



Municipality of Anchorage

WEEKLY LISTING

DAN SULLIVAN, MAYOR

NOTICE OF PUBLIC MEETINGS

NOTICE OF PUBLIC MEETINGS

For a 24-hour recorded message of all known municipal meetings call 343-4323.

ASSEMBLY SCHEDULE

Thursday, September 24, 2009

9:15 AM TITLE 21 COMMITTEE MEETING
re: Commercial Design Standards
4700 Elmore Rd., Planning Department
Conference Room

Friday, September 25, 2009

1:00 PM JOINT MEETING OF THE ASSEMBLY
& SCHOOL BOARD
City Hall, 632 W. 6th Avenue, Conference
Room #830

MUNICIPAL BOARDS AND COMMISSIONS

Tuesday, September 22, 2009

9:00 AM ENERGY TASK FORCE
Judy Brady 243-2533
City Hall, 632 W. 6th Avenue, Conference
Room #830

12:00 PM GEOTECHNICAL ADVISORY
COMMISSION
D Tremont 343-7921
Planning & Development Center,
4700 Elmore Rd., Rm#170

Wednesday, September 23, 2009

9:30 AM SENIOR CITIZENS ADVISORY
COMMISSION
Donald Jones 343-6730
Anchorage Senior Center,
1300 E. 19th Avenue

12:00 PM ML&P UTILITY BOARD OF
DIRECTORS
Linda Davidovics 263-5201
ML&P Main Conference Room,
1200 E. 1st Avenue

12:00 PM WATERSHED & NATURAL
RESOURCES ADVISORY
COMMISSION
Thede Tobish 343-7921
City Hall, 632 W. 6th Avenue, Room 830

4:00 PM ANCHORAGE COMMUNITY
DEVELOPMENT AUTHORITY
DEVELOPMENT COMMITTEE
Ron Pollock 297-4401
ACDA, 700 W. 6th Avenue, Ste. 208

6:30 PM URBAN DESIGN COMMISSION
(TENTATIVE)
Jerry Weaver 343-7943
Loussac Library Assembly Chambers

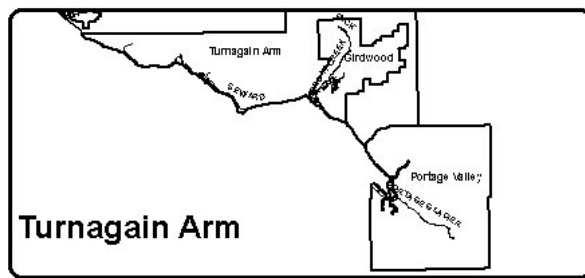
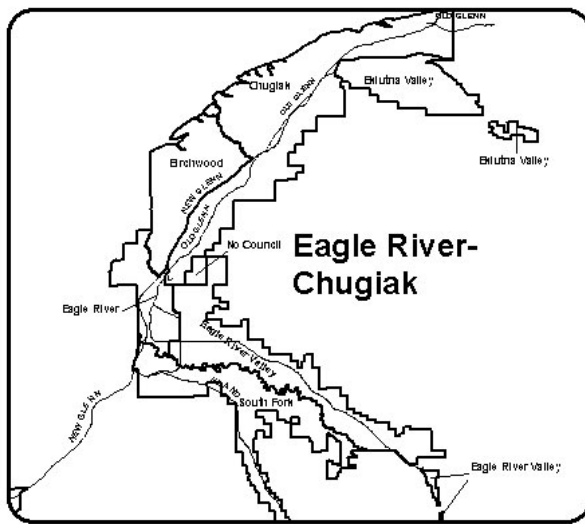
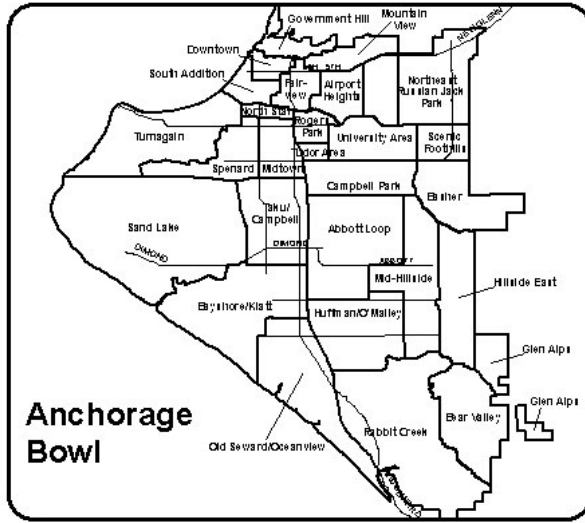
Thursday, September 24, 2009

10:00 AM ANCHORAGE COMMUNITY
DEVELOPMENT AUTHORITY
FINANCE COMMITTEE
Ron Pollock 297-4401
ACDA, 700 W. 6th Avenue, Ste. 208

