



# Municipality of Anchorage

WEEKLY LISTING

DAN SULLIVAN, MAYOR

## NOTICE OF PUBLIC MEETINGS

### NOTICE OF PUBLIC MEETINGS

For a 24-hour recorded message of all known municipal meetings call 343-4323.

#### ASSEMBLY SCHEDULE

**Tuesday, October 13, 2009**

5:00 PM REGULAR ASSEMBLY MEETING  
Z.J. Loussac Library,  
3600 Denali, Room 108

**Wednesday, September 14, 2009**

12:00 PM PUBLIC SAFETY COMMITTEE MEETING  
Assembly Conference Room #155,  
City Hall

**Thursday, September 15, 2009**

9:15 AM TITLE 21 COMMITTEE MEETING - re: Definitions  
4700 Elmore Rd., Planning  
Department Conference Room  
12:00 PM ASSEMBLY BUDGET/FINANCE COMMITTEE MEETING  
Conference Room #155, City Hall

**Friday, September 16, 2009**

12:00 PM WORKSESSION - re: 2010 Budget  
Mayor's Conference Rm: 830  
City Hall 632 West 6th Ave.

#### MUNICIPAL BOARDS AND COMMISSIONS

**Monday, October 12, 2009**

5:00 PM ANCHORAGE MEMORIAL PARK ADVISORY PARK BOARD  
Rob Jones-343-6814  
535 E 9th Avenue  
6:30 PM PLANNING & ZONING COMMISSION  
Jerry Weaver 343-7943  
Loussac Library Assembly Chambers,  
3600 Denali

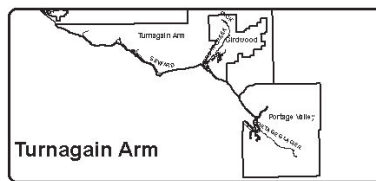
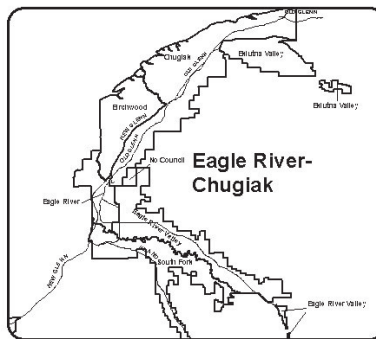
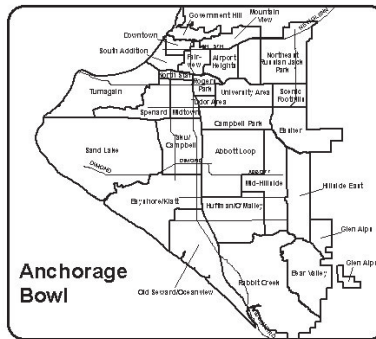
7:00 PM CHUGIAK/EAGLE RIVER PARKS & RECREATION BOARD OF SUPERVISORS  
Val Barkley 694-2011  
12001 Business Blvd. Suite 170

**Tuesday, September 13, 2009**

12:00 Municipal Diversity Council  
Deidre Brust 574-2726  
Municipal Light & Power  
1200 E 1st Avenue Conf. Rm 135  
4:00 PM ADA COMMISSION  
K Takakuma 343-4670  
Health & Human Services 825 L St.  
4th Floor Conf. Rm

**Wednesday, October 14, 2009**

1:30 PM MAYOR DAN SULLIVAN'S INFORMAL WEEKLY MEDIA BRIEFING  
Mayor's Office Conf. Rm 830,  
632 West 6th Avenue City Hall  
5:30 PM HEALTH & HUMAN SERVICES COMMISSION  
Health & Human Services,  
825 L Street, Rm 423 343-6718  
6:00 PM PUBLIC SAFETY ADVISORY COMMISSION  
Catherine Curtis 343-4433  
Emergency Operations Center,  
1305 E. Street  
6:30 PM URBAN DESIGN COMMISSION  
Jerry Weaver 343-7943  
Loussac Library, Assembly Chambers  
3600 Denali Street



