



# Municipality of Anchorage

WEEKLY LISTING

DAN SULLIVAN, MAYOR

## NOTICE OF PUBLIC MEETINGS

**AMATS Policy Committee Meeting**  
Thursday, November 19, 2009  
1:00-3:00 PM, City Hall, 632 W. 6th Ave.,  
Mayor's Conference Room, 8th Flr.

### Business Items:

1. 2010-2013 TIP
2. Consensus Transportation

### Information Items:

1. Anchorage 2020 Rpt
2. Status of the System Overview
3. AMATS Annual Report

If you have questions about the agenda please call 343-7991 or email us.

P.O. #1132  
Publish Sunday, November 8, 2009

## MUNICIPALITY OF ANCHORAGE PARKS AND RECREATION COMMISSION

**DATE:** November 12, 2009  
**TIME:** Regular Meeting at 6:00 p.m.;  
Commission Work Session 4:30 - 5:30 p.m.  
**PLACE:** Spenard Recreation Center  
**2010 Capital and Operating Budget Work Session: 4:30- 5:30pm**

### REGULAR MEETING CALL TO ORDER: 6:00pm CONSENT AGENDA

- A) Approval of Agenda
- B) Approval of Minutes – October

### DIRECTOR'S COMMENTS APPEARANCE REQUESTS

### ACTION ITEMS

- A) 2010 Capital and Operating Budget
- B) 2010 Community Park Rehabilitation: Valley of the Moon & Jewel Lake Park

### INFORMATION ITEMS

- A) 2010 Construction Projects

### STAFF REPORTS

- A) Recreation Superintendent Report
- B) Anchorage Park Foundation Report

### COMMITTEE REPORTS

### COMMISSIONER COMMENTS

### UPCOMING MEETINGS/AGENDA ITEMS

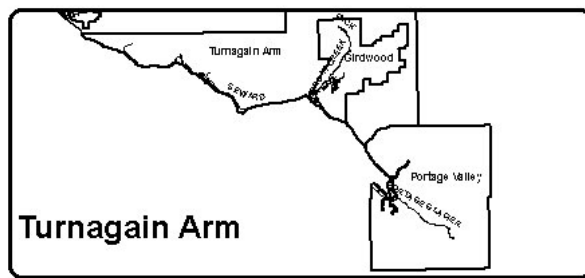
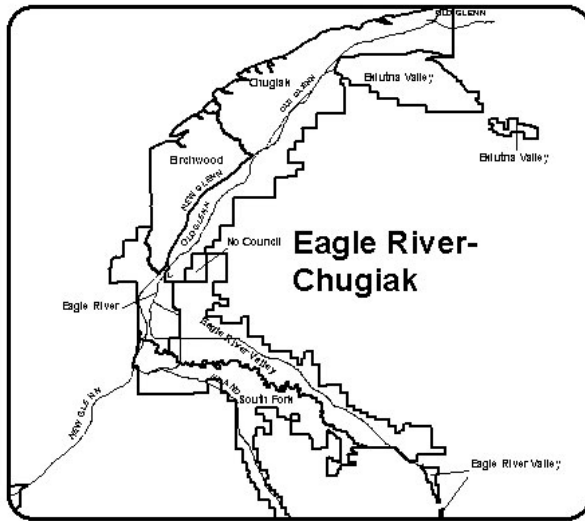
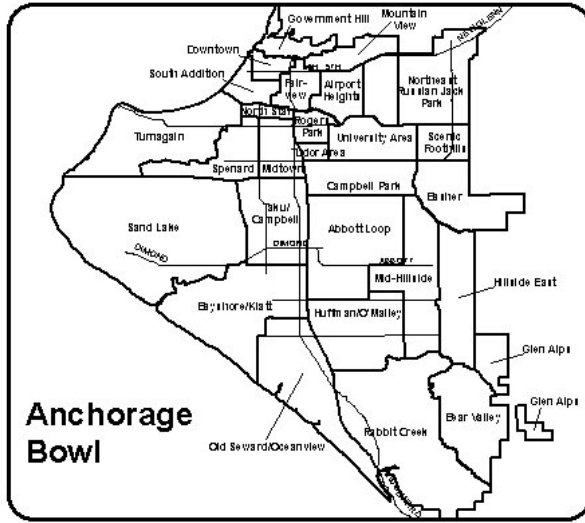
December 10, Commission Meeting – Spenard Recreation Center, 6 pm

### ADJOURNMENT

For more information phone 343-4355

Auxiliary aids and services are available upon request. Please notify Parks and Recreation at least 48 hours in advance of event.

