



Municipality of Anchorage

WEEKLY LISTING

DAN SULLIVAN, MAYOR

NOTICE OF PUBLIC MEETINGS

AGENDA

POLICE & FIRE RETIREMENT BOARD
Thursday, November 19, 2009, 10:30 a.m.
3600 Dr. Martin Luther King, Jr. Avenue,
Second Floor Conference Room
Anchorage, Alaska 99507

MEMBERS' REQUESTS TO BE HEARD – None.
PRESENTATIONS – Investment Manager Presentation for Fixed Income Account, Moderated by Michael J. O'Leary, Executive V.P., Callan Associates; Third Quarter 2009 Investment Performance Report, Presented by Michael J. O'Leary, Callan Associates.
STAFF INFORMATION TO BOARD. CONSENT AGENDA – Approval of Minutes of the October 8, 2009 Regular Board Meeting; Conferences and Board/Staff Attendance Reports.
UNFINISHED BUSINESS – Board Discussion and Decision Regarding the Fixed Income Manager Interviews; Board Discussion and Approval of the APFRS 2010 Annual Budget (Carried Over from the October 8, 2009 Board Meeting).
NEW BUSINESS – Board Discussion of Investment Performance Report; Consent to Assignment-Sale by Bank of America of Columbia Management Company to Ameriprise Financial, Inc; Board Chairman Appointments to the Elections Committee (Fire Board Seat Election).
GUESTS' REQUESTS TO BE HEARD – None.
FINANCIAL AND OTHER REPORTS - Investment Performance/Asset Allocation; BNY/Mellon Bank Monthly Reports; Disability Committee Reports; List of Retirees.
INFORMATION - Information.
ADJOURNMENT.

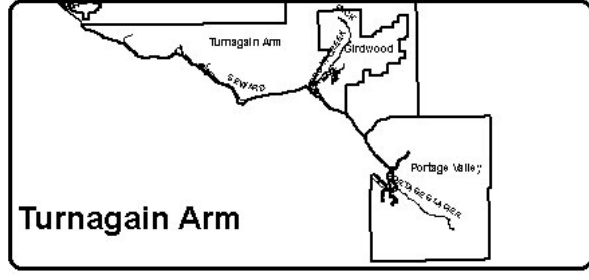
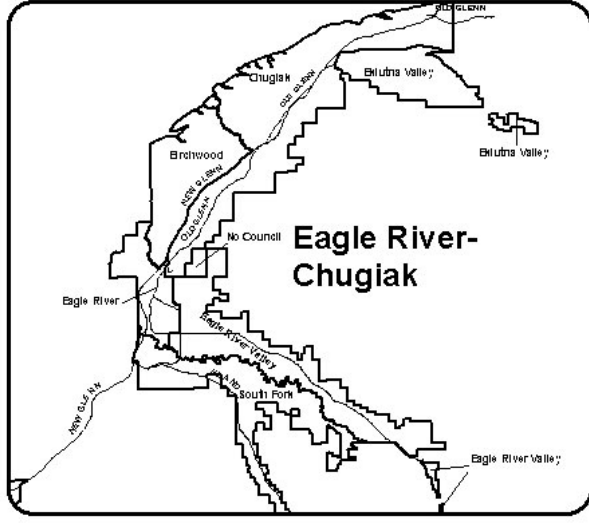
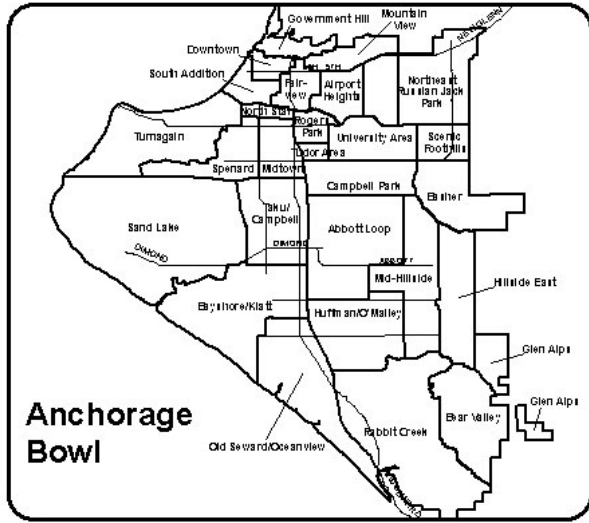
NOTICE: Persons desiring to be heard under the Police and Fire Retirement System Business, which is not on the normal agenda, shall submit their names and the specific topic(s) they wish to address to the Chairman of the Police and Fire Retirement Board in care of the Director, not less than 3 working days prior to the meeting at which the person desires to appear. Persons to be heard under this Agenda Item shall be granted the opportunity to appear before the Board on a timely basis, provided that in all instances the topics to be addressed are relevant to Police and Fire Retirement System business. Contact Staff at 343-8400 if you wish to address the Board under **REQUESTS TO BE HEARD.**