11:30 AM ANCHORAGE COMMUNITY
DEVELOPMENT AUTHORITY
OPERATIONS COMMITTEE
Ron Pollock 297-4401
ACDA, 700 W. 6th Avenue, Ste. 208

1:00 PM AMATS POLICY COMMITTEE MTG
Craig Lyon 343-8406
City Hall, 632 W. 6th Ave.,
Mayor's Conference Room

5:30 PM ANIMAL CONTROL ADVISORY
BOARD
D. Fetko 343-4634
Animal Care & Control Center,



6:30 PM 4711 Elmore Road, Multi-purpose Room
ZONING BOARD OF EXAMINER'S
& APPEALS PUBLIC HEARING
Jerry Weaver 343-7942
Loussac Library, 3600 Denali Street,
Assembly Chambers

Friday, September 25, 2009
7:00 PM MAYOR'S UNITY AWARDS DINNER
Bernadette Wilson 343-7130
Hilton Anchorage Hotel,
500 W. 3rd Avenue
Linda L. Heim
Deputy Municipal Clerk
Phone 343-4314 Fax 343-4313

The above meetings may be canceled or rescheduled;
to verify, contact the staff support for that particular
meeting. A printed copy of all known meetings is
posted at the south entrance of City Hall, 632 W. 6th
Ave. and in the Clerk's Office, Room 250, City Hall,
343-4311. For a 24-hour recorded message of all
known municipal meetings, call 343-4323.

For assistance in making any of these public meetings
accessible to persons with disabilities, please use the
contact for each meeting to place a request at least 72
hours in advance. The Municipality will provide rea-
sonable accommodation for all citizens with disabilities
to participate appropriately.

P.O. # 1080
Publish: September 20, 2009

HERITAGE LAND BANK ADVISORY COMMISSION REGULAR MEETING

Thursday, October 8, 2009
11:30 a.m., Mayor's Conference Rm. (#830)
City Hall

A G E N D A

Call to Order

Proposed Public Hearing and Action Items:

HLBAC Resolution 2009-10: Recommending
Assembly Approval for disposal via sole source sale of
HLB Parcel #5-026, located at W. 80th and Lucy Street
in Anchorage, to the Anchorage School District; and

HLBAC Resolution 2009-11: Recommending
Assembly Approval of disposal of a Planting and
Maintenance Easement located on a portion of Tract A
Collegegate Subdivision, Addition #2, at the southwest
corner of East Northern Lights Boulevard and Glacier
Street, to Chugach Electric Association for no compen-
sation.

Adjournment

Note: All oral testimony is recorded at the meeting, with
a maximum of three minutes allotted per individual/five
minutes per organization representative. Written testi-
mony may be faxed to the HLB prior to 9 a.m. on the
day of the meeting (fax: 343-4526), or mailed by 5:00
p.m. the Friday before the meeting date to: Heritage
Land Bank, Municipality of Anchorage, P.O. Box
196650, Anchorage, AK. 99519-6650. The Heritage
Land Bank office is located in Suite 160, City Hall (632
W. 6th Avenue). Individuals with disabilities who need
auxiliary aids, services, or special modifications to par-
ticipate should contact the Heritage Land Bank by
phone at 343-4334; fax at 343-4526; or e-mail
www.hlb@muni.org to make your request.

P.O. #1081
Publish Date September 20, 2009

Joint Anchorage Municipal Assembly/School Board Meeting

September 25, 2009
1:00 P.M. – 3:00 P.M.
Conference Room #830, City Hall
632 West 6th Avenue
Anchorage, Alaska

1. CALL TO ORDER
2. ROLL CALL
3. PLEDGE OF ALLEGIANCE
4. MINUTES OF PREVIOUS JOINT MEETING
A. Joint Meeting – June 5, 2009.
5. ADDENDUM TO AGENDA
6. ITEMS OF BUSINESS
A. **Budget Process: FY 2010-2011.**
*Requested by Superintendent Comeau and
Assembly Member Johnston.*
B. **Legislative Priorities 2009-2010.**

Continued on Page 31

WEEKLY LISTING

DAN SULLIVAN, MAYOR

Continued from Page 30

Requested by Vice President Steele.

7. COMMENTS
8. SCHEDULE OF UPCOMING JOINT MEETINGS
9. ADJOURNMENT

P.O. 1082
Publish: September 20, 2009

IMPORTANT NOTICES

NOTICE OF INTENT TO DO BUSINESS

AMC 1.15.040(A)(2) requires municipal elected officials, municipal employees, school district employees and members of the public appointed to a public board to file a Notice of Intent to respond to public solicitation form prior to acquiring economic interest in a municipal contract. Forms which have been filed can be viewed at: <http://www.muni.org/assembly2/Ethics.cfm>
P.O. #1083
Publish Date September 20, 2009

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