P.O. #1128  
Publish Sunday, November 8, 2009



**What do YOU want to do in Midtown?  
The City is looking for your thoughts!  
Come check out the plan and make  
YOUR vision a part of it.**

*Just imagine: One day,  
... to walk to the movie theater  
... efficient roads and transit  
... better parking lot design  
... find your dream job and home  
... cross Midtown in a park  
It's all a part of the vision of the  
Midtown District Plan!*

**Public Workshop  
6-8:30pm Thursday  
November 19  
Loussac Public Library**

**6pm - Open House  
7pm - Presentation**

**Tana Klunder KlunderTG@muni.org or  
Attn: Midtown District Plan  
4700 Elmore Road, 2nd Floor  
Anchorage, AK 99507**

To get your copy or for more information about the plan, visit [www.midtownplan.com](http://www.midtownplan.com)

P.O. #1135  
Publish Sunday, November 8, 2009

**NOTICE OF PUBLIC MEETINGS**  
For a 24-hour recorded message of all known  
Municipal meetings call 343-4323.

### ASSEMBLY SCHEDULE Wednesday, November 11, 2009

VETERANS DAY -  
MUNICIPAL OFFICES ARE CLOSED

### Thursday, November 12, 2009

9:45 AM TITLE 21 COMMITTEE MEETING  
4700 Elmore Rd., Planning Department Conference Room  
12:00 PM SPECIAL ASSEMBLY FINANCE AND BUDGET FINANCE COMMITTEE MEETING  
City Hall 632 West 6th Avenue Conf. Rm. 155

### Friday, November 13, 2009

12:00 PM WORKSESSION re: 2010 Budget (Budget Amendments)-Budget Advisory Commission will attend the worksession  
City Hall 632 West 6th Avenue Mayor's Conf. Rm. 830

### MUNICIPAL BOARDS AND COMMISSIONS

#### Monday, November 9, 2009

6:30 PM PLANNING & ZONING COMMISSION  
Jerry Weaver 343-7943  
Loussac Library, 3600 Denali Street, Assembly Chambers  
7:00 PM CHUGIAK/EAGLE RIVER PARKS & RECREATION BOARD OF SUPERVISORS  
Val Barkley 694-2011  
12001 Business Blvd. Suite 170

#### Tuesday, November 10, 2009

12:00 PM MUNICIPAL DIVERSITY COUNCIL  
Deirdre Brust 564-2726  
Call for Location 4/27/04 dab  
4:00 PM ADA COMMISSION  
K. Takakuwa 343-4670  
Health & Human Svcs, 825 L St, 4th Flr Conf Rm  
5:30 PM SECTION 36 PARK MASTER PLAN, PUBLIC OPEN HOUSE  
Joseph Gallagher 343-4587  
Goldenview Middle School, 15800 Golden View Drive, Multi Purpose Room  
You are invited to attend a Public Open House on November 10, 2009 at 5:30 pm, where we will be gathering public input from the Anchorage community on the type of use and level of development for this new 640-acre park in Southeast Anchorage. Additional information on this plan is available on the P&R website at <http://www.muni.org/parks/Section36MPHome.cfm>. Comments can also be submitted to: [Section36@dowl.com](mailto:Section36@dowl.com).