The next regular Board Meeting is scheduled for **Thursday, December 3, 2009 at 9:00 a.m. at the Public Transportation Department's Building, at 3600 Dr. Martin Luther King, Jr. Avenue, in Anchorage, Alaska, Second Floor Conference Room.**

THE EXECUTIVE, INVESTMENT, FINANCE/BENEFITS, AND DISABILITY COMMITTEES MAY MEET DURING THE MONTH; PLEASE CONTACT STAFF AT 343-8400 FOR EXACT TIMES, LOCATIONS, AND AGENDAS.

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Anchorage Police & Fire Retirement System by telephone at (907) 343-8400, by fax at (907) 343-8439, or by e-mail johnstondl@muni.org.

P.O. #1148



Publish Sunday November 15, 2009

NOTICE OF PUBLIC MEETINGS
 For a 24-hour recorded message of all known Municipal meetings call 343-4323.

ASSEMBLY SCHEDULE
Monday, November 16, 2009 through
Friday, November 20, 2009
 ALL DAY ANNUAL ALASKA MUNICIPAL LEAGUE LOCAL GOVERNMENT CONFERENCE
 Hotel Captain Cook, 939 W 5th Ave
Tuesday, November 17, 2009
 5:00 PM REGULAR ASSEMBLY MEETING
 Z.J. Loussac Library, 3600 Denali, Assembly Chambers
Thursday, November 19, 2009
 9:45 AM TITLE 21 COMMITTEE MEETING
 4700 Elmore Rd., Planning Department Conference Room
 12:00 PM ASSEMBLY BUDGET/ FINANCE COMMITTEE MEETING
 City Hall 632 West 6th Avenue Conf. Rm. 155

MUNICIPAL BOARDS AND COMMISSIONS
Monday, November 16, 2009
 7:00 AM GIRDWOOD VALLEY ROAD SERVICE AREA REGULAR MEETING
 July Pederson, Girdwood Community

Center-250 Egloff Drive,
 Girdwood Ak 99587

6:30 PM CHUGIAK-BIRCHWOOD-EAGLE RIVER RURAL ROAD SERVICE AREA BOARD OF SUPERVISORS
 Kaye Dolphin 343-1510
 12001 Business Blvd.,
 MOA Community Room #170

Wednesday, November 18, 2009

11:30 AM INVESTMENT ADVISORY COMMISSION
 City Hall, 632 W. 6th Ave.,
 Conference Room #330

12:00 PM ML&P Utility Board of Directors Meeting
 Linda Davidovics 263-5201
 ML&P Main Conference Room,
 1200 East 1st Avenue, Room 135

4:00 PM ANCHORAGE COMMUNITY DEVELOPMENT AUTHORITY DEVELOPMENT COMMITTEE
 Ron Pollock 297-4401
 ACDA, 700 W. 6th Avenue, Ste. 208

5:30 PM HEALTH & HUMAN SERVICES COMMISSION
 343-6718
 Health Dept. Bldg., 825 L Street,
 Rm 423

5:30 PM LIBRARY ADVISORY BOARD
 Pat Peterson 343-2978
 Loussac Public Library,
 4th Floor Board Room

5:30 PM DIVERSITY ADVISORY COMMISSION
 Sharon Kim 343-4878
 Assembly Conference Room, #155,
 City Hall, 632 W. 6th Avenue

6:30 PM PLATTING BOARD PUBLIC HEARING
 Jerry Weaver 343-7943 - Tentative
 Loussac Library, 3600 Denali Street,
 Assembly Chambers

