



Municipality of Anchorage

WEEKLY LISTING

DAN SULLIVAN, MAYOR

NOTICE OF PUBLIC MEETINGS

NOTICE OF PUBLIC MEETINGS

For a 24-hour recorded message of all known Municipal meetings call 343-4323.

ASSEMBLY SCHEDULE

Friday, January 1, 2009

NEW YEARS DAY – OFFICE CLOSED

MUNICIPAL BOARDS AND COMMISSIONS

Monday, December 28, 2009

12:00 PM CANCELLED - SOLID WASTE AND RECYCLING ADVISORY COMMISSION

Patty Kilson 343-6276
1111 E. 56th Avenue,
2nd Floor Conf Rm.

Wednesday, December 30, 2009

5:30 PM SISTER CITIES COMMISSION

Yolanda Clary 343-7170
City Hall, 632 W 6th Ave, Rm 830

The above meetings may be canceled or rescheduled; to verify, contact the staff support for that particular meeting. A printed copy of all known meetings is posted at the south entrance of City Hall, 632 W. 6th Ave. and in the Clerk's Office, Room 250, City Hall, 343-4311. For a 24-hour recorded message of all known municipal meetings, call 343-4323.

For assistance in making any of these public meetings accessible to persons with disabilities, please use the contact for each meeting to place a request at least 72 hours in advance. The Municipality will provide reasonable accommodation for all citizens with disabilities to participate appropriately.

PO #1191

Publish December 27, 2009

NOTICE OF PUBLIC HEARING

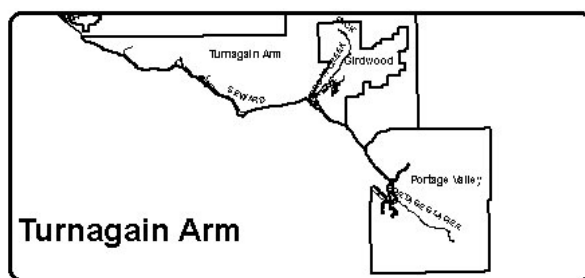
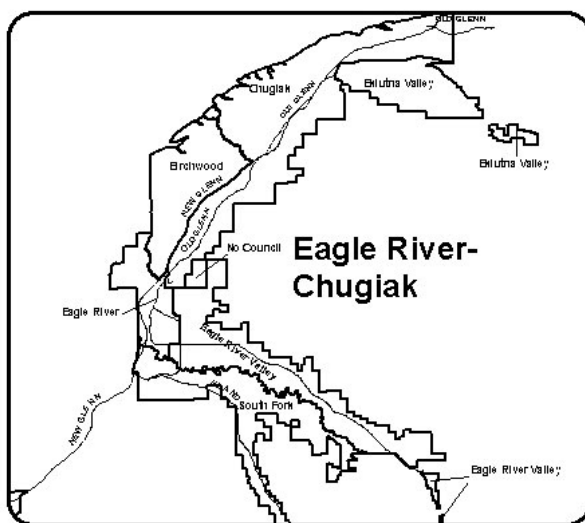
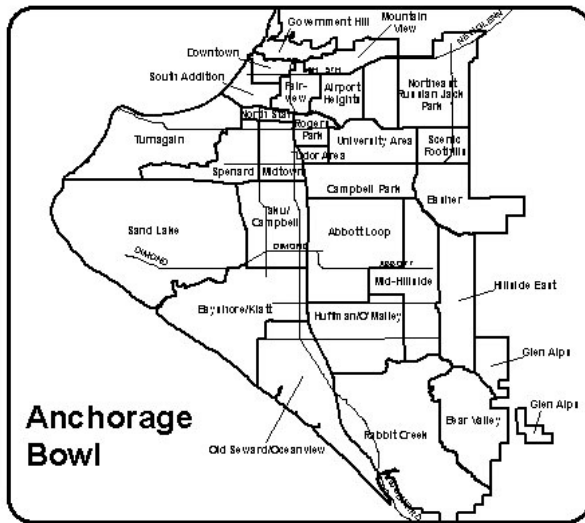
NOTICE OF MUNICIPAL ASSEMBLY PUBLIC HEARINGS:

The Assembly of the Municipality of Anchorage will hold a public hearing on the following ordinances, resolutions and memoranda at its regular meeting of **January 12, 2010**. The public hearing portion of the meeting begins at 6:00 p.m. and is held in the Assembly Chambers, Z.J. Loussac Library, 3600 Denali:

Ordinance No. AO 2009-133, an ordinance repealing Anchorage Municipal code Section 12.15.012, and repealing and reenacting Section 12.15 to codify state law exemptions, provide filing deadlines and outline the administrative and judicial appeal process, Assemblymembers Gray-Jackson and Gutierrez.