#### Wednesday, November 11, 2009

VETERANS DAY -  
MUNICIPAL OFFICES ARE CLOSED

4:00 PM HAND Commission Meeting- CANCELLED  
Mayors Conference Room/ Martha

Continued on Page 2

*Continued from Page 1*

- 5:30 PM xt4881  
HEALTH & HUMAN SERVICES  
COMMISSION-CANCELLED  
343-6718  
Health Dept. Bldg., 825 L Street,  
rm 423
- 6:00 PM PUBLIC SAFETY ADVISORY  
COMMISSION - CANCELLED  
Catherine Curtis 343-4433  
Emergency Operations Center,  
1305 E. Street
- 6:30 PM URBAN DESIGN COMMISSION -  
CANCELLED  
Jerry Weaver 343-7943  
Loussac Library, 3600 Denali Street,  
Assembly Chambers
- 7:00 PM MT. VIEW COMMUNITY  
RECREATION CENTER  
ADVISORY COMMISSION  
- CANCELLED-  
Teri Peters - 343-4297  
Mt. View Community Center
- Thursday November 12, 2009**
- 12:00 PM SCHOOL BUDGET ADVISORY  
COMMISSION  
Lisa Arnold 343-4571  
Mayor's Conference Room at Loussac  
Library  
(behind the Assembly Chambers)
- 5:30 PM PUBLIC TRANSIT ADVISORY  
BOARD  
Timothy Pearson 343-8213  
Assembly Conference Room, #155,  
City Hall, 632 W. 6th Avenue
- 6:00 PM PARKS & RECREATION  
COMMISSION MEETING  
343-4355  
Spenard Recreation Center, 2020 W.  
48th Ave.,
- 6:30 PM ZONING BOARD OF  
EXAMINER'S & APPEALS PUBLIC  
HEARING  
Jerry Weaver 343-7942  
Loussac Library, 3600 Denali Street,  
Assembly Chambers

The above meetings may be canceled or rescheduled; to verify, contact the staff support for that particular meeting. A printed copy of all known meetings is posted at the south entrance of City Hall, 632 W. 6th Ave. and in the Clerk's Office, Room 250, City Hall, 343-4311. For a 24-hour recorded message of all known municipal meetings, call 343-4323.

For assistance in making any of these public meetings accessible to persons with disabilities, please use the contact for each meeting to place a request at least 72 hours in advance. The Municipality will provide reasonable accommodation for all citizens with disabilities to participate appropriately.

P.O. #1141  
Publish November 8, 2009

**NOTICE OF PUBLIC HEARINGS**

**MUNICIPALITY OF ANCHORAGE  
NOTICE OF PRELIMINARY PLAT  
APPLICATIONS**

**On, Wednesday, December 02, 2009, the Municipality of Anchorage Platting Board will hold a Public Hearing at 6:30 p.m. in the Assembly**

**Chambers (Z.J. Loussac Library) at 3600 Denali Street, Anchorage, Alaska to consider the following:**

CASE: **S11700 - 2**  
 PETITIONER: Municipality of Anchorage  
 REQUEST: To subdivide two (2) lots into four (4) tracts of land with vacation of a ten-foot T & E easement and vacation and relocation of 25-foot stream maintenance & protection easements within proposed Tract A, with a variance from AMC 21.85.030 (Improvement requirements by improvement area) for DeBarr Road with a 3-phase plan and a request for a 60-month approval  
 TOTAL AREA: 15.65 acre(s)  
 SITE ADDRESS: 1301 Muldoon Road  
 LOCATION: Lying east of Muldoon Road and north of E. 14th Avenue Northeast

COMMUNITY COUNCIL(S):  
 CURRENT LEGAL DESCRIPTION: Muldoon Estates Subdivision, Lots 1 & 2 per Plat 2007-18, located within the NE 1/4 Section 24, T13N, R3W, S.M., Alaska

CASE: **S11777 - 1**  
 PETITIONER: Photo Avenue Investments, LLC  
 REQUEST: To subdivide three (3) lots into one (1) lot with variances from AMC.21.80.010 (Dedication - streets) and AMC 21.85 Table A (Right-of-way width)  
 TOTAL AREA: 0.43 acre(s)  
 SITE ADDRESS: 1025 Photo Avenue  
 LOCATION: Lying south of West Northern Lights Boulevard, west of Cope Street, north of Benson Boulevard and Photo Avenue and east of Spenard Road  
 Spenard

COMMUNITY COUNCIL(S):  
 CURRENT LEGAL DESCRIPTION: Frank Dickson Subdivision, Lots 10, 11, and 12, Block 2 (Plat No. P-135A); located within the NE 1/4, Section 25, T13N, R4W, S.M., Alaska

"Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Zoning and Platting Division of the Planning Department by telephone at 343-7942; fax 343-7927; or e-mail [stewartgi@muni.org](mailto:stewartgi@muni.org) to request reasonable accommodations."

**The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.**

P.O. #1136  
 Publish Sunday, November 8, 2009

**NOTICE OF MUNICIPAL ASSEMBLY  
PUBLIC HEARINGS:**

The Assembly of the Municipality of Anchorage will hold a public hearing on the following ordinances, resolutions and memoranda at its regular meeting of **November 17, 2009**. The public hearing portion of the meeting begins at 6:00 p.m. and is held in the Assembly Chambers, Z.J. Loussac Library, 3600 Denali:

Resolution No. AR 2009-254, a resolution of the Municipality of Anchorage accepting and appropriating **2009 State of Alaska Legislative Grants per Senate Bill 75** (\$21,000,000), Office of Management and Budget.

