

Municipality of Anchorage

WEEKLY LISTING

DAN SULLIVAN, MAYOR

ML&P UTILITY BOARD OF

ML&P Main Conference Room,

1200 East 1st Avenue, Room 135

ANCHORAGE COMMUNITY

DEVELOPMENT AUTHORITY

DEVELOPMENT COMMITTEE

ACDA, 700 W. 6th Avenue, Ste. 208

LIBRARY ADVISORY BOARD

Loussac Public Library, 4th Floor

Assembly Conference Room, #155,

BOARD OF EQUALIZATION WORK

City Hall, 632 W. 6th Avenue

Contact John Dyson 343-6849 City Hall, 632 W 6th Ave.

BOARD OF ETHICS MEETING Contact: Barbara E. Gruenstein

DIRECTORS MEETING Linda Davidovics 263-5201

City Hall, 632 W. 6th Ave.,

Conference Room #240

Ron Pollock 297-4401

Pat Peterson 343-2978

DIVERSITY ADVISORY

Board Room

SESSIONS:

COMMISSION Sharon Kim 343-4878

343-4312

NOTICE OF PUBLIC MEETINGS

NOTICE OF MUNICIPAL ASSEMBLY **PUBLIC HEARING:**

The Assembly of the Municipality of Anchorage will hold a public hearing on the following ordinance at its regular meeting of January 12, 2010. The public hearing portion of the meeting begins at 6:00 p.m. and is held in the Assembly Chambers, Z.J. Loussac Library, 3600 Denali:

Ordinance No. AO 2009-139, an ordinance of the Anchorage Assembly amending the zoning map and providing for the rezoning of approximately 6.51 acres from R-4 SL (Multiple Family Residential District with Special Limitations), R-O SL (Residential-Office District with Special Limitations) and I-1 (Light Industrial District) to PLI (Public Lands and Institutions District); and R-O SL (Residential-Office District with Special Limitations) and R-4 SL (Multiple Family Residential District with Special Limitations) to I-1 SL (Light Industrial District with Special Limitations) for portions of Crossroads Business Park, Tract 4 and Tract 5B-1; generally located south of 48th Avenue and on the west side of Van Buren Street (Spenard Community Council) (Planning and Zoning Commission Case 2009-103), Planning Department.

The above-referenced document is available for examination at the Clerk's Office, City Hall, 632 W. 6th Avenue, Room 250, Anchorage, Alaska.

Persons wishing to provide oral comments on the described matters may do so at this meeting or may provide written comments. Written comments should be sent to: Barbara E. Gruenstein, Municipal Clerk, P.O. Box 196650, Anchorage, AK 99519-6650, FAX (907) 343-4313, or GruensteinBE@muni.org

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Municipal Clerk's Office by telephone at fax at 343-4313; wwwmasmc@muni.org to request reasonable accommodations.

/s/ Barbara E. Gruenstein Municipal Clerk

PO #1175 Publish December 13, 2009

NOTICE OF PUBLIC MEETINGS

For a 24-hour recorded message of all known Municipal meetings call 343-4323.

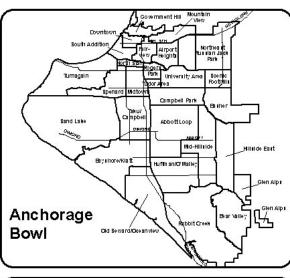
ASSEMBLY SCHEDULE

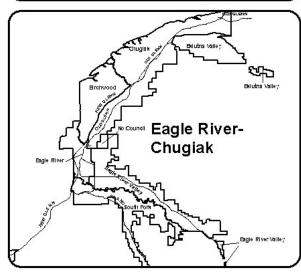
Tuesday, December 15, 2009 5:00 PM REGULAR ASSEMBLY MEETING Z.J. Loussac Library, 3600 Denali, Room 108