Ordinance No. AO 2009-140, an ordinance amending Anchorage Municipal Code Chapter 3.88 to extend the time period for the **Pre-Funding Investment Program**, to update administrative responsibilities and to delete outdated references, Finance.

Ordinance No. AO 2009-141, an ordinance authorizing a **non-exclusive landscape easement within East Northern Lights Buffer Park** (Tax #007-013-01), within Tract A, Block 3, College Heights Subdivision,



Plat No. P-483, Anchorage Recording District, to Chugach Electric Association, Inc., Project Management and Engineering.

Ordinance No. AO 2009-142, an ordinance authorizing a non-exclusive electrical and telecommunications easement across a portion of **Tract 3, Municipal Tudor Road Complex Subdivision, Plat No. 2003-183**, Tax #008-061-04, located at the intersection of East 48th Avenue and Elmore Road (formerly Bragaw Street) to Chugach Electric Association, Inc., Project Management & Engineering.

Resolution No. AR 2009-287, a resolution of the Municipality of Anchorage, Alaska approving the **Girdwood Water Improvement Phase II-B Transmission main Girdwood Water Improvement Phase II-B Transmission Main** and providing for assessment of benefited properties at time of service connection, Anchorage Water and Wastewater Utility.

Resolution No. AR 2009-289, a resolution adopting the 2010 Legislative Program for the Municipality of Anchorage, Mayor's Office.

Resolution No. AR 2009-299, a resolution of the Municipality of Anchorage appropriating \$507,250 from Master Tax-Exempt Lease Proceeds to the Areawide General CIP Fund (401), Development Services Department for completion of the **Hansen Technology Project (Phase II)** and amending the 2010 General Government Capital Budget to include the aforementioned purchase.

Resolution No. AR 2009-300, a resolution of the Municipality of Anchorage appropriating \$144,765 from the State of Alaska, Department of Transportation & Public Facilities; and appropriating \$42,443 as a contribution from the 2009 Anchorage Police Operating Budget, Anchorage Metropolitan Police Service Area Fund (151) to the State Categorical Grants Fund (231) Anchorage Police Department, for **law enforcement equipment and traffic enforcement straight time response**.

Resolution No. AR 2009-301, a resolution of the Municipality of Anchorage adopting **Substantial Amendment #1 and Substantial Amendment #2 to the Housing and Community Development 2010 Action Plan** for the Department of Neighborhoods.

Resolution No. AR 2009-302, a resolution of the Municipality of Anchorage appropriating \$200,000 from the Girdwood Valley Service Area Operating Budget (Fund 106) to the Girdwood Valley Service Area Capital Improvement Project (CIP) Fund (406) to pay the Areawide General Fund (101) for an **interfund loan for the development of the Girdwood Community Center and Library**, and appropriating \$36,000 Restricted Contribution from the Girdwood Valley Library Booster Club to the Girdwood Valley Service Area Fund (106) to pay the Areawide General Fund (101) for interest on a interfund loan for the development of the Girdwood Center and Library, Anchorage Bowl Parks & Recreation.

Resolution No. AR 2009-303, a resolution of the Municipality of Anchorage appropriating \$135,354 from the Alaska Department of Fish and Game Southeast Sustainable Salmon Fund to the Project Management and Engineering Department within the State Categorical Grant Fund (231) for **Salmon Habitat Outreach and Education** in the Department of Project Management & Engineering.

Resolution No. AR 2009-304, a resolution of the Municipality of Anchorage appropriating a Federal Transit Administration Section 5303 Metropolitan Planning Program grant of \$289,394 received through a Transfer of Responsibilities Agreement with the Department of Transportation and Public Facilities, State of Alaska, to the State Categorical Grants Fund (231) for financing of the Transit Planning Program along with \$72,349 for required local matching funds from the Public Transportation Department's 2009 Operating Budget to the State Categorical Grants Fund (231) for financing of the **Transit Planning Program**.