Resolution No. AR 2009-255, a resolution of the Anchorage Municipal Assembly appropriating \$200,000 from the U.S. Department of Justice, Office of justice Programs, Office of Juvenile Justice and Delinquency Prevention and \$8,550 as a contribution from the 2009 Anchorage Police Operating Budget, Anchorage Metropolitan Police Service Area Fund (151), to the Federal Categorical Grants Fund (241), Anchorage Police Department, for the purpose of **continuation of the Alaska Internet Crimes Against Children Task Force**.

Resolution No. AR 2009-256, a resolution of the Municipality of Anchorage appropriating \$1,462,556 from the State of Alaska, Department of Health and Social Services as a grant to the State Categorical Grants Fund (231) to provide **Women, Infants and Children Supplemental Nutrition Services** in the Department of Health and Human Services.

Resolution No. AR 2009-257, a resolution of the Municipality of Anchorage appropriating \$976,890 from the U.S. Department of Health and Human Services to the Federal Categorical Grants Fund (241), for **Family Planning Services** in the Department of Health and Human Services.

Resolution No. AR 2009-258, a resolution of the Municipality of Anchorage **adopting the 2010 Housing and Community Development Annual Action Plan**, which constitutes the application to the U.S. Department of Housing and Urban Development (HUD) for the Community Development Block Grant (CDBG), the HOME Investment Partnerships Program (HOME), and the Emergency Shelter Grant (ESG). This resolution seeks to appropriate the annual entitlement grants from HUD, Program Income and Recaptured Funds in the amount of \$1,888,650 of 2010 Projected CDBG Entitlement, \$85,000 of Projected CDBG Program Income Funds and \$70,440 in Received CDBG Program Income Funds, \$1,081,372 of 2010 Projected HOME Entitlement, \$50,000 of Projected HOME Program Income/Recaptured Funds, and \$90,000 of 2010 ESG Entitlement, and to appropriate to said funds to the Federal Categorical Grants Fund (241) to the Department of Neighborhoods.

Resolution No. AR 2009-261, a resolution of the Municipality of Anchorage appropriating \$2,688,900 in **Energy Efficiency and Conservation Block Grant Funding** (EECBG) from the United States Department of Energy (DOE) as allocated under the American Recovery and Reinvestment Act of 2009 as a grant to the Federal Categorical Grants Fund (241) to the Department of Neighborhoods to administer for energy efficiency improvements to municipal facilities, retrofit park and street lighting, and commission a Commuter Rail Study between Anchorage and the Matanuska-Susitna Borough.

Assembly Memorandum No. AM 577-2009, **Anchorage Water and Wastewater Utility Authority Board of Directors** appointment (George J. Vakalis), Mayor's Office.

*Continued on Page 3*



*Continued from Page 2*

Assembly Memorandum No. AM 579-2009, Zoning Board of Examiners and Appeals appointment (Joshua P. Fink), Mayor's Office.

The above-referenced documents are available for examination at the Clerk's Office, City Hall, 632 W. 6th Avenue, Room 250, Anchorage, Alaska.

Persons wishing to provide oral comments on the described matters may do so at this meeting or may provide written comments. Written comments should be sent to: Barbara E. Gruenstein, Municipal Clerk, P.O. Box 196650, Anchorage, AK 99519-6650, FAX (907) 343-4313, or [GruensteinBE@muni.org](mailto:GruensteinBE@muni.org)

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Municipal Clerk's Office by telephone at 343-4311; fax at 343-4313; or e-mail [wwwmasmc@muni.org](mailto:wwwmasmc@muni.org) to request reasonable accommodations.

/s/ Barbara E. Gruenstein  
Municipal Clerk

P.O. #1138  
Publish Sunday, November 8, 2009

**NOTICE OF MUNICIPAL ASSEMBLY  
PUBLIC HEARING:**

The Assembly of the Municipality of Anchorage will hold a public hearing on the following memorandum at its regular meeting of **December 1, 2009**. The public hearing portion of the meeting begins at 6:00 p.m. and is held in the Assembly Chambers, Z.J. Loussac Library, 3600 Denali:

Assembly Memorandum No. AM 576-2009, Employee Relations Board appointment (John Palmatier), Mayor's Office.