7:00 PM MT. VIEW COMMUNITY RECREATION CENTER ADVISORY COMMISSION  
Suzanne Little 343-4481  
Mt View Community Center  
**Thursday, October 15, 2009**  
7:30 AM AK CENTER FOR PERFORMING ARTS BOARD OF DIRECTORS  
Jennifer Williams 263-2900  
Performing Arts Center 621 West Ave,  
Voth Hall  
12:00 PM PLANNING & ZONING COMMISSION MEETING WITH PLANNING DIRECTOR  
Jerry Weaver 343-7943  
City Hall, Conf. Rm 155  
632 West 6th Avenue  
5:30 PM HISTORIC PRESERVATION COMMISSION  
Darrel Hess 343-7117  
Conf. Rm #155 City Hall,  
632 West 6th Avenue

The above meetings may be canceled or rescheduled; to verify, contact the staff support for that particular meeting. A printed copy of all known meetings is posted at the south entrance of City Hall, 632 W. 6th Ave. and in the Clerk's Office, Room 250, City Hall, 343-4311. For a 24-hour recorded message of all known municipal meetings, call 343-4323.

For assistance in making any of these public meetings accessible to persons with disabilities, please use the con-

tact for each meeting to place a request at least 72 hours in advance. The Municipality will provide reasonable accommodation for all citizens with disabilities to participate appropriately.

P.O. #1099

Publish: October 13, 2009

## NOTICE OF PUBLIC HEARINGS

### MUNICIPALITY OF ANCHORAGE

#### NOTICE OF PRELIMINARY PLAT APPLICATIONS

On, Wednesday, November 04, 2009, the Municipality of Anchorage Platting Board will hold a Public hearing at 6:30 p.m. in the Assembly Chambers (Z.J. Loussac Library) at 3600 Denali Street, Anchorage, Alaska to consider the following:

CASE: S11746 - 2  
PETITIONER: Ali Turker  
REQUEST: To subdivide two (2) lots into four (4) townhouse lots per AMC  
21.45.220 (Townhouse development)

TOTAL AREA: 0.56 acre(s)  
SITE ADDRESS: 3800 West 42nd Avenue  
LOCATION: Lying east of Aero Avenue, south of West 42nd Avenue, west of Beechcraft Drive and north of West 43rd Avenue

COMMUNITY COUNCIL(S): Turnagain  
CURRENT LEGAL DESCRIPTION: Aero Acres Subdivision, Block 4, Lots 5 and 6 (Plat P-378); located in the SW 1/4 of the SW 1/4, Section 26, T13N, R4W, S.M., Alaska

CASE: S11756 - 1  
PETITIONER: Roy Shaffer  
REQUEST: To subdivide one (1) lot into one (1) different lot with vacation of the west 20 feet of the existing 100 foot right-of-way of Villages Scenic Parkway and vacation of the 50 foot screening easement

TOTAL AREA: 1.14 acre(s)  
SITE ADDRESS: Lying west of Villages Scenic Parkway, east of Scenic Hill Circle and north of Pine Ridge Circle  
Rabbit Creek

COMMUNITY COUNCIL(S): Seabreeze Subdivision, Lot 3 (Plat 2000-11); located within the NE 1/4, NE 1/4, Section 15, T11N, R3W, S.M., Alaska

CASE: S11765 - 1  
PETITIONER: Eastgate Theatre, Inc.  
REQUEST: To subdivide one (1) tract of land into one Commercial Tract Fragment Lot Site Plan containing two fragment lots

TOTAL AREA: 8.36 acre(s)  
SITE ADDRESS: 661 E Fireweed Lane  
LOCATION: Lying west of New Seward Highway, north of E. Fireweed Lane and east of Fairbanks Street

COMMUNITY COUNCIL(S): Midtown North Star

Continued on Page 2

Continued from Page 1

Rogers Park  
CURRENT LEGAL Lampert Subdivision Addition  
DESCRIPTION No. 5, Tract A (Plat No. 84-145),  
located within the SE  
1/4 of Section 19, T13N, R3W,  
S.M., Alaska

CASE: S11773 - 1  
PETITIONER: CB Brady  
REQUEST: To subdivide three (3) lots into two  
(2) lots with variances from AMC  
21.80.010.B  
(Dedication-Streets), 21.85 Table A  
(Right-of-way width) and AMC  
21.80.300.G (Design Standards-Lot  
dimensions, length of flag pole  
portion of lot)