6:30 PM URBAN DESIGN COMMISSION
 Jerry Weaver 343-7943
 Loussac Library, 3600 Denali Street,
 Assembly Chambers

Thursday, November 19, 2009

7:30 AM AK CENTER FOR PERFORMING ARTS BOARD OF DIRECTORS
 Jennifer Williams 263-2900
 PAC, 621 W. 6th Ave., Voth Hall

10:00 AM ANCHORAGE COMMUNITY DEVELOPMENT AUTHORITY FINANCE COMMITTEE
 Ron Pollock 297-4401
 ACDA, 700 W. 6th Avenue, Ste. 208

11:30 AM ANCHORAGE COMMUNITY DEVELOPMENT AUTHORITY OPERATIONS COMMITTEE
 Ron Pollock 297-4401
 ACDA, 700 W. 6th Avenue, Ste. 208

12:00 PM PLANNING & ZONING COMMISSION MEETING WITH PLANNING DIRECTOR
 Jerry Weaver 343-7943
 City Hall, 632 W. 6th Ave.,
 Purchasing Conference Room 525

1:00 PM AMATS POLICY COMMITTEE
 Craig Lyon 343-8406
 City Hall, 632 W. 6th Ave.,
 Mayor's Conference Rm #830

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3:00 PM BOARD OF ETHICS MEETING
Contact: Barbara E. Gruenstein
343-4312
City Hall, 632 W. 6th Ave.,
Conference Room #240

5:30 PM HISTORIC PRESERVATION
COMMISSION
Contact: Darrel W. Hess 343-7117
City Hall, 632 W. 6th Avenue,
Conference Room #155

6:00 PM ANCHORAGE EQUAL RIGHTS
COMMISSION
Teneeshia Marshall 343-4342
City Hall, 632 W. 6th Ave.,
Mayor's Conference Room, Suite 830

The above meetings may be canceled or rescheduled; to verify, contact the staff support for that particular meeting. A printed copy of all known meetings is posted at the south entrance of City Hall, 632 W. 6th Ave. and in the Clerk's Office, Room 250, City Hall, 343-4311. For a 24-hour recorded message of all known municipal meetings, call 343-4323.

For assistance in making any of these public meetings accessible to persons with disabilities, please use the contact for each meeting to place a request at least 72 hours in advance. The Municipality will provide reasonable accommodation for all citizens with disabilities to participate appropriately.

P.O. #1149
Publish Sunday November 15, 2009

NOTICE OF PUBLIC HEARINGS

**PLANNING AND ZONING COMMISSION
NOTICE OF PUBLIC HEARING**

ON MONDAY, DECEMBER 07, 2009, THE MUNICIPALITY OF ANCHORAGE PLANNING AND ZONING COMMISSION WILL HOLD A PUBLIC HEARING AT 6:30 P.M., IN THE ASSEMBLY CHAMBERS AT 3600 DENALI (Z.J. LOUSAC LIBRARY), ANCHORAGE, ALASKA, TO CONSIDER THE FOLLOWING:

CASE: **2009-111**
PETITIONER: Municipality of Anchorage
REQUEST: An ordinance amending Title 21 for AMC. 21.47 Sign standards-Variance and Appeals

TOTAL AREA: 0 acre(s)
SITE ADDRESS: N/A
CURRENT ZONE: N/A
COMMUNITY COUNCIL(S): All Community Councils

REQUEST/DETAIL: AN ORDINANCE AMENDING ANCHORAGE MUNICIPAL CODE CHAPTER 21.47 TO ADD A NEW SECTION 21.47.115, PROCEDURES AND STANDARDS FOR A SIGN VARIANCE, AND AMENDING ANCHORAGE MUNICIPAL CODE SECTION 21.30.180 TO ESTABLISH A PROCEDURE FOR APPEALS.

CASE: **2009-126**
PETITIONER: Lumen Design+Build LLC
REQUEST: Rezoning to R-3 Multi-family residential district

TOTAL AREA: 6.96 acre(s)
SITE ADDRESS: 9601 LAKE OTIS PKWY
CURRENT ZONE: PLI Public lands & institutions district
COMMUNITY COUNCIL(S): Abbott Loop

REQUEST/DETAIL: A request to rezone approximately 6.955 acres from PLI (Public Lands & Institutions) to R-3 (Multi-family residential district). Abbott Loop Christian Center, Tract A-3. Generally located south of Abbott Road and east of Lake Otis Parkway.

