

Municipality of Anchorage

WEEKLY LISTING

DAN SULLIVAN, MAYOR

NOTICE OF PUBLIC MEETINGS

NOTICE OF PUBLIC MEETINGS

For a 24-hour recorded message of all known Municipal meetings call 343-4323.

ASSEMBLY SCHEDULE

Wednesday, October 21, 2009

11:00 AM COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE **MEETING**

> 4700 Elmore Rd., Planning Department Conference Room

Thursday, October 22, 2009

9:15 AM TITLE 21 COMMITTEE MEETING re: Wrap up 4700 Elmore Rd., Planning Department Conference Room

Friday, October 23, 2009

12:00 PM WORKSESSION re; 2010 Budget-Budget Advisory Commission will attend the worksession 12001 Business Blvd., Suite 170 City Hall, 632 W. 6th Avenue, Conference Room #830

MUNICIPAL BOARDS AND COMMISSIONS

Monday, October 19, 2009

CHUGIAK-BIRCHWOOD-EAGLE 6:30 PM RIVER RURAL ROAD SERVICE AREA BOARD OF SUPERVISORS: Work Session - Strategies for Setting Long Range Goals for CBERRRSA, K. Dolphin 343-1511 12001 Business Blvd., Suite 170 Tuesday, October 20, 2009

ENERGY TASK FORCE 9:00AM Judy Brady 243-2533 City Hall, 632 W. 6th Avenue,

Conference Room #830

Wednesday, October 21, 2009 ML&P Utility Board of Directors Meeting 12:00 PM

Linda Davidovics 263-5201 ML&P Main Conference Room, 1200 East 1st Avenue, Room 135

12:00 PM WATERSHED & NATURAL RESOURCES ADVISORY COMMISSION City Hall, 632 W. 6th Avenue, Room 830

MAYOR DAN SULLIVAN'S 1:30 PM INFORMAL WEEKLY MEDIA BRIEFING City Hall, 632 West 6th Avenue, Mayor's

Conference Room, 8th Floor **DIVERSITY ADVISORY COMMISSION** Sharon Kim 343-4878

Assembly Conference Room, #155, City Hall, 632 W. 6th Avenue

6:30 PM LIBRARY ADVISORY BOARD -Pat Peterson 343-2978 Loussac Public Library, 4th Floor Board Room

5:30 PM

PLATTING BOARD PUBLIC HEARING 6:30 PM Jerry Weaver 343-7942 Tentative Loussac Library, 3600 Denali Street, **Assembly Chambers**

Thursday, October 22, 2009

AMATS POLICY COMMITTEE MTG 1:00 PM Craig Lyon 343-8406 (MCR)

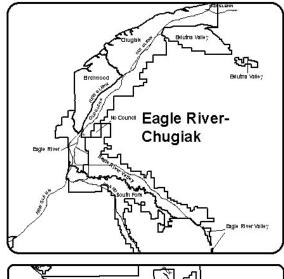
ANIMAL CONTROL ADVISORY 5:30 PM

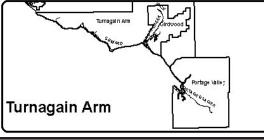
BOARD

D. Fetko 343-4634 Animal Care & Control Center,

4711 Elmore Road, Multi-purpose Room 6:30 PM ZONING BOARD OF EXAMINER'S & APPEALS PUBLIC HEARING Jerry Weaver 343-7942 Tentative --Loussac Library, 3600 Denali Street,







Assembly Chambers Friday, October 23, 2009 12:00 PM MT PARK/ROBIN HILL LRSA-ROAD BOARD MEETING Terese Williams 343-8146 3401 Minnesota Drive, Ste 300

The above meetings may be canceled or rescheduled; to verify, contact the staff support for that particular meeting. A printed copy of all known meetings is posted at the south entrance of City Hall, 632 W. 6th Ave. and in the Clerk's Office, Room 250, City Hall, 343-4311. For a 24-hour recorded message of all known municipal meetings, call 343-4323.