TOTAL AREA: 1.82 acre(s)  
SITE ADDRESS: 2901 Tanglewood Drive &  
2804 Breezewood Drive  
LOCATION: Lying west of Breezewood Drive, east  
of Spenard Road & at the terminus  
of Tanglewood Drive  
COMMUNITY Spenard  
COUNCIL(S):  
CURRENT LEGAL Airport Travel Services Center  
DESCRIPTION Subdivision, Lot D (Plat No. 2006-  
101), Bentzen  
Subdivision, Block 2, Lots 28 & 29  
(Plat No. P-298C); located within  
the NE 1/4 of Section 35, T13N,  
R4W, S.M., Alaska

CASE: S11774 - 1  
PETITIONER: Pfeffer Development, LLC  
REQUEST: To subdivide 7 lots into one lot with  
a vacation of a 10' utility easement  
along the north property boundary  
of Block 10, Heather Meadows  
Subdivision and the south lot  
lines of all lots in Block 1, Rosebud  
Subdivision and a variance from  
AMC 21.85.030  
(Right-of-way improvement  
requirements for Barrow Street)

TOTAL AREA: 1.43 acre(s)  
SITE ADDRESS:  
LOCATION: South of Tudor Road, north of East  
45th Ave, east of 'A' Street and west  
of Barrow Street  
COMMUNITY Midtown  
COUNCIL(S):  
CURRENT LEGAL Heather Meadows, Block 10, &  
DESCRIPTION Rosebud Subdivision, Block 1, Lots  
1-6, all located  
within the N 1/2 of the NE 1/4 of  
Section 31, T13N, R3W, S.M.,  
Alaska

"Individuals with disabilities who need auxiliary aids,  
services, or special modifications to participate  
should contact the Zoning and Platting Division of the  
Planning Department by telephone at 343-7942; fax  
343-7927; or e-mail [stewartgi@muni.org](mailto:stewartgi@muni.org) to request reason-  
able accommodations."  
The Department of Planning recommendation will be  
available after 1:00 p.m. on the Friday prior to the meeting.

P.O. #1100  
Publish: Sunday, October 11, 2009

## PLANNING AND ZONING COMMISSION

## NOTICE OF PUBLIC HEARING

ON, MONDAY, NOVEMBER 02, 2009, THE  
MUNICIPALITY OF ANCHORAGE PLANNING

AND ZONING COMMISSION WILL HOLD A  
PUBLIC HEARING AT 6:30 P.M., IN THE ASSEM-  
BLY CHAMBERS AT 3600 DENALI (Z.J. LOUSSAC  
LIBRARY), ANCHORAGE, ALASKA, TO CONSID-  
ER THE FOLLOWING:

CASE: 2009-131  
PETITIONER: Sentec Surveying &  
Engineering LLC  
REQUEST: Rezoning to B-IBSL  
Community business district  
with special limitations  
4.29 acre(s)

TOTAL AREA:  
SITE ADDRESS:  
CURRENT ZONE: R-OSL Residential-office  
district with special limitations  
Sand Lake

COMMUNITY  
COUNCIL(S):  
REQUEST/DETAIL: A request to rezone the north 2  
acres of Lot 2A, Raspberry  
Center Subdivision  
(consisting of 4.29 acres) from  
R-OSL (residential office with  
special limitations) to  
B-IBSL (community business  
with special limitations)  
zoning district. Raspberry  
Center Subdivision, Lot 2A.  
Generally located south of  
Raspberry Road and west  
of Northwood Street.

"Individuals with disabilities who need auxiliary aids,  
services, or special modifications to participate  
should contact the Zoning and Platting Division of the  
Planning Department by telephone at 343-7943;  
fax 343-7927; or e-mail [pierceca@muni.org](mailto:pierceca@muni.org) to request  
reasonable accommodations."  
The Department of Planning recommendation will be  
available after 1:00 p.m. on the Friday prior to the  
meeting.

MUNICIPALITY OF ANCHORAGE  
Mayor Dan Sullivan

P.O. #1101  
Publish Date: Sunday, October 11, 2009

NOTICE OF MUNICIPAL ASSEMBLY  
PUBLIC HEARING:

The Assembly of the Municipality of Anchorage will  
hold a public hearing on the following ordinance at its  
regular meeting of **October 27, 2009**. The public hear-  
ing portion of the meeting begins at 6:00 p.m. and is  
held in the Assembly Chambers, Z.J. Loussac Library,  
3600 Denali:

Ordinance No. AO 2009-115, an ordinance of the  
Anchorage Municipal Assembly amending Anchorage  
Municipal Code Chapter 6.40, **Reports and Audits**,  
Assemblymember Claman and Assembly Chair  
Ossiander.