Resolution No. AR 2009-305, a resolution of the Municipality of Anchorage, Alaska, accepting six **State of Alaska Clean Water Fund loan agreements** in the aggregate amount of \$20,374,000, Anchorage Water and Wastewater Utility.

Resolution No. AR 2009-306, a resolution of the Municipality of Anchorage, Alaska, accepting six **State of Alaska Drinking Water Fund loan agreements** in the aggregate amount of \$4,900,000, Anchorage Water and Wastewater Utility.

Resolution No. AR 2009-308, a resolution of the Municipality of Anchorage appropriating an amount Not To Exceed \$595,000 from the Areawide General Fund (101) to the Areawide General CIP Fund (401) for **payment of interest on an interfund loan from Municipal Light and Power Fund (530)**, Real Estate Services.

Continued on Page 2

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Resolution No. AR 2009-312, a resolution of the Anchorage Municipal Assembly amending Anchorage Resolution 2009-242, a resolution of the Municipality of Anchorage approving the 2010-2015 General Government Capital Improvement Program.

Assembly Memorandum No. AM 741-2009, **Urban Design Commission** appointment (Thomas J. Tibor), Mayor's Office.

Assembly Memorandum No. AM 742-2009, **Zoning Board of Examiners and Appeals** appointment (Anne M. (Stephens) Denny), Mayor's Office.

Assembly Memorandum No. AM 743-2009, Board of Adjustment appointment (Bruce D. Webb), Mayor's Office.

The above-referenced documents are available for examination at the Clerk's Office, City Hall, 632 W. 6th Avenue, Room 250, Anchorage, Alaska.

Persons wishing to provide oral comments on the described matters may do so at this meeting or may provide written comments. Written comments should be sent to: Barbara E. Gruenstein, Municipal Clerk, P.O. Box 196650, Anchorage, AK 99519-6650, FAX (907) 343-4313, or GruensteinBE@muni.org

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Municipal Clerk's Office by telephone at 343-4311; fax at 343-4313; or e-mail wwwmasmc@muni.org to request reasonable accommodations.

/s/ Barbara E. Gruenstein
Municipal Clerk

PO #1193
Publish December 27, 2009

IMPORTANT NOTICES

HERITAGE LAND BANK ADVISORY COMMISSION REGULAR MEETING

Thursday, December 10, 2010
11:30 a.m., Mayor's Conference Rm. (#830)
City Hall

A G E N D A

Call to Order

Proposed Action Item:

HLBAC Resolution 2010-02: A Resolution Requesting Assembly Approval of the 2010 Heritage Land Bank Work Program and Five-Year Plan

Adjournment

Note: Oral testimony is recorded, with a maximum of three minutes allotted per individual/five minutes per organization representative. Written testimony may be faxed to the HLB prior by 9 a.m. the day of the meeting (fax: 343-4526), or mailed by 5:00 p.m. the Friday prior to meeting date to: Heritage Land Bank, Municipality of Anchorage, P.O. Box 196650, Anchorage, AK. 99519-6650. The Heritage Land Bank office is located in Suite 160, City Hall (632 W. 6th Avenue). Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Heritage Land Bank by phone at 343-4334; fax at 343-4526; or e-mail vanhornlr@muni.org to request reasonable accommodations.

*A draft of the new HLB Work Plan is available for review and download from the Heritage Land Bank web page: <http://www.muni.org/departments/hlb> Public comments may also be submitted online to: wwwhlb@muni.org

PO #1189
Publish December 20, 2009

**IMPORTANT NOTICE
MUNICIPALITY OF ANCHORAGE
RUST IN PEACE PROGRAM**

The following vehicles will be disposed of unless a claim of ownership is made to the Municipality of Anchorage within twenty days of the initial publication of this notice. Contact Daune Wyatt, Land Use Enforcement, at 343-8337 for further information.

Plate	VIN	Case
BKF511	3027942	JVP 09-1197
CK333	5124W163428	JVP 09-1197

Daune Wyatt
Land Use Enforcement
907 343-8337
wyattde@muni.org

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NOTICE OF INTENT TO DO BUSINESS

AMC 1.15.040(A)(2) requires municipal elected officials, municipal employees, school district employees and members of the public appointed to a public board to file a Notice of Intent to respond to public solicitation form prior to acquiring economic interest in a municipal contract. Forms which have been filed can be viewed at <http://www.muni.org/Departments/Assembly/Clerk/Pages/Ethics.aspx>

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