CASE: **2009-154**
PETITIONER: Anchorage Water and Wastewater Utility
REQUEST: Zoning conditional use for a sewer/storm drain lift station

TOTAL AREA: 6 acre(s)
SITE ADDRESS: 12401 END ST PARK
CURRENT ZONE: R-3 Multiple-family residential district
COMMUNITY COUNCIL(S): Eagle River

REQUEST/DETAIL: A conditional use to allow for a AWWU sewer/storm drain lift station. Schroeder Subdivision, a portion of Schroeder Airstrip. Generally located north of Farm Avenue where Lake Street dead ends at Schroeder Park.

CASE: **2009-155**
PETITIONER: Project Management & Engineering
REQUEST: Design study report review for a public roadway

TOTAL AREA: 0 acre(s)
SITE ADDRESS: N/A
CURRENT ZONE: N/A
COMMUNITY COUNCIL(S): Bayshore-Klatt
Old Seward-Oceanview

REQUEST/DETAIL: A review of the Klatt Road at C Street intersection safety improvements.

CASE: **2009-156**
PETITIONER: Grayling Land Development LLC
REQUEST: Site plan review for an office/retail complex

TOTAL AREA: 15 acre(s)
SITE ADDRESS: KLATT & C STREET
CURRENT ZONE: B-3SL General business district with special limitations
COMMUNITY COUNCIL(S): Bayshore-Klatt
Old Seward-Oceanview

REQUEST/DETAIL: A site plan review to be heard by the Planning & Zoning Commission as required by A.O. 97-150 addressing access, landscaping, screening and design. Baseball Subdivision, Tract A2 and A3 (Plat 2006-178). Generally located north of Klatt Road and west of C Street.

CASE: **2009-157**
PETITIONER: MOA Project Management &

Engineer
REQUEST: Site plan review for a public roadway

TOTAL AREA: 0 acre(s)
SITE ADDRESS: N/A
CURRENT ZONE: N/A
COMMUNITY COUNCIL(S): Taku Campbell

REQUEST/DETAIL: A non public hearing Design Study Report review for the Raspberry Road Improvements Phase II project extending from Arctic Blvd. to C Street

CASE: **2009-158**
PETITIONER: Anchorage Water & Wastewater Utility
REQUEST: Amending a conditional use for a utility substation

TOTAL AREA: 2.77 acre(s)
SITE ADDRESS: 13541 ERVIN RD
CURRENT ZONE: PLI-SL Public lands & institutions district with special limitations
COMMUNITY COUNCIL(S): Huffman OMalley

REQUEST/DETAIL: A minor amendment to a conditional use for an existing AWWU booster utility station. Turnagain View East, Tract B2. Generally located west of Elmore Road and north of 136th Avenue.

CASE: **2009-161**
PETITIONER: MOA Parks & Recreation
REQUEST: Master Plan Review of a public park

TOTAL AREA: 29.32 acre(s)
SITE ADDRESS: 435 W 10TH AVE
CURRENT ZONE: PLI Public lands & institutions district
COMMUNITY COUNCIL(S): All Community Councils
Downtown
Fairview
South Addition

REQUEST/DETAIL: A public hearing park master plan (Delaney Park). South Addition, Block 1-12 and Third Addition, Blocks 10 and 11. Generally located north of 10th Avenue, south of 9th Avenue, west of A Street and east of P Street.

"Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Zoning and Platting Division of the Planning Department by telephone at 343-7943; fax 343-7927; or e-mail pierceea@muni.org to request reasonable accommodations."