For assistance in making any of these public meetings accessible to persons with disabilities, please use the contact for each meeting to place a request at least 72 hours in advance. The Municipality will provide reasonable accommodation for all citizens with disabilities to participate appropriately. P.O. #1108

Publish Date: October 18, 2009

NOTICE OF PUBLIC HEARINGS

ZONING BOARD OF EXAMINERS AND APPEALS

NOTICE OF PUBLIC HEARING

ON, THURSDAY, NOVEMBER 12, 2009, THE MUNICI-PALITY OF ANCHORAGE ZONING BOARD OF EXAM-INERS AND APPEALS WILL HOLD A PUBLIC HEAR-ING AT 6:30 P.M., IN THE ASSEMBLY CHAMBERS AT 3600 DENALI (Z.J. LOUSSAC LIBRARY), ANCHORAGE, ALASKA, TO CONSIDER THE FOLLOWING:

CASE: 2009-132 PETITIONER: Dan Boccia

REQUEST: Variance--ZBEA, for an encroachment into the required

yard setbacks

TOTAL AREA: 0.17 acre(s)

SITE ADDRESS: 3801 SEAFORTH PL CURRENT ZONE: R-1 One-family residential

district

COMMUNITY Tudor Area

COUNCIL(S):

REQUEST/DETAIL: A variance from AMC

21.40.030.G to allow an existing s tructure (a shed) to encroach into the required yard setback. Tudor Park, Block 1, Lot 9. Generally west of Scott Street and east of

Seaforth Place. 2009-140

CASE: PETITIONER: Paul Zahorik

REQUEST: Variance--ZBEA, for an

encroachment into the required

yard setbacks

TOTAL AREA: 1.82 acre(s)

SITE ADDRESS: 23475 GLACIER VIEW DR CURRENT ZONE: R-9 Rural residential district **COMMUNITY** Eagle River Valley

COUNCIL(S):

REQUEST/DETAIL: A variance from AMC

21.40.110.G.1 and AMC 21.45.120.A to allow an existing structure to encroach into the required front yard setback on a

double frontage lot.

Parkside Subdivision, Block 2, Lot 2. Generally located north and south of Glacier View Drive.

CASE: 2009-146 PETITIONER: Daniel E. Rush **REQUEST:** Variance--ZBEA, for an encroachment into the required

yard setbacks

TOTAL AREA: 0.22 acre(s)

SITE ADDRESS: 7330 CANTONMENT CT CURRENT ZONE: R-1 One-family residential district **COMMUNITY** Abbott Loop

COUNCIL(S):

REQUEST/DETAIL: A variance from AMC

21.40.030.G for an encroachment into the required yard setbacks Kingsberry, Block 1, Lot 12. Generally located west of Cantonment Court and south of

72nd Avenue.

"Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Zoning and Platting Division of the Planning Department by telephone at 343-7942; fax 343-7927; or e-mail stewartgi@muni.org to request reasonable accommodations."

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting. MUNICIPALITY OF ANCHORAGE

Mayor Dan Sullivan

P.O. #1109

PUB: Sunday, October 18, 2009

PLANNING AND ZONING COMMISSION

NOTICE OF PUBLIC HEARING

ON, MONDAY, NOVEMBER 09, 2009, THE MUNIC-IPALITY OF ANCHORAGE PLANNING AND ZON-ING COMMISSION WILL HOLD A PUBLIC HEAR-ING AT 6:30 P.M., IN THE ASSEMBLY CHAMBERS AT

Continued on Page 2

WEEKLY LISTING

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3600 DENALI (Z.J. LOUSSAC LIBRARY), ANCHORAGE, ALASKA, TO CONSIDER THE FOLLOWING:

CASE: 2009-148

PETITIONER: Municipality of Anchorage
REQUEST: An amendment to the Long
Range Transportation Plan (AMATS)

TOTAL AREA: 0 acre(s) SITE ADDRESS: N/A

CURRENT ZONE: N/A
COMMUNITY All Community Councils

COUNCIL(S):

REQUEST/DETAIL: Anchorage Long-Range

Transportation Plan Amendment to delay the Knik Arm Crossing.

"Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Zoning and Platting Division of the Planning Department by telephone at 343-7943; fax 343-7927; or e-mail pierceea@muni.org to request reasonable accommodations." The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting. MUNICIPALITY OF ANCHORAGE

Mayor Dan Sullivan P.O. #1110

PUB. Sunday, October 18, 2009

IMPORTANT NOTICES

RESTAURANT BEER AND WINE NOTICE OF PENDING APPLICATION

The following application has been accepted by the Municipality of Anchorage Department of Planning for consideration in accordance with Anchorage Municipal Code 21.50.500--Restaurant or eating place alcoholic beverage license use. The Department Director shall take action on the below listed application on Friday, November 20, 2009. Anyone who believes they have information that should cause an application to be denied, modified or rejected must present that information to the Director no later than 5:00 p.m. Tuesday, November 17, 2009. All such information must be delivered to the Department of Planning, 4700 Elmore Road, Planning & Development Center, or mailed to:

Director

Planning Department Municipality of Anchorage P.O. Box 196650

Anchorage, Alaska 99519-6650 CASE: 2009-147

PETITIONER: Ernesto & Ricardo's Grill LLC
REQUEST: Administrative site plan for a
restaurant serving beer and wine

TOTAL AREA: 1.67 acre(s)

SITE ADDRESS: 5121 ARCTIC BLVD CURRENT ZONE: I-1 Light industrial district

COMMUNITY Midtown

COUNCIL(S):

REQUEST/DETAIL: An administrative site plan review for a restaurant (Ernesto & Ricardo's Grill

Mexican Restaurant) serving alcohol

(beer & wine). Airport Arctic, Lot 1A, International Z Plaza. Generally located east of Arctic Blvd., and north of W. International Airport Rd.

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting. MUNICIPALITY OF ANCHORAGE

Mayor Dan Sullivan

P.O. #1111

PUB: Sunday, October 18, 2009

NOTICE OF INTENT TO DO BUSINESS

AMC 1.15.040(A)(2) requires municipal elected officials, municipal employees, school district employees and members of the public appointed to a public board to file a Notice of Intent to respond to public solicitation form prior to acquiring economic interest in a municipal contract. Forms which have been filed can be viewed at: http://www.muni.org/assembly2/Ethics.cfm P.O. #1112

Publish Date October 18, 2009

IMPORTANT NOTICE

NOTICE OF EXPIRATION OF REDEMPTION PERIOD

For Properties on which the Superior Court of the State of Alaska Third Judicial District has granted the Municipality of Anchorage Judgment and Decree of Foreclosure

Notice is hereby given of expiration of redemption period for properties on which Judgment and Decree of Foreclosure was entered in the Superior Court for the State of Alaska, Third Judicial District, at Anchorage, Alaska, on June 24, 2008, under Case No. 3AN-08-05622 Civil, for delinquent taxes and/or special assessments, including special assessments for services on property benefited in the Downtown Improvement District 1SD97.

NOTICE IS HEREBY GIVEN THAT THE TIME IN WHICH SUCH PROPERTIES MAY BE REDEEMED WILL EXPIRE TUESDAY, OCTOBER 27, 2009, AT 5 P.M.

If the delinquent real property taxes and/or special assessments, along with penalties, interest, and costs, on the properties subject to the foregoing said judgment are not redeemed (paid in full) prior to 5:00 P.M. Tuesday, October 27, 2009, PAID BY CASH, CASHIER'S CHECK OR MONEY ORDER (personal, company, or electronic checks unacceptable), made payable to the Municipality of Anchorage, all properties ordered sold under the foregoing said judgment, unless redeemed, shall be deeded to the Municipality of Anchorage immediately on expiration of the redemption period. Every right or interest of any person or persons in the unredeemed properties will be forfeited forever to the Municipality of Anchorage pursuant to Alaska Statutes §29.45.440-480. P.O. #1114

PUB: Sept. 27, Oct. 4, 11, & 18, 2009

DAN SULLIVAN, MAYOR

MUNICIPAL ASSEMBLY
NOTICE OF PUBLIC HEARING

ON, TUESDAY, NOVEMBER 17, 2009, THE MUNICIPALITY OF ANCHORAGE ASSEMBLY WILL HOLD A PUBLIC HEARING AT 5:30 P.M., IN THE ASSEMBLY CHAMBERS AT 3600 DENALI (Z.J. LOUSSAC LIBRARY), ANCHORAGE, ALASKA, TO CONSIDER THE FOLLOWING:

CASE: 2009-133

PETITIONER: Victor Hurtado & Jose Diaz
REQUEST: Assembly conditional use for an alcoholic beverage dispensary use

TOTAL AREA: 4.46 acre(s)

SITE ADDRESS: 360 BONIFACE PKWY CURRENT ZONE: B-3SL General business district

> with special limitations Russian Jack Park

COMMUNITY COUNCIL(S):

REQUEST/DETAIL: A beverage dispensary alcoholic

conditional use for 3 Amigo's Mexican Restaurant. Wonder Park #8, Tract B. Generally located west of Boniface Parkway, south of Caribou Avenue and north of Camelot Circle.

"Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Zoning and Platting Division of the Planning Department by telephone at 343-7942; fax 343-7927; or e-mail stewartgi@muni.org to request reasonable accommodations."

The Department of Planning report to the Assembly will be available at the Municipal Clerk's Office after 1:00 p.m. on the Friday prior to the meeting.

MUNICIPALITY OF ANCHORAGE

Mayor Dan Sullivan

P.O. #1115

PUB: Sunday, October 18, 2009

IMPORTANT NOTICE MUNICIPALITY OF ANCHORAGE RUST IN PEACE PROGRAM

The following vehicles will be disposed of unless a claim of ownership is made to the Municipality of Anchorage within twenty days of publication of this notice. Contact Daune Wyatt, Land Use Enforcement, at 343-8337 for further information.

Plate	VIN	CASE				
CJJ440	2B4FK2539MR179313	JVP 09-1169				
DZA835	1ZVCT20A4P5111637	JVP 09-1169				
ENV474	1FTEX14H8SKB40859	JVP 09-1169				
EJU230	1GNCT18R6H8122606	JVP 09-1151				
DSC884	1GNCT18R5H8126064	JVP 09-1151				
8117BG	CGY3554112700	JVP 09-1151				
6647BZ	CCQ145F435691	JVP 09-1151				
CSJ596	TKE182S509116	JVP 09-1151				
NONE	TKU246J518735	JVP 09-1151				
NONE	725YRV82711	JVP 09-1151				
P.O. #1116						

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Publish: October 18, 2009

TAX AND/OR SPECIAL ASSESSMENT FORECLOSED PROPERTY SALE

Held at the Real Estate Services/Tax Foreclosures Counter, MOA Permit Center, 4700 Elmore Rd, 1st Floor, Anchorage, Alaska Sealed Bids accepted between 8AM and 3PM on Tuesday, November 3, 2009

The Municipality of Anchorage will be conducting a one day only sealed bid sale of these properties. Property profiles and bid packets are available for purchase at the Real Estate Services/Tax Foreclosures Counter at 4700 Elmore Rd, Anchorage, Alaska. The properties offered for sale are not exempt from state and federal tax liens. ALL PROPERTIES ARE OFFERED "AS-IS" AND "WHERE-IS" WITHOUT RECOURSE AGAINST THE MUNICIPALITY OF ANCHORAGE. NO REPRESENTATION OR WARRANTY, EXPRESSED OR IMPLIED, IS MADE AS TO THE VALIDITY OF TITLE, SIZE, DIMENSION, OR CONDITION OF ANY PROPERTY, OR ITS SUITABILITY FOR ANY USE OR PURPOSE WHATSOEVER. All properties are subject to re-purchase by the former record owner prior to sale; in addition, the Municipality of Anchorage reserves the right to withdraw any property from the sale.

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Number	Tax Parcel	Legal Description	Physical Address	Location	Assessed Value	BID
1	006-112-36-000	Kluane Terrace Trailer Est#1, Lt 26	NHN Rangeview Ave	Anchorage	\$105,600	\$7,582.98
2	009-263-06-000	Little Tree #2, Blk 6, Lt 6	1840 E 56th Ave	Anchorage	\$253,700	\$18,960.22
3	012-153-38-000	Hansen Sand Lake, Lt 9C2	NHN W 73rd Ave	Anchorage	\$39,400	\$3,910.85
4	018-171-38-000	Elmore #1, Blk 4 Lt 3	4900 Shoshoni Ave	Anchorage	\$273,400	\$18,789.01
5	018-171-39-000	Elmore #1, Blk 4, Lt 4	NHN Shoshoni Ave	Anchorage	\$60,800	\$5,041.46

P.O. #1113

Publish Date October 18, 2009