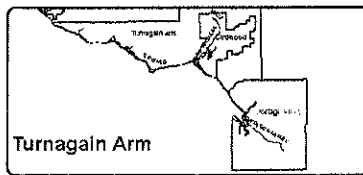
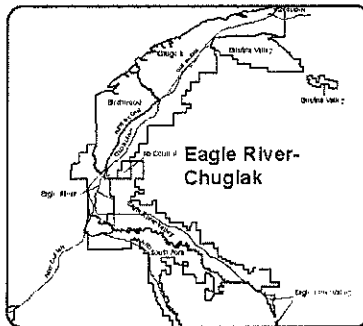
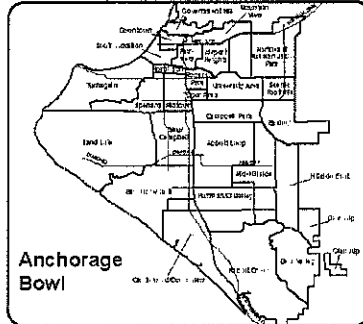
For a 24-hour recorded message of all known Municipal meetings call 343-4323

ASSEMBLY SCHEDULE

- 5:00 PM Tuesday, October 27, 2009
REGULAR ASSEMBLY MEETING
Z J Loussac Library 3600 Denali, Room 108
- 12:00 pm Friday, October 30, 2009
WORKSESSION re:2010 Budget (Capital & Utility)-
Budget Advisory Commission will attend the worksession
City Hall, 632 W. 6th Avenue, Conference Room #830

MUNICIPAL BOARDS AND COMMISSIONS

- 12:00PM Monday, October 26, 2009
SOLID WASTE AND RECYCLING ADVISORY COMMISSION
Patty Kilson 343-6276
1111 E 56th Avenue
2nd Floor Conf Rm
- 6:30 PM CHUGIAK-BIRCHWOOD-EAGLE RIVER RURAL ROAD SERVICE AREA BOARD OF SUPERVISORS
Kaye Dolphin 343-1510
12001 Business Blvd
MOA Community Room #170
- 12:00 PM Tuesday, October 27, 2009
GEOTECHNICAL ADVISORY COMMISSION
D Tremont, 343-7921
Planning & Development Center
4700 Elmore Rd Rm#170



Ron Pollock 297-4401
ACDA 700 W 6th Avenue Ste 208

The above meetings may be canceled or rescheduled; to verify contact the staff support for that particular meeting. A printed copy of all known meetings is posted at the south entrance of City Hall, 632 W. 6th Ave. and in the Clerk's Office, Room 250 City Hall 343-4311. For a 24-hour recorded message of all known municipal meetings call 343-4323.

For assistance in making any of these public meetings accessible to persons with disabilities please use the contact for each meeting to place a request at least 72 hours in advance. The Municipality will provide reasonable accommodation for all citizens with disabilities to participate appropriately.

P.O. #1118
Publish Sunday, October 25, 2009

NOTICE OF PUBLIC MEETING

AMATS Technical Advisory
Committee Meeting
Thursday, November 05, 2009
2:30-4:30 PM, City Hall, 8th Fl
Mayor's Conference Rm.

- Business Items:**
1. 2010-2013 TIP
 2. IRTIP

- Information Items:**
1. Anchorage 2020 Rpt
 2. Status of the System Overview
 3. AMATS Annual Rpt

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate request reasonable accommodations or if you have questions about the agenda please contact the Traffic Dept by telephone at 343-8406; fax at 343-8488; or e-mail amatsinfo@muni.org
P.O. #1120
Publish Sunday, October 25, 2009

NOTICE OF MUNICIPAL ASSEMBLY PUBLIC HEARINGS:

The Assembly of the Municipality of Anchorage will hold a public hearing on the following ordinances and resolutions at its regular meeting of **November 3, 2009**. The public hearing portion of the meeting begins at 6:00 p.m. and is held in the Assembly Chambers, Z J Loussac Library, 3600 Denali:

Ordinance No. AO 2009-116, an ordinance of the Municipality of Anchorage adopting and appropriating funds for the 2010 **General Government Operating Budget** for the Municipality of Anchorage Office of Management and Budget

Resolution No. AR 2009-242, a resolution of the Municipality of Anchorage approving the 2010-2015 **General Government Capital Improvement Program** Office of Management and Budget