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

MUNICIPALITY OF ANCHORAGE
Mayor Dan Sullivan

P.O. #1145
Publish Sunday November 15, 2009

**URBAN DESIGN COMMISSION
NOTICE OF PUBLIC HEARING**

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ON WEDNESDAY, DECEMBER 09, 2009, THE MUNICIPALITY OF ANCHORAGE URBAN DESIGN COMMISSION WILL HOLD A PUBLIC HEARING AT 6:30 P.M., IN THE ASSEMBLY CHAMBERS AT 3600 DENALI (Z.J. LOUSSAC LIBRARY), ANCHORAGE, ALASKA, TO CONSIDER THE FOLLOWING:

CASE: 2009-108
PETITIONER: Municipality of Anchorage
REQUEST: Final site plan and landscape plan review of a public facility
TOTAL AREA: 25.74 acre(s)
SITE ADDRESS: 4501 ELMORE RD
CURRENT ZONE: PLI Public lands & institutions district
COMMUNITY COUNCIL(S): Campbell Park University Area
REQUEST/DETAIL: A final public facility site plan and landscape plan review for the Anchorage Police Department expansion project. Tudor Municipal Campus, Tract 2. Generally located south of Tudor Road and east of Elmore Road.

CASE: 2009-151
PETITIONER: MOA Parks & Recreation
REQUEST: Site plan and landscape plan review of a public park
TOTAL AREA: 10.34 acre(s)
SITE ADDRESS: 1890 C ST
CURRENT ZONE: PLI Public lands & institutions district
COMMUNITY COUNCIL(S): Fairview North Star South Addition
REQUEST/DETAIL: A site plan and landscape plan review for Valley of the Moon Park improvements. T13N R3W Section 19, SENW1/4 Ptn. Generally located south of 17th Avenue, west of C Street and east of Arctic Blvd.

CASE: 2009-152
PETITIONER: MOA Parks & Recreation
REQUEST: Site plan and landscape plan review of a public park
TOTAL AREA: 1.34 acre(s)
SITE ADDRESS: 4342 W 88TH AVE
CURRENT ZONE: PLI Public lands & institutions district
COMMUNITY COUNCIL(S): Sand Lake
REQUEST/DETAIL: A site plan and landscape plan review for Jewel Lake Park Pedestrian & Park Improvements. T12N R4W Section 10, Lot 39. Generally located north of Gloralee Street and W. 88th Avenue intersection.

CASE: 2009-159
PETITIONER: MOA Anchorage Water and Wastewater
REQUEST: Landscape Plan Review for a pump station upgrade
TOTAL AREA: 1.84 acre(s)
SITE ADDRESS: 1952 W 12TH AVE
CURRENT ZONE: R-2M Multiple-family residential district
COMMUNITY COUNCIL(S): South Addition

REQUEST/DETAIL: A landscape plan review for upgrades to a pump station. Chester Creek Pump Station #2, Phase 2. T13N, R4W, Section 13, ARR Lease Lots 5-8. AWWU Westchester Lift Station.

CASE: 2009-160
PETITIONER: Municipality of Anchorage
REQUEST: Site plan and landscape plan review for a fire station
TOTAL AREA: 1.77 acre(s)
SITE ADDRESS: 16630 EAGLE RIVER RD
CURRENT ZONE: PLI Public lands & institutions district
COMMUNITY COUNCIL(S): Eagle River

REQUEST/DETAIL: A Urban Design Commission site plan review and landscape site plan approval for the addition and renovation of Fire Station #11 in Eagle River. Audacious Subdivision, Lot 38B. Generally located south of Artillery Road and west of Eagle River Road.

“Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Zoning and Platting Division of the Planning Department by telephone at 343-7943; fax 343-7927; or e-mail pierceea@muni.org to request reasonable accommodations.”

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

MUNICIPALITY OF ANCHORAGE
 Mayor Dan Sullivan

P.O. # 1146
 Publish Sunday November 15, 2009

NOTICE OF MUNICIPAL ASSEMBLY PUBLIC HEARING:

The Assembly of the Municipality of Anchorage will hold a public hearing on the following ordinance at its regular meeting of **December 1, 2009**. The public hearing portion of the meeting begins at 6:00 p.m. and is held in the Assembly Chambers, Z.J. Loussac Library, 3600 Denali:

Ordinance No. AO 2009-126, an ordinance adopting the **Turnagain Arm Comprehensive Plan** as an element of the Comprehensive Plan, and amending Anchorage Municipal Code Section 21.05.030 B., and AO 2006-172, Attachment A, to revise provisionally adopted Anchorage Municipal Code Section 21.01.080, Planning Department.