The above-referenced document is available for exami-  
nation at the Clerk's Office, City Hall, 632 W. 6th  
Avenue, Room 250, Anchorage, Alaska.

Persons wishing to provide oral comments on the  
described matters may do so at this meeting or may pro-  
vide written comments. Written comments should be  
sent to: Barbara E. Gruenstein, Municipal Clerk, P.O.  
Box 196650, Anchorage, AK 99519-6650, FAX (907)  
343-4313, or [GruensteinBE@muni.org](mailto:GruensteinBE@muni.org)

Individuals with disabilities who need auxiliary aids,  
services, or special modifications to participate should  
contact the Municipal Clerk's Office by telephone at

343-4311; fax at 343-4313; or e-mail  
[www.masmc@muni.org](mailto:www.masmc@muni.org) to request reasonable accommo-  
dations.

/s/ Barbara E. Gruenstein  
Municipal Clerk

P.O. #1102-2009  
Publish: October 11, 2009

## MUNICIPALITY OF ANCHORAGE

NOTICE OF ABBREVIATED  
PLAT APPLICATIONS  
(SHORT PLATS)

The following applications have been accepted by the  
Municipality of Anchorage Platting Authority for consider-  
ation in accordance with Chapter 21.15.125 Abbreviated  
Plat Procedure (short plat). The Platting Officer, acting as  
the Platting Authority, shall take action on the below listed  
application(s) on Monday, November 02, 2009. Anyone  
who believes he/she has information that should cause an  
application to be denied, modified or rejected must present  
that information to the Platting Officer no later than  
Friday, October 30, 2009. All such information must be  
delivered to the Planning Department, 4700 Elmore Road

Platting Officer  
Planning Department  
Municipality of Anchorage  
P.O. Box 196650  
Anchorage, Alaska 99519-6650

CASE: S11775 - 1  
PETITIONER: State of Alaska Dept. of  
Transportation & Public Facilities  
REQUEST: Right of Way Acquisition Plat for  
West Dowling Road Phase 1 (Old  
Seward Highway to C Street)  
Project No. 50898  
TOTAL AREA: 0 acre(s)

SITE ADDRESS:  
LOCATION: Old Seward Highway to C Street  
COMMUNITY Taku Campbell  
COUNCIL(S):  
CURRENT LEGAL  
DESCRIPTION

CASE: S11776 - 1  
PETITIONER: Michael L. Foster Properties, LLC  
REQUEST: To subdivide two (2) lots into one  
(1) lot

TOTAL AREA: 1.5 acre(s)  
SITE ADDRESS: 13135 Old Glenn Highway  
LOCATION: Lying east of the Old Glenn  
Highway and south of  
Rachel Avenue  
COMMUNITY Eagle River  
COUNCIL(S):

CURRENT LEGAL Cross Estates, Lot 2  
DESCRIPTION (Plat No. 73-171) and McAlpine  
Subdivision, Lot 3 (Plat No. 82-  
235) located in NW 1/4, Section 1,  
T14N, R2W; S.M., Alaska

CASE: S11777 - 1  
PETITIONER: Photo Avenue Investments, LLC  
REQUEST: To subdivide three (3) lots into one  
(1) lot

TOTAL AREA: 0.43 acre(s)  
SITE ADDRESS: 1025 Photo Avenue  
LOCATION: Lying south of West Northern Lights  
Boulevard, west of Cope Street,  
north of Benson Boulevard and

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Photo Avenue and east of  
Spenard Road  
COMMUNITY Spenard  
COUNCIL(S):  
CURRENT LEGAL Frank Dickson Subdivision, Lots 10,  
DESCRIPTION 11, and 12, Block 2 (Plat No. P-  
135A); located  
within the NE 1/4, Section 25,  
T13N, R4W, S.M., Alaska

