



Municipality of Anchorage

WEEKLY LISTING

DAN SULLIVAN, MAYOR

NOTICE OF PUBLIC MEETINGS

NOTICE OF PUBLIC MEETINGS

For a 24-hour recorded message of all known Municipal meetings call 343-4323.

ASSEMBLY SCHEDULE

Monday, November 30, 2009

5:00 PM SPECIAL ASSEMBLY MEETING-
Budget Hearing
Z.J. Loussac Library, 3600 Denali,
Room 108

Tuesday December 1, 2009

1:30 PM MAYOR'S HOMELESS
LEADERSHIP TEAM
Brittney Ketterman 343-6513
Cook Inlet Tribal Council
3600 San Jeronimo,
Rasmussen Conf. Center

5:00 PM REGULAR ASSEMBLY MEETING
Z.J. Loussac Library, 3600 Denali,
Assembly Chambers

Thursday, December 3, 2009

9:45 AM TITLE 21 COMMITTEE MEETING
4700 Elmore Rd., Planning Department
Conference Room

MUNICIPAL BOARDS AND COMMISSIONS

Monday, November 30, 2009

11:30 AM ANCHORAGE COMMUNITY
DEVELOPMENT AUTHORITY
EXECUTIVE COMMITTEE
700 W. 6th Avenue, Ste. 208

Tuesday, December 1, 2009

9:00 AM ANCHORAGE EMPLOYEE
RELATIONS BOARD MEETING
K. Hamann 257-5311
Davis Wright Tremaine, LLP,
701 W 8th Ave, #800

1:30 PM MAYOR'S HOMELESS
LEADERSHIP TEAM
Brittney Ketterman 343-6513
Cook Inlet Tribal Council,
Rasmussen Conf. Center
3600 San Jeronimo Drive

Wednesday, December 2, 2009

11:30 AM ANCHORAGE WOMEN'S
COMMISSION
Madeline Holdorf - 343-4798
DHHS 825 L Street, Room #423

11:30 AM BUDGET ADVISORY
COMMISSION
Darlene 343-4496
City Hall, 632 W. 6th Avenue,
Conference Room #155

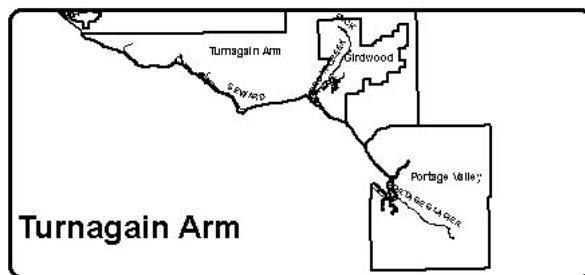
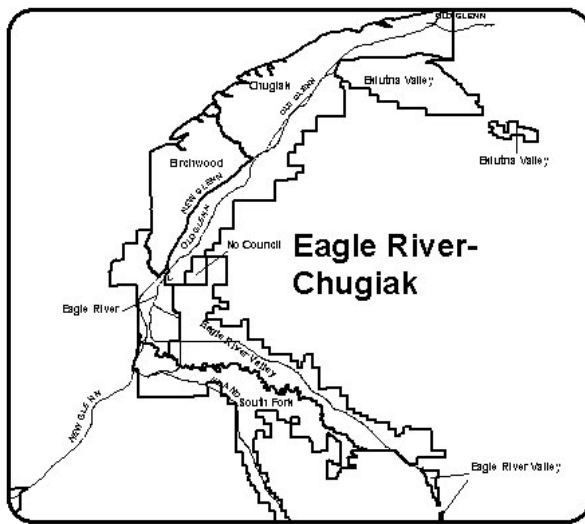
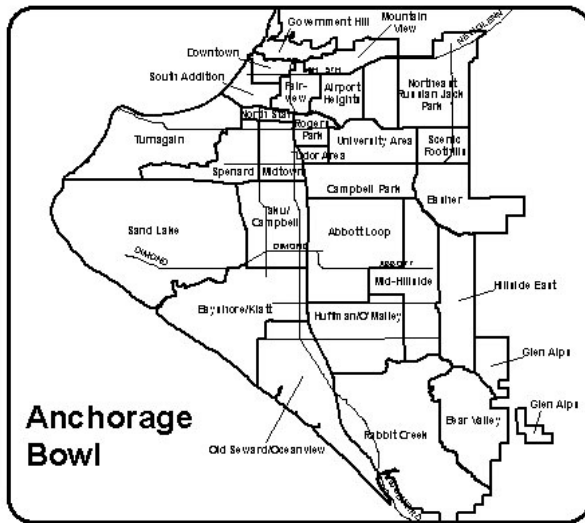
12:00 PM AWWU BOARD OF DIRECTORS
Brett Jokela, Assistant General Manager,
786-5511