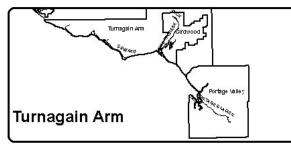
Thursday, December 17, 2009 TITLE 21 COMMITTEE MEETING 9:15 AM **CANCELLED**

> 4700 Elmore Rd., Planning Department Conference Room

ASSEMBLY BUDGET/FINANCE 12:00 PM **COMMITTEE MEETING** City Hall, 632 W. 6th Avenue,







Room #155 Friday, December 18, 2009 12:30 PM ASSEMBLY/ANCHORAGE SCHOOL DISTRICT JOINT MEETING-4th Quarter Board Room, ASD Education Center -5530 E. Northern Lights Blvd.

MUNICIPAL BOARDS AND COMMISSIONS

Monday, December 14, 2009 12:00 PM AWWU BOARD AUDIT **COMMITTEE MEETING** Brett Jokela, AWWU Assistant General Manager, 786-5511 3000 Arctic Boulevard, General Manager's Conference Room 6:30 PM PLANNING & ZONING COMMISSION Jerry Weaver 343-7943 Loussac Library, 3600 Denali Street, Assembly Chambers 7:00 PM CHUGIAK/EAGLE RIVER PARKS & RECREATION BOARD OF **SUPERVISORS** Val Barkley 694-2011

Tuesday, December 15, 2009 6:30 PM CHUGIAK-BIRCHWOOD-EAGLE RIVER RURAL ROAD SERVICE AREA BOARD OF SUPERVISORS Kaye Dolphin 343-1510 12001 Business Blvd., MOA Community Room #170

12001 Business Blvd. Suite 170

Wednesday, December 16, 2009

12:00 PM 3:00 PM 4:00 PM

5:30 PM 5:30 PM 6:00 PM

6:30 PM PLATTING BOARD PUBLIC **HEARING** Jerry Weaver 343-7942 Tentative Loussac Library, 3600 Denali Street, **Assembly Chambers** Thursday, December 17, 2009 7:30 AM AK CENTER FOR PERFORMING

Conference Room # 310

ARTS BOARD OF DIRECTORS Jennifer Williams 263-2900 PAC, 621 W. 6th Ave., Voth Hall 10:00 AM ANCHORAGE COMMUNITY DEVELOPMENT AUTHORITY FINANCE COMMITTEE Ron Pollock 297-4401 ACDA, 700 W. 6th Avenue, Ste. 208

11:30 AM ANCHORAGE COMMUNITY DEVELOPMENT AUTHORITY **OPERATIONS COMMITTEE** Ron Pollock 297-4401 ACDA, 700 W. 6th Avenue, Ste. 208

12:00 PM PLANNING & ZONING **COMMISSION MEETING WITH** PLANNING DIRECTOR Jerry Weaver 343-7943

City Hall, 632 W. 6th Ave.,

Purchasing Conference Room 525 1:00 PM AMATS POLICY COMMITTEE Craig Lyon 343-8406 City Hall, 632 W. 6th Ave., Mayor's Conference Rm #830

5:30 PM HISTORIC PRESERVATION **COMMISSION** Contact: Darrel W. Hess 343-7117 City Hall, 632 W. 6th Avenue,

Conference Room #155 6:00 PM BOARD OF EQUALIZATION WORK **SESSIONS:**

Contact John Dyson 343-6849 City Hall, 632 W 6th Ave. Conference Room # 310

The above meetings may be canceled or rescheduled; to verify, contact the staff support for that particular meet-

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WEEKLY LISTING

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ing. A printed copy of all known meetings is posted at the south entrance of City Hall, 632 W. 6th Ave. and in the Clerk's Office, Room 250, City Hall, 343-4311. For a 24-hour recorded message of all known municipal meetings, call 343-4323.

For assistance in making any of these public meetings accessible to persons with disabilities, please use the contact for each meeting to place a request at least 72 hours in advance. The Municipality will provide reasonable accommodation for all citizens with disabilities to participate appropriately.