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

P.O. #1104  
Publish Sunday, October 11, 2009

**NOTICE OF INTENT TO DO BUSINESS**

AMC 1.15.040(A)(2) requires municipal elected officials, municipal employees, school district employees and members of the public appointed to a public board to file a Notice of Intent to respond to public solicitation form prior to acquiring economic interest in a

municipal contract. Forms which have been filed can be viewed at: <http://www.muni.org/assembly2/Ethics.cfm>

P.O. #1105  
Publish Date October 11, 2009

**IMPORTANT NOTICE**

**NOTICE OF EXPIRATION OF REDEMPTION PERIOD**

For Properties on which the Superior Court of the State of Alaska Third Judicial District has granted the Municipality of Anchorage Judgment and Decree of Foreclosure

Notice is hereby given of expiration of redemption period for properties on which Judgment and Decree of Foreclosure was entered in the Superior Court for the State of Alaska, Third Judicial District, at Anchorage, Alaska, on June 24, 2008, under Case No. 3AN-08-05622 Civil, for delinquent taxes and/or special assessments, including special assessments for services on

property benefited in the Downtown Improvement District 1SD97.

**NOTICE IS HEREBY GIVEN THAT THE TIME IN WHICH SUCH PROPERTIES MAY BE REDEEMED WILL EXPIRE TUESDAY, OCTOBER 27, 2009, AT 5 P.M.**

If the delinquent real property taxes and/or special assessments, along with penalties, interest, and costs, on the properties subject to the foregoing said judgment are not redeemed (paid in full) prior to 5:00 P.M. Tuesday, October 27, 2009, PAID BY CASH, CASHIER'S CHECK OR MONEY ORDER (personal, company, or electronic checks unacceptable), made payable to the Municipality of Anchorage, all properties ordered sold under the foregoing said judgment, unless redeemed, shall be deeded to the Municipality of Anchorage immediately on expiration of the redemption period. Every right or interest of any person or persons in the unredeemed properties will be forfeited forever to the Municipality of Anchorage pursuant to Alaska Statutes §29.45.440-480.

P.O. #1107  
PUB: Sept. 27, Oct. 4, 11, & 18, 2009

**TAX AND/OR SPECIAL ASSESSMENT FORECLOSED PROPERTY SALE**

Held at the Real Estate Services/Tax Foreclosures Counter, MOA Permit Center, 4700 Elmore Rd, 1st Floor, Anchorage, Alaska  
Sealed Bids accepted between 8AM and 3PM on Tuesday, November 3, 2009

The Municipality of Anchorage will be conducting a one day only sealed bid sale of these properties. Property profiles and bid packets are available for purchase at the Real Estate Services/Tax Foreclosures Counter at 4700 Elmore Rd, Anchorage, Alaska. The properties offered for sale are not exempt from state and federal tax liens. ALL PROPERTIES ARE OFFERED "AS-IS" AND "WHERE-IS" WITHOUT RECOURSE AGAINST THE MUNICIPALITY OF ANCHORAGE. NO REPRESENTATION OR WARRANTY, EXPRESSED OR IMPLIED, IS MADE AS TO THE VALIDITY OF TITLE, SIZE, DIMENSION, OR CONDITION OF ANY PROPERTY, OR ITS SUITABILITY FOR ANY USE OR PURPOSE WHATSOEVER. All properties are subject to re-purchase by the former record owner prior to sale; in addition, the Municipality of Anchorage reserves the right to withdraw any property from the sale.

Sale Number	Tax Parcel	Legal Description	Physical Address	Location	2009 Assessed Value	MINIMUM BID
1	006-112-36-000	Kluane Terrace Trailer Est#1, Lt 26	NHN Rangeview Ave	Anchorage	\$105,600	\$7,582.98
2	009-263-06-000	Little Tree #2, Blk 6, Lt 6	1840 E 56th Ave	Anchorage	\$253,700	\$18,960.22
3	012-153-38-000	Hansen Sand Lake, Lt 9C2	NHN W 73rd Ave	Anchorage	\$39,400	\$3,910.85
4	018-171-38-000	Elmore #1, Blk 4 Lt 3	4900 Shoshoni Ave	Anchorage	\$273,400	\$18,789.01
5	018-171-39-000	Elmore #1, Blk 4, Lt 4	NHN Shoshoni Ave	Anchorage	\$60,800	\$5,041.46

P.O. #1106  
Publish Date October 11, 2009

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