6:30 PM PLATTING BOARD OF
EXAMINER'S & APPEALS PUBLIC
HEARING
Jerry Weaver 343-7942
Loussac Library, 3600 Denali Street,
Assembly Chambers

Thursday, December 3, 2009

2:30 PM AMATS TECHNICAL ADVISORY
COMMITTEE
Craig Lyon 343-8406
4700 Elmore Road

4:00 PM ANCHORAGE COMMUNITY
DEVELOPMENT AUTHORITY
BOARD



4:00 PM Ron Pollock 297-4401
700 W. 6th Avenue, Ste. 208
YOUTH ADVISORY COMMISSION
Stephanie MacSwain 343-4427
City Hall, 632 W. 6th Avenue,
Municipal Manager's Conference Room,
Rm 850

Wednesday, December 9, 2009

5:00 PM CHUGIAK-EAGLE RIVER LIBRARY
- NAMING COMMITTEE
Eagle River Town Center, 12001
Business Blvd., Public Meeting Room
Do you have suggestions of Names to be
given to portions of the library?
The Naming Committee is seeking
suggestions for names of persons who
made significant contributions to the
Library and who should be
memorialized within the Library.
All interested persons are invited to
attend and give their input. Prior to the
meeting, persons who are unable to
attend may submit suggestions to the
Naming Committee, Chugiak-Eagle
River Library, Suite 100, 1200 Business
Blvd., Eagle River, AK 99577

The above meetings may be canceled or rescheduled; to verify, contact the staff support for that particular meeting. A printed copy of all known meetings is posted at the south entrance of City Hall, 632 W. 6th Ave. and in the Clerk's Office, Room 250, City Hall, 343-4311. For a 24-hour recorded message of all known municipal

meetings, call 343-4323.

For assistance in making any of these public meetings accessible to persons with disabilities, please use the contact for each meeting to place a request at least 72 hours in advance. The Municipality will provide reasonable accommodation for all citizens with disabilities to participate appropriately.

P.O. #1158

Publish November 29, 2009

November 30, 2009 Special Assembly Meeting 5:00 P.M.

Assembly Chambers
Loussac Library
3600 Denali, Room 108
(Meeting Televised on Channel 10)
INTERNET ADDRESS:
<http://www.muni.org/assembly>

- CALL TO ORDER
- ROLL CALL
- PLEDGE OF ALLEGIANCE
- NEW PUBLIC HEARING
 - Ordinance No. AO 2009-116**, an ordinance of the Municipality of Anchorage adopting and appropriating funds for the **2010 General Government Operating Budget** for the Municipality of Anchorage, Office of Management and Budget.
 - Assembly Memorandum No. AM 537-2009. (FIRST PUBLIC HEARING WAS CLOSED 10-27-09; SECOND PUBLIC HEARING WAS CLOSED 11-3-09; ACTION WAS POSTPONED FROM 11-3-09; ON 11-17-09 A THIRD PUBLIC HEARING WAS SET)
 - Resolution No. AR 2009-242**, a resolution of the Municipality of Anchorage approving the **2010-2015 General Government Capital Improvement Program**, Office of Management and Budget.
 - Assembly Memorandum No. AM 538-2009. (FIRST PUBLIC HEARING WAS CLOSED 10-27-09; SECOND PUBLIC HEARING WAS CLOSED 11-3-09; ACTION WAS POSTPONED FROM 11-3-09; ON 11-17-09 A THIRD PUBLIC HEARING WAS SET)
 - Ordinance No. AO 2009-117**, an ordinance adopting the **2010 General Government Capital Improvement Budget**, Office of Management and Budget.
 - Assembly Memorandum No. AM 539-2009. (FIRST PUBLIC HEARING WAS CLOSED 10-27-09; SECOND PUBLIC HEARING WAS CLOSED 11-3-09; ACTION WAS POSTPONED FROM 11-3-09; ON 11-17-09 A THIRD PUBLIC HEARING WAS SET)
 - Ordinance No. AO 2009-118**, an ordinance adopting and appropriating funds for the **Municipal Utilities/Enterprise Activities Operating Budget Fiscal Year 2010 Update and the 2010 Municipal Utilities/Enterprise Activities Capital Budget**, Office of Management and Budget.
 - Assembly Memorandum No. AM 541-2009.