PO #1178 Publish December 13, 2009

NOTICE OF PUBLIC HEARINGS

MUNICIPALITY OF ANCHORAGE NOTICE OF PRELIMINARY PLAT APPLICATIONS

On, Wednesday, January 06, 2010, the Municipality of Anchorage Platting Board will hold a Public Hearing at 6:30 p.m. in the Assembly Chambers (Z.J. Loussac Library) at 3600 Denali Street, Anchorage, Alaska to consider the following:

CASE:
PETITIONER:
REQUEST:

S11650 - 3 Municipality of Anchorage

Public hearing review of additional information for a preliminary plat approved 9/2/09 that subdivides three (3) tracts into 40 lots and five (5) tracts with vacation of portions of the section line easements within the proposed subdivision and the 10' Telephone & Electric easement located in the section line easement common to Sections 8 and 9 running along the east 10 feet of Tract B.

TOTAL AREA: SITE ADDRESS: LOCATION:

COMMUNITY

448.81 acre(s)
Crow Creek Road
East of Crow Creek Road and
north of the terminus of
Hightower Road
Girdwood Board of
Supervisors
Turnagain Arm

COUNCIL(S): CURRENT LEGAL DESCRIPTION

Alyeska Subdivision, Prince
Addition, Tract I (Plat No. 87131) located within Sections
4 and 8, T10N, R2E;
Girdwood Elementary School
Subdivision, Tract B (Plat No.
85-38) located within the
E1/2 of Section 8, T10N,
R2E, and Tract 9A,
Supplemental
Cadastral Survey Section 9,
T10N, R2E (Plat No. 73-220)
all located in S.M., Alaska

CASE: PETITIONER: REQUEST: **S11669 - 4**Fagle River I

Eagle River Downtown LLC Time extension request for the vacation of a portion of a 33-foot section line easement approved for 18 months on July 2, 2008 in conjunction with a preliminary plat that was approved on June 4, 2008. A 60-month approval was granted for a phase plan on April 1, 2009. This request is for a time extension to April 1, 2013 to coincide with 60 month approval of the preliminary plat and the phase

16808 Coronado Road &

11431 Old Glenn Highway

Located south of Coronado

Road, west of Sunny Circle,

Highway and north of Monte

Two parcels lying within the NW1/4 of the NW1/4 of

Range 2 West, S.M., Alaska

Section 12, Township 14

Patrick J. Patnode, etal

2005-155 that includes

"Patnode Homestead Tract,

and Lots 1 and 2, Block 3"

thereby allowing continued

access to Roseberry Park Drive

via an existing Right-of-Way

Lying south of Roseberry Park

Patnode Homestead Tract and

Roseberry Park Estates, Lot 2,

Block 3 (Plat No. 2005-155);

Section 7, T14N, R1W, S.M.,

To subdivide two (2) lots and

one (1) tract of land into two

vacation of the western 100

feet (plus or minus) of Barbara

located within the NW 1/4,

Estates

Drive and east of Jessie Mae

Eagle River Valley

Roseberry Park

Modification of a restrictive

plat note that limits access to Jessie Mae Circle by deleting

the portion of Note 8 on Plat

east of the Old Glenn

plan.

Road

North,

(Plat P-589)

S11785 - 1

Permit.

Circle

Alaska

S11786 - 1

Ada E. Stephens

(2) tracts of land with

3.78 acre(s)

Eagle River

10.65 acre(s)

TOTAL AREA: SITE ADDRESS:

LOCATION:

COMMUNITY COUNCIL(S): CURRENT LEGAL

DESCRIPTION

CASE: PETITIONER: REQUEST:

TOTAL AREA: SITE ADDRESS: LOCATION:

COMMUNITY COUNCIL(S): CURRENT LEGAL DESCRIPTION

CASE: PETITIONER: REQUEST:

TOTAL AREA: SITE ADDRESS: LOCATION:

COMMUNITY COUNCIL(S): CURRENT LEGAL DESCRIPTION Street running along Lots 3
and 4 of Stephens Subdivision
3.07 acre(s)
23108 Barbara Street
Lying south of Tundra Rose
Avenue, west of Four Wheel
Drive and north of Bill
Stephens Drive
Chugiak
Stephens Subdivision, Lots 3
and 4 (Plat No. P-486) and

and 4 (Plat No. P-486) and Stephens Subdivision Addition

"Individuals with disabilities who need auxiliary aids,

DAN SULLIVAN, MAYOR

services, or special modifications to participate should contact the Zoning and Platting Division of the Planning Department by telephone at 343-7942; fax 343-7927; or e-mail stewartgi@muni.org to request reasonable accommodations."

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

PO #1176 Publish December 13, 2009

NOTICE OF MUNICIPAL ASSEMBLY PUBLIC HEARING:

The Assembly of the Municipality of Anchorage will hold a public hearing on the following ordinance at its regular meeting of **February 16, 2010**. The public hearing portion of the meeting begins at 6:00 p.m. and is held in the Assembly Chambers, Z.J. Loussac Library, 3600 Denali:

Ordinance No. AO 2009-130, an ordinance of the Anchorage Municipal Assembly amending Anchorage Code Section 21.40.130 to **allow large domestic animal facilities on certain large lots** in the R-O District as permitted accessory uses and structures and as a conditional use, comparable to the R-6 Suburban Residential District (Large Lot), Assembly Chair Ossiander.

The above-referenced document is available for examination at the Clerk's Office, City Hall, 632 W. 6th Avenue, Room 250, Anchorage, Alaska.

Persons wishing to provide oral comments on the described matters may do so at this meeting or may provide written comments. Written comments should be sent to: Barbara E. Gruenstein, Municipal Clerk, P.O. Box 196650, Anchorage, AK 99519-6650, FAX (907) 343-4313, or GruensteinBE@muni.org

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Municipal Clerk's Office by telephone at 343-4311; fax at 343-4313; or e-mail www.masmc@muni.org to request reasonable accommodations.

/s/ Barbara E. Gruenstein Municipal Clerk

PO #1179 Publish December 13, 2009

PLANNING AND ZONING COMMISSION NOTICE OF PUBLIC HEARING

ON, MONDAY, JANUARY 04, 2010, THE MUNIC-IPALITY OF ANCHORAGE PLANNING AND ZONING COMMISSION WILL HOLD A PUBLIC HEARING AT 6:30 P.M., IN THE ASSEMBLY CHAMBERS AT 3600 DENALI (Z.J. LOUSSAC LIBRARY), ANCHORAGE, ALASKA, TO CONSIDER THE FOLLOWING:

CASE: 2010-001
PETITIONER: William Paton
REQUEST: Zoning conditi

Zoning conditional use for a bed & breakfast of 5 guest

rooms or more 0.7 acre(s)

TOTAL AREA: 0.7 acre(s)

Continued on Page 3

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SITE ADDRESS: CURRENT ZONE: 4036 VANCE DR R-2A Two-family residential

district

University Area

COMMUNITY COUNCIL(S):

REQUEST/DETAIL: A conditional use for a 5-room bed & breakfast. Castle

> Heights #5 Subddivision, Block 9, Lot 14. Generally located north of Tudor Road and northwest of Vance

Drive.

CASE:

TOTAL AREA:

SITE ADDRESS:

2010-002 PETITIONER: Alaska Industrial Hardware,

REQUEST: Site plan review for a large retail/commercial

establishment 4.55 acre(s) 5625 & 5649 OLD SEWARD HWY

Taku Campbell

CURRENT ZONE: COMMUNITY COUNCIL(S): REQUEST/DETAIL:

A large retail establishment site plan review for Alaska Industrial Hardware Store. T13N, R3W, Section 32, N2NW4NW4SW4SW4 PTN, N2NW4SW4SW4

I-1 Light industrial district

PTN, S2NW4NW4SW4SW4 PTN and NE4NW4SW4SW4 PTN. Generally located south of E. 56th Avenue and east of

Old Seward Hwy.