The above-referenced document is available for examination at the Clerk's Office, City Hall, 632 W. 6th Avenue, Room 250, Anchorage, Alaska.

Persons wishing to provide oral comments on the described matters may do so at this meeting or may provide written comments. Written comments should be sent to: Barbara E. Gruenstein, Municipal Clerk, P.O. Box 196650, Anchorage, AK 99519-6650, FAX (907) 343-4313, or GruensteinBE@muni.org

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should

contact the Municipal Clerk's Office by telephone at 343-4311; fax at 343-4313; or e-mail www.masmc@muni.org to request reasonable accommodations.

/s/ Barbara E. Gruenstein
 Municipal Clerk

P.O. #1147
 Publish Sunday November 15, 2009

ZONING BOARD OF EXAMINERS AND APPEALS NOTICE OF PUBLIC HEARING

ON, THURSDAY, DECEMBER 10, 2009, THE MUNICIPALITY OF ANCHORAGE ZONING BOARD OF EXAMINERS AND APPEALS WILL HOLD A PUBLIC HEARING AT 6:30 P.M., IN THE ASSEMBLY CHAMBERS AT 3600 DENALI (Z.J. LOUSSAC LIBRARY), ANCHORAGE, ALASKA, TO CONSIDER THE FOLLOWING:

CASE: 2009-039
PETITIONER: Louie & Panna Jarussi
REQUEST: Variance--ZBEA, for an encroachment into the required yard setbacks
TOTAL AREA: 1.12 acre(s)
SITE ADDRESS: 10661 OUR RD
CURRENT ZONE: R-6 Suburban residential district
COMMUNITY COUNCIL(S): Huffman O'Malley

REQUEST/DETAIL: A variance from AMC 21.40.080.G.2 to allow an existing structure (a barn) to encroach approximately 43 feet into the required 50 foot rear yard setback. Krogstad Subdivision, Lot 2. Generally located east of Our Road and north of O'Malley Road.

CASE: 2009-162
PETITIONER: Louis & Iwalani Wegener
REQUEST: Variance--ZBEA, for a fence height exceeding the code
TOTAL AREA: 0.16 acre(s)
SITE ADDRESS: 3305 GREENLAND DR
CURRENT ZONE: R-2M Multiple-family residential district
COMMUNITY COUNCIL(S): Spenard

REQUEST/DETAIL: A variance from AMC 21.45.110.A to allow a fence to exceed the 4 foot height limitation within the front yard setback in the R-2M (multiple-family residential) zoning district. WoodLand Park #2, Block 8, Lot 18. Generally located east of Greenland Drive, south of 33rd Avenue and west of Minnesota Drive.

CASE: 2009-163
PETITIONER: Gary & Sherree Evans
REQUEST: Variance--ZBEA, for an encroachment into the required yard setbacks
TOTAL AREA: 0.17 acre(s)
SITE ADDRESS: 8530 REBEL RIDGE DR
CURRENT ZONE: R-2A Two-family residential

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COMMUNITY district
 COUNCIL(S) Northeast
 REQUEST/DETAIL: A variance from AMC 21.40.040.G to allow an encroachment into the required yard setbacks in the R-2A (two-family residential) zoning district. Foothills East Subdivision, Block 3, Lot 5. Generally located south of Rebel Ridge Drive and west of Early View Drive.

“Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Zoning and Platting Division of the Planning Department by telephone at 343-7942; fax 343-7927; or e-mail stewartgi@muni.org to request reasonable accommodations.”

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

MUNICIPALITY OF ANCHORAGE
 Mayor Dan Sullivan

P.O. #1151
 Publish Sunday, November 15, 2009

IMPORTANT NOTICES

**IMPORTANT NOTICE
 MUNICIPALITY OF ANCHORAGE
 RUST IN PEACE PROGRAM**

The following vehicles will be disposed of unless a claim of ownership is made to the Municipality of Anchorage within twenty days of the initial publication of this notice, dates listed below. Contact Daune Wyatt, Land Use Enforcement, at 343-8337 for further information.