Continued on Page 21

- Wednesday, October 28, 2009
- 9:30 AM SENIOR CITIZENS ADVISORY COMMISSION
Donald Jones 343-6730
Anchorage Senior Center
1300 E. 19th Avenue
 - 1:30 PM MAYOR DAN SULLIVAN'S INFORMAL WEEKLY MEDIA BRIEFING
City Hall, 632 West 6th Avenue, Mayor's Conference Room, 8th Floor
 - 4:00 PM ANCHORAGE COMMUNITY DEVELOPMENT AUTHORITY DEVELOPMENT COMMITTEE
Ron Pollock 297-4401
ACDA, 700 W 6TH AVENUE Ste. 208
 - 5:30 PM SISTER CITIES COMMISSION
Yolanda Clary 343-7170
City Hall, 632 W 6th Ave, Rm 830
 - 6:30 PM URBAN DESIGN COMMISSION
Jerry Weaver 343-7943 TENTATIVE
Loussac Library 3600 Denali Street, Assembly Chambers
- Thursday, October 29, 2009
- 10:00 AM ANCHORAGE COMMUNITY DEVELOPMENT AUTHORITY FINANCE COMMITTEE -
Ron Pollock 297-4401
ACDA, 700 W. 6th Avenue, Ste. 208
 - 11:30 AM ANCHORAGE COMMUNITY DEVELOPMENT AUTHORITY OPERATIONS COMMITTEE

WEEKLY LISTING

Continued from Page 20

Ordinance No. AO 2009-117 an ordinance adopting the 2010 General Government Capital Improvement Budget Office of Management and Budget.

Resolution No. AR 2009-243 a resolution of the Municipality of Anchorage approving the 2010-2015 Municipal Utilities/Enterprise Activities Capital Improvement Program Office of Management and Budget

Ordinance No. AO 2009-118 an ordinance adopting and appropriating funds for the Municipal Utilities/Enterprise Activities Operating Budget Fiscal Year 2010 Update and the 2010 Municipal Utilities/Enterprise Activities Capital Budget Office of Management and Budget

Ordinance No. AO 2009-119 an ordinance adopting and appropriating funds for the 2010 Operating and Capital Budgets for the Anchorage Community Development Authority (ACDA) Office of Management and Budget

The above-referenced documents are available for examination at the Clerk's Office, City Hall, 632 W. 6th Avenue, Room 250 Anchorage, Alaska

Persons wishing to provide oral comments on the described matters may do so at this meeting or may provide written comments. Written comments should be sent to: Barbara E. Gruenstein, Municipal Clerk, P.O. Box 196650 Anchorage, AK 99519-6650 FAX (907) 343-4313 or GruensteinBE@muni.org

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Municipal Clerk's Office by telephone at 343-4311; fax at 343-4313; or e-mail www.masmc@muni.org to request reasonable accommodations

Is/ Barbara E. Gruenstein
Municipal Clerk

P.O. #1124
Publish Sunday, October 25, 2009

NOTICE OF PUBLIC HEARINGS

**URBAN DESIGN COMMISSION
NOTICE OF PUBLIC HEARING**

ON, WEDNESDAY, NOVEMBER 18, 2009, THE MUNICIPALITY OF ANCHORAGE URBAN DESIGN COMMISSION WILL HOLD A PUBLIC HEARING AT 6:30 P.M., IN THE ASSEMBLY CHAMBERS AT 3600 DENALI (Z.J. LOUSSAC LIBRARY), ANCHORAGE, ALASKA, TO CONSIDER THE FOLLOWING:

CASE: 2008-143
PETITIONER: Municipality of Anchorage
REQUEST: Final site and landscape plan review of a public school
TOTAL AREA: 29.26 acre(s)
SITE ADDRESS: 2700 W 100TH AVE
CURRENT ZONE: P11 Public lands & institutions district
COMMUNITY: Bayshore-Klatt
COUNCIL(S):
REQUEST/DETAIL: A public facility site plan and landscape plan final review for improvements to a school. Jane Mears Middle School Bayshore West #4A Tract B2

Generally located south of W 100th Avenue north of Ensign Drive, west of Southport Drive and east of Bayshore Drive

CASE: 2009-149
PETITIONER: MOA Project Management & Engineering
REQUEST: Site plan and landscape plan review for a public roadway
TOTAL AREA: 0 acre(s)
SITE ADDRESS: N/A
CURRENT ZONE: N/A
COMMUNITY: Bayshore-Klatt
COUNCIL(S): Old Seward-Oceanview
REQUEST/DETAIL: A site plan review and landscape plan review of the Klatt Road at C Street Intersection Safety Improvements

"Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Zoning and Platting Division of the Planning Department by telephone at 343-7943; fax 343-7927; or e-mail pierceea@muni.org to request reasonable accommodations."