2010-005

CASE: PETITIONER: **REQUEST:**

Municipality of Anchorage An ordinance amending Title 21 for R-O Residential-office district

TOTAL AREA: 0 acre(s) **SITE ADDRESS:** N/A **CURRENT ZONE:**

COMMUNITY COUNCIL(S): REQUEST/DETAIL: R-O Residential-office district All Community Councils

AN ORDINANCE OF THE **ANCHORAGE** MUNICIPAL ASSEMBLY **AMENDING** ANCHORAGE CODE SECTION 21.40.130 TO **ALLOW LARGE** DOMESTIC ANIMAL FACILITIES ON CERTAIN LARGE LOTS IN THE R-O DISTRICT AS PERMITTED ACCESSORY **USES AND STRUCTURES** AND AS A CONDITIONAL USE, COMPARABLE TO THE R-6 SUBURBAN RESIDENTIAL DISTRICT

CASE:

PETITIONER: **REQUEST:**

TOTAL AREA: **SITE ADDRESS:** CURRENT ZONE:

COMMUNITY

R-2ASL Two-family residential district with special

27.41 acre(s)

2010-006

(LARGE LOT).

Anchorage Sand & Gravel

natural resource extraction

Zoning conditional use for a

limitations Sand Lake

COUNCIL(S):

REQUEST/DETAIL:

A conditional use to allow a natural resource extraction for fill and site restoration. WestPark School Addition, Tract 7A & a portion of Tract 6A. Genrally located south of Kincaid Road, west of WestPark Drive, east of Lucy Street and north of 80th Avenue.

2010-007 CASE:

PETITIONER: Anchorage Sand & Gravel Inc. REQUEST: Amending a conditional use a natural resource

extraction

TOTAL AREA: 79.17 acre(s) SITE ADDRESS: 8405 SAND LAKE RD

UTILITY

CURRENT ZONE: R-1A One-family residential

district Sand Lake

COMMUNITY COUNCIL(S): REQUEST/DETAIL:

An amendment to a conditional use for a natural resource extraction for fill and site restoration. Lancaster Subdivision, Tract A and T12N R4W, Section 10, the SW 1/4 of the SW 1/4, S.M., AK, Parcel 21. Generally located north of Dimond Blvd., west of Endicott Street and east of Sand Lake Road.

"Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Zoning and Platting Division of the Planning Department by telephone at 343-7943; fax 343-7927; or e-mail pierceea@muni.org to request reasonable accommodations."

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

CITY OF ANCHORAGE Mayor Dan Sullivan

PO #1181

Publish December 13, 2009

IMPORTANT NOTICES

IMPORTANT NOTICE MUNICIPALITY OF ANCHORAGE RUST IN PEACE PROGRAM

The following vehicles will be disposed of unless a claim of ownership is made to the Municipality of Anchorage within twenty days of the initial publication of this notice. Contact Daune Wyatt, Land Use Enforcement, at 343-8337 for further information.

Plate VIN Case 5871CU HL620097908 JVP 09-1186

Daune Wyatt Land Use Enforcement 907 343-8337 wyattde@muni.org

PO # 1174

Publish December 13, 2009

NOTICE OF INTENT TO DO BUSINESS

AMC 1.15.040(A)(2) requires municipal elected officials, municipal employees, school district employees and members of the public appointed to a public board to file a Notice of Intent to respond to public solicitation form prior to acquiring economic interest in a municipal contract. Forms which have been filed can be http://www.muni.org/Departments/Assembly/Clerk/Pa

ges/Ethics.aspx

Publish December 13, 2009 #1177

RESTAURANT BEER AND WINE NOTICE OF PENDING APPLICATION

The following application has been accepted by the Municipality of Anchorage Department of Planning for consideration in accordance with Anchorage Municipal Code 21.50.500--Restaurant or eating place alcoholic beverage license use. Department Director shall take action on the below listed application on Friday, January 15, 2010. Anyone who believes they have information that should cause an application to be denied, modified or rejected must present that information to the Director no later than 5:00 p.m. Tuesday, January 12, 2010. All such information must be delivered to the Department of Planning, 4700 Elmore Road, Planning & Development Center, or mailed to:

Director Planning Department Municipality of Anchorage P.O. Box 196650 Anchorage, Alaska 99519-6650

CASE:

NTF, LLC dba Taco Del Mar PETITIONER: REQUEST: Administrative site plan for a restaurant serving beer and

wine 0.92 acre(s)

SITE ADDRESS: 110 W TUDOR RD 44 CURRENT ZONE: I-1 Light industrial district **COMMUNITY** Midtown COUNCIL(S): REQUEST/DETAIL:

An administrative site plan review for a restaurant (Taco Del Mar) serving alcohol (beer & wine). Tudor Business Park, Lot 1A, Union Square. Generally located south of West Tudor Road, west of A Street, east of C Street and north of 48th

Avenue.

2010-012

CASE: PETITIONER: **REQUEST:**

TOTAL AREA:

NTF, LLC dba Taco Del Mar Administrative site plan for a restaurant serving beer and

TOTAL AREA: SITE ADDRESS: CURRENT ZONE: **COMMUNITY** COUNCIL(S): REQUEST/DETAIL: wine 0.75 acre(s)2001 E 88TH AVE I-2 Heavy industrial district Abbott Loop

An administrative site plan review for a restaurant (Taco Del Mar) serving alcohol (beer & wine). East Dimond Center, Tract B-6, Frag Lot 4. Generally located east

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of Abbott Road, north of E 88th Avenue and west of Toloff Street.

PETITIONER: **REQUEST:**

CASE:

NTF, LLC dba Taco Del Mar Administrative site plan for a restaurant serving beer and

B-3 General business district

wine

2010-013

0.61 acre(s)

Spenard

4505 SPENARD RD

TOTAL AREA: SITE ADDRESS: CURRENT ZONE:

COMMUNITY COUNCIL(S):

An administrative site plan REQUEST/DETAIL: review for a restaurant (Taco Del Mar) serving alcohol

(beer & wine). Olday Subdivision, Lot 1A. Generally located east of Spenard Road and north of Iris Drive.

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

CITY OF ANCHORAGE Mayor Dan Sullivan

PO #1180

Publish December 13, 2009

TOWER SITE PLAN NOTICE OF PENDING APPLICATION

The following application has been accepted by the Municipality of Anchorage Department of Planning for consideration in accordance with Anchorage Municipal Code 21.45.265--Community and Local Interest Tower. The Department Director shall take action on the below listed application on Friday, January 15, 2010. Anyone who believes they have information that should cause an application to be denied, modified or rejected must present that information to the Director no later than 5:00 p.m. Tuesday, January 12, 2010. All such information must be delivered to the Department of Planning, 4700 Elmore Road, Planning & Development Center, or mailed to:

Director

Planning Department Municipality of Anchorage P.O. Box 196650

Anchorage, Alaska 99519-6650

CASE: PETITIONER:

REQUEST:

2010-009 ACS Wireless, Inc.

Cellular or Wireless

Administrative site plan for A

TOTAL AREA: SITE ADDRESS: **CURRENT ZONE: COMMUNITY**

COUNCIL(S): REQUEST/DETAIL: Communication Tower 0 acre(s) N/A PLI, PLI-p

Chugiak

A Community Local Interest Tower (Communication Tower) Administrative Site Plan Review to bring into compliance with Municipality of Anchorage Land Use Code AMC 21.45.265.A.14 a 130' tower constructed in 2004. Located within State of Alaska Department of Transportation right of way between the New and Old Glenn Highways at the Mirror Lake on ramp; Latitude 61-26-17.7N and Longitude 149-23-44.3W

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

MUNICIPALITY OF ANCHORAGE Mayor Dan Sullivan

Publish December 13, 2009

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