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(FIRST PUBLIC HEARING WAS CLOSED 10-27-09; SECOND PUBLIC HEARING WAS CLOSED 11-3-09; ACTION WAS POSTPONED FROM 11-3-09; ON 11-17-09 A THIRD PUBLIC HEARING WAS SET)

5. ADJOURNMENT

P.O. #1162
Publish November 29, 2009

**MUNICIPAL AIRPORTS AVIATION
ADVISORY COMMISSION
MEETING NOTICE**

The Municipal Airports Aviation Advisory Commission will hold its regularly scheduled meeting at the Municipal Development and Planning Center, 4700 Elmore Road on Thursday, December 3, 2009, at 12:00 p.m. Public attendance and comments are welcome. For information regarding the agenda, call 343-6303.

"Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Merrill Field Airport Manager's Office by telephone at 343-6303; fax at 276-8421; or e-mail merillinfo@muni.org to request reasonable accommodations."

P.O. #1160
Publish November 29, 2009

NOTICE OF PUBLIC HEARINGS

**NOTICE OF MUNICIPAL ASSEMBLY
PUBLIC HEARING:**

The Assembly of the Municipality of Anchorage will hold a public hearing on the following resolution at its regular meeting of **December 15, 2009**. The public hearing portion of the meeting begins at 6:00 p.m. and is held in the Assembly Chambers, Z.J. Loussac Library, 3600 Denali:

Resolution No. AR 2009-287, a resolution of the Municipality of Anchorage, Alaska, approving the **Girdwood Water Improvements Phase II-B Transmission Main** and providing for assessment of benefited properties at time of service connection, Anchorage Water & Wastewater Utility.

GIRDWOOD WATER IMPROVEMENTS PHASE II-B CAPITAL IMPROVEMENT PROJECT – WATER ESTIMATED ASSESSMENT CALCULATIONS AMS 2679
ALYESKA – PRINCE ADDITION TR 1
GIRDWOOD AIRPORT AK STATE LAND SURVEY 74-131
GIRDWOOD ELEMENTARY SCHOOL TR A1A, TR B
T10N R2E SEC 9 S.M. TR 9A HLB 6-017

AMC 19.90 and A.S. 42.05.385 require the Assembly's approval to construct a water main extension where the extension will create any charges or assessments against the adjacent properties. A public hearing is required prior to Assembly action.

The Anchorage Water & Wastewater Utility (AWWU) plans to construct a 16-inch water main to provide a looped water system on the west side of Glacier Creek

and provide redundancy for the water distribution system in the New Girdwood Townsite. By doing so, water service will be available to five (5) parcels.

Initially, all costs to construct the proposed water main extension shall be borne by AWWU. When these newly benefited and previously un-assessed parcels connect to the water main, AWWU shall recover a pro-rated share of its costs through the Levy Upon Connection assessment procedures as authorized by the current Municipal Codes and Utility Tariff.

The properties benefiting from proposed construction, and subject to future assessments and charges, are identified on the proposed assessment roll, which is made part of the resolution carried by this memorandum. As each previously unassessed property seeks connection, the parcels' pro-rated share of assessable water main costs will be presented to the Assembly for confirmation of levy action in accordance with the rules and regulations of the AWWU Tariff in effect at the time of connection.

Owners of benefited property were notified of the estimated project cost, and their individual property's estimated cost allocation by certified mail on September 17, 2009. Property owners were invited to meet with AWWU at a time convenient for them for further information and discussion.

The passage of this resolution will have a fiscal impact on four (4) Municipal owned parcels: Alyeska – Prince Addition TR 1, Girdwood Elementary School TR A1A, Girdwood Elementary School TR B, T10N R2E SEC 9 S.M. TR 9A HLB 6-017

The AWWU Board reviewed and endorsed this resolution at its regular meeting of November 4, 2009

If you own property in any of the proposed assessment area and have not received mailed notice of the hearing and your proposed assessment, please contact Bitsy Lawhorn at 564-2713.

Copies of this resolution are available at the Clerk's Office, City Hall, 632 W. 6th Avenue, Room 250, Anchorage, Alaska.