Plate	VIN	Case
EJU230	1GNCT18R6H8122606	JVP 09-1151
DSC884	1GNCT18R5H8126064	JVP 09-1151
8117BG	CGY3554112700	JVP 09-1151
6647BZ	CCQ145F435691	JVP 09-1151
CSJ596	TKE182S509116	JVP 09-1151
NONE	TKU246J518735	JVP 09-1151
NONE	725YRV82711	JVP 09-1151
CJJ440	2B4FK2539MR179313	JVP 09-1169
DZA835	1ZVCT20A4P5111637	JVP 09-1169

ENV474	1FTEX14H8SKB40859	JVP 09-1169
FAB284	1GNCT18Z9L0106679	JVP 09-1175
EKT450	1G4AH51N2KT448256	JVP 09-1177
EUX242	1G1JF52T8W7118779	JVP 09-1177
CHF501	JM3LV5231L0240768	JVP 09-1178
EWD828	1GNDM15Z3PB162276	JVP 09-1179
CZN777	1Q87D8L594275	JVP 09-1179
FBF670	1G3AJ55M6T6338787	JVP 09-1179

Daune Wyatt
 Land Use Enforcement
 907 343-8337
wyattde@muni.org
 P.O. #1144
 Publish Sunday November 15, 2009

NOTICE OF INTENT TO DO BUSINESS

AMC 1.15.040(A)(2) requires municipal elected officials, municipal employees, school district employees and members of the public appointed to a public board to file a Notice of Intent to respond to public solicitation form prior to acquiring economic interest in a municipal contract. Forms which have been filed can be viewed at <http://www.muni.org/Departments/Assembly/Clerk/Pages/Ethics.aspx>

PO #1150
 Publish Sunday November 15, 2009

NOTICE OF ABBREVIATED PLAT APPLICATIONS (SHORT PLATS)

The following applications have been accepted by the Municipality of Anchorage Platting Authority for consideration in accordance with Chapter 21.15.125 Abbreviated Plat Procedure (short plat). The Platting Officer, acting as the Platting Authority, shall take action on the below listed application(s) on Monday, December 07, 2009. Anyone who believes he/she has information that should cause an application to be denied, modified or rejected must present that information to the Platting Officer no later than Friday, December 04, 2009. All such information must be delivered to the Planning Department, 4700 Elmore Road

Platting Officer
 Planning Department
 Municipality of Anchorage
 P.O. Box 196650
 Anchorage, Alaska 99519-6650

CASE: **S11782 - 1**
 PETITIONER: Edward Blahous
 REQUEST: To subdivide one (1) lot into two (2) lots
 TOTAL AREA: 2.41 acre(s)
 SITE ADDRESS: 12312 Golden Eagle Drive
 LOCATION: Lying west of Golden Eagle Drive and north of Canyon View Drive
 Eagle River Valley

COMMUNITY COUNCIL(S):
 CURRENT LEGAL DESCRIPTION: Timber Ridge Subdivision, Lot1A, Block 4 (Plat No. 75-41); located within SE 1/4, Section 6, T14N, R1W, S.M., Alaska

CASE: **S11783 - 1**
 PETITIONER: Carol J. Hunt
 REQUEST: To subdivide one (1) lot into two (2) lots
 TOTAL AREA: 0.88 acre(s)
 SITE ADDRESS:
 LOCATION: Lying east of Turpin Street, north of Howard Avenue and south of East 6th Avenue Northeast

COMMUNITY COUNCIL(S):
 CURRENT LEGAL DESCRIPTION: Huntwood Park Estates Subdivision, Lot 12A (Plat No. 2003-117); located with in the SE 1/4, Section 14, T13N, R3W, S.M., Alaska

CASE: **S11784 - 1**
 PETITIONER: Nicholas W. Feldman
 REQUEST: To subdivide two (2) lots into one (1) lot
 TOTAL AREA: 0.84 acre(s)
 SITE ADDRESS:
 LOCATION: Lying east of Jewel Lake Road, north of Strawberry Road, south of West 74th Avenue and west of Huckleberry Circle
 Sand Lake

COMMUNITY COUNCIL(S):
 CURRENT LEGAL DESCRIPTION: Hansen Sand Lake Addition, Lots 11A and 11B (Plat No. 65-25); located within the SW 1/4, Section 2, T12N, R4W, S.M., Alaska

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

P.O. #1152
 Publish Sunday, November 15, 2009