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

MUNICIPALITY OF ANCHORAGE
Mayor Dan Sullivan
P.O. #1121
Publish Sunday, October 25, 2009

NOTICE OF ABBREVIATED PLAT APPLICATIONS (SHORT PLATS)

The following applications have been accepted by the Municipality of Anchorage Platting Authority for consideration in accordance with Chapter 21.15.125 Abbreviated Plat Procedure (short plat). The Platting Officer, acting as the Platting Authority, shall take action on the below listed application(s) on Monday, November 16, 2009. Anyone who believes he/she has information that should cause an application to be denied, modified or rejected must present that information to the Platting Officer no later than Friday, November 13, 2009. All such information must be delivered to the Planning Department, 4700 Elmore Road

Platting Officer
Planning Department
Municipality of Anchorage
P.O. Box 196650
Anchorage, Alaska 99519-6650

CASE: S11768 - 1
PETITIONER: Carole W. Lankford
REQUEST: To subdivide one (1) lot into two (2) lots
TOTAL AREA: 0.94 acre(s)
SITE ADDRESS: 6059 Blackberry Street
LOCATION: Lying south of Jewel Lake Road, west of Collins Way and east of Blackberry Street Sand Lake
COMMUNITY:
COUNCIL(S):
CURRENT LEGAL DESCRIPTION: Spenard Heights Addition Subdivision, Lot 20A (Plat No. 95-7); located within NW 1/4, Section 2 T12N R4W

DAN SULLIVAN, MAYOR

S M Alaska

CASE: S11770 - 2
PETITIONER: Neil Nichols
REQUEST: To vacate (eliminate) a 30' Telecommunication and Electrical easement that crosses Lot 1D running from the south property line up to the road switchback
TOTAL AREA: 11.9 acre(s)
SITE ADDRESS: 19300 Silverwood Hill Drive
LOCATION: Lying north of Upper Skyline Drive west of Silverwood Hill Drive and east of Foster Estate Drive
COMMUNITY: Eagle River Valley
COUNCIL(S):
CURRENT LEGAL DESCRIPTION: Silverwood Hill Estate Subdivision No. 1, Lot 1D (Plat No. 2006-110); located within NW 1/4, Section 6 T14N R1W S M Alaska

CASE: S11778 - 1
PETITIONER: William Swears
REQUEST: To subdivide three (3) lots into one (1) lot with the vacation (elimination) of the 20' utility easement running along the common property line of lots 2, 4 and 5
TOTAL AREA: 4.15 acre(s)
SITE ADDRESS: 19345 Sullins Drive
LOCATION: Lying east of Sullins Drive and north of Warning Drive Chugiak
COMMUNITY:
COUNCIL(S):
CURRENT LEGAL DESCRIPTION: Chugach Park Estates, Block 4, Lots 2, 4 and 5 (Plat No. 72-188); located within NW 1/4, Section 15 T15N R1W, S M Alaska

Individuals with disabilities who need auxiliary aids services or special modifications to participate should contact the Zoning and Platting Division of the Planning Department by telephone at 343-7942; fax 343-7927; or e-mail stewartrgi@muni.org to request reasonable accommodations."

The Department of Planning report to the Assembly will be available at the Municipal Clerk's Office after 1:00 p.m. on the Friday prior to the meeting

MUNICIPALITY OF ANCHORAGE
Mayor Dan Sullivan
P.O. #1123
Publish Sunday, October 25, 2009

IMPORTANT NOTICES

NOTICE OF INTENT TO DO BUSINESS

AMC 1.15.040(A)(2) requires municipal elected officials, municipal employees, school district employees and members of the public appointed to a public board to file a Notice of Intent to respond to public solicitation form prior to acquiring economic interest in a municipal contract. Forms which have been filed can be viewed at: <http://www.muni.org/assembly2/Echics.cfm>

Continued on Page 22

WEEKLY LISTING

DAN SULLIVAN, MAYOR

Continued from Page 21

PO #1126
Publish Sunday, October 25, 2009

**RESTAURANI BEER AND WINE
NOTICE OF PENDING APPLICATION**

The following application has been accepted by the Municipality of Anchorage Department of Planning for consideration in accordance with Anchorage Municipal Code 21.50.500--Restaurant or eating place alcoholic beverage license use. The Department Director shall take action on the below listed application on Friday, November 20, 2009. Anyone who believes they have information that should cause an application to be denied, modified or rejected must present that information to the Director no later than 5:00 p.m. Tuesday.

November 17, 2009. All such information must be delivered to the Department of Planning, 4700 Elmore Road, Planning & Development Center or mailed to:

Director
Planning Department
Municipality of Anchorage
P.O. Box 196650
Anchorage, Alaska 99519-6650

CASE: 2009-147
PETITIONER: Ernesto & Ricardo's Grill LLC
REQUEST: Administrative site plan for a restaurant serving beer and wine
TOTAL AREA: 1.67 acre(s)
SITE ADDRESS: 5121 ARCTIC BLVD
CURRENT ZONE: I-1 Light industrial district
COMMUNITY: Midtown

COUNCIL(S):
REQUEST/DETAIL: An administrative site plan review for a restaurant (Ernesto & Ricardo's Grill Mexican Restaurant) serving alcohol (beer & wine). Airport Arctic, Lot 1A, International Z Plaza. Generally located east of Arctic Blvd. and north of W. International Airport Rd.

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

MUNICIPALITY OF ANCHORAGE
Mayor Dan Sullivan

PO #1125
Publish Sunday, October 25, 2009

VISIT US ON THE INTERNET! www.muni.org