Written comments should be sent to: Barbara E. Gruenstein, Municipal Clerk, P.O. Box 196650, Anchorage, AK 99519-6650, FAX (907) 343-4313, or GruensteinBE@muni.org

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Municipal Clerk's Office by telephone at 343-4311; fax at 343-4313; or e-mail wwwmasmc@muni.org to request reasonable accommodations.

/s/ Barbara E. Gruenstein
Municipal Clerk

P.O. #1163
Publish November 29, 2009

**NOTICE OF MUNICIPAL ASSEMBLY
PUBLIC HEARINGS:**

The Assembly of the Municipality of Anchorage will hold a public hearing on the following ordinances and resolution at its regular meeting of **December 15, 2009**. The public hearing portion of the meeting begins at 6:00 p.m. and is held in the Assembly Chambers, Z.J. Loussac Library, 3600 Denali:

Ordinance No. AO 2009-128, an ordinance of the

Anchorage Assembly amending the zoning map and providing for the rezone of approximately 12 acres from I-1 (Light Industrial District) to B-3 (General Business District) for **Doubletree Center Subdivision, Tract A, Block 1, Fragment Lots 1-5**; generally located west of C Street and north of West International Airport Road (Midtown Community Council) (Planning and Zoning Commission Case 2009-105), Planning Department.

Ordinance No. AO 2009-135, an ordinance of the Anchorage Assembly amending the zoning map and providing for the rezoning of approximately 1.15 acres from R-3 (Multi-Family Residential) District and PLI (Public Lands and Institutions) District to PLI (Public Lands and Institutions) District for **Conroy Rushton Subdivision #1, Block 9A, and Lintner Subdivision, Lot 35A**; generally located north of McRae Road and west of Woodland Drive (Spnard Community Council) (Planning and Zoning Commission Case 2009-080), Planning Department.

Resolution No. AR 2009-271, a resolution of the Anchorage Municipal Assembly approving an alcoholic beverages conditional use in the B-3 (General Business District) for a package store use and license per AMC 21.40.180 D.8 for **Wal-Mart Super Store #2188**, located at 18600 Eagle River Road, within Eaglewood Subdivision, Tract A, generally located on the southeast corner of Eagle River Road and Eagle River Loop Road, with certain conditions (Eagle River Valley Community Council (Case 2009-120), Assemblymembers Starr and Ossiander.

The above-referenced documents are available for examination at the Clerk's Office, City Hall, 632 W. 6th Avenue, Room 250, Anchorage, Alaska.

Persons wishing to provide oral comments on the described matters may do so at this meeting or may provide written comments. Written comments should be sent to: Barbara E. Gruenstein, Municipal Clerk, P.O. Box 196650, Anchorage, AK 99519-6650, FAX (907) 343-4313, or GruensteinBE@muni.org

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Municipal Clerk's Office by telephone at 343-4311; fax at 343-4313; or e-mail wwwmasmc@muni.org to request reasonable accommodations.

/s/ Barbara E. Gruenstein
Municipal Clerk

P.O. #1164
Publish November 29, 2009

IMPORTANT NOTICES

NOTICE OF INTENT TO DO BUSINESS

AMC 1.15.040(A)(2) requires municipal elected officials, municipal employees, school district employees and members of the public appointed to a public board to file a Notice of Intent to respond to public solicitation form prior to acquiring economic interest in a municipal contract. Forms which have been filed can be viewed at <http://www.muni.org/Departments/Assembly/Clerk/Pages/Ethics.aspx>

P.O. #1159
Publish November 29, 2009

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**IMPORTANT NOTICE
MUNICIPALITY OF ANCHORAGE
RUST IN PEACE PROGRAM**

The following vehicles will be disposed of unless a claim of ownership is made to the Municipality of Anchorage within twenty days of the initial publication of this

notice.
Contact Daune Wyatt, Land Use Enforcement, at 343-8337 for further information.

Plate	VIN	Case
CHF501	JM3LV5231L0240768	JVP 09-1178
EWD828	1GNDM15Z3PB162276	JVP 09-1179
CZN777	1Q87D8L594275	JVP 09-1179
FBF670	1G3AJ55M6T6338787	JVP 09-1179

5871CU HL620097908 JVP 09-1186
 Daune Wyatt
 Land Use Enforcement
 907 343-8337
 wyattde@muni.org
 P.O. #1161
 Publish November 29, 2009

VISIT US ON THE INTERNET! www.muni.org