The above-referenced document is available for examination at the Clerk's Office, City Hall, 632 W. 6th Avenue, Room 250, Anchorage, Alaska.

Persons wishing to provide oral comments on the described matters may do so at this meeting or may provide written comments. Written comments should be sent to: Barbara E. Gruenstein, Municipal Clerk, P.O. Box 196650, Anchorage, AK 99519-6650, FAX (907) 343-4313, or [GruensteinBE@muni.org](mailto:GruensteinBE@muni.org)

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Municipal Clerk's Office by telephone at 343-4311; fax at 343-4313; or e-mail [wwwmasmc@muni.org](mailto:wwwmasmc@muni.org) to request reasonable accommodations.

/s/ Barbara E. Gruenstein  
Municipal Clerk

P.O. #1139  
Publish Sunday, November 8, 2009

**IMPORTANT NOTICES**

**Midtown District Plan Public Workshop**  
Thursday, November 19, 2009 6:00-8:30 PM,  
ZJ Loussac Library, Public Conference Rm,

**Corner of Denali St & 36th Ave**

The Municipality of Anchorage will host a public workshop to review and discuss the Public Review Draft of the Midtown District Plan. The workshop will include an Open House from 6-7 pm, Presentation at 7 pm with Discussion from 7:30-8:30 pm. Anyone with an interest in the future of Anchorage's Midtown District is encouraged to attend. To get your copy of the Plan or to find out more information about the plan, visit [www.midtownplan.com](http://www.midtownplan.com).

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact telephone at 343-8406; fax at 343-8488; or e-mail [klundertg@muni.org](mailto:klundertg@muni.org) to request reasonable accommodations.

P.O. #1133  
Publish Sunday, November 8, 2009

**IMPORTANT NOTICE  
MUNICIPALITY OF ANCHORAGE  
RUST IN PEACE PROGRAM**

The following vehicles will be disposed of unless a claim of ownership is made to the Municipality of Anchorage within twenty days of the initial publication of this notice, dates listed below. Contact Daune Wyatt, Land Use Enforcement, at 343-8337 for further information.

Plate	VIN	Case
EJU230	1GNCT18R6H8122606	JVP 09-1151
DSC884	1GNCT18R5H8126064	JVP 09-1151
8117BG	CGY3554112700	JVP 09-1151
6647BZ	CCQ145F435691	JVP 09-1151
CSJ596	TKE182S509116	JVP 09-1151
NONE	TKU246J518735	JVP 09-1151
NONE	725YRV82711	JVP 09-1151
CJJ440	2B4FK2539MR179313	JVP 09-1169
DZA835	1ZVCT20A4P5111637	JVP 09-1169
ENV474	1FTEX14H8SKB40859	JVP 09-1169
FAB284	1GNCT18Z9L0106679	JVP 09-1175
EKT450	1G4AH51N2KT448256	JVP 09-1177
EUX242	1G1JF52T8W7118779	JVP 09-1177
CHF501	JM3LV5231L0240768	JVP 09-1178
EWD828	1GNDM15Z3PB162276	JVP 09-1179
CZN777	1Q87D8L594275	JVP 09-1179
FBF670	1G3AJ55M6T6338787	JVP 09-1179

Daune Wyatt  
Land Use Enforcement  
907 343-8337  
[wyattde@muni.org](mailto:wyattde@muni.org)

P.O. #1134  
Publish Sunday, November 8, 2009

**MUNICIPALITY OF ANCHORAGE  
NOTICE OF ABBREVIATED PLAT  
APPLICATIONS  
(SHORT PLATS)**

The following applications have been accepted by the Municipality of Anchorage Platting Authority for consideration in accordance with Chapter 21.15.125 Abbreviated Plat Procedure (short plat). The Platting Officer, acting as the Platting Authority, shall take action on the below listed application(s) on Monday, November 30, 2009. Anyone who believes he/she has information that should cause an application to be denied, modified or rejected must present that information to the Platting Officer no later than Friday, November 27, 2009. All such information must be delivered to the Planning

**Department, 4700 Elmore Road**

Platting Officer  
Planning Department  
Municipality of Anchorage  
P.O. Box 196650  
Anchorage, Alaska 99519-6650

CASE: **S11779 - 1**  
PETITIONER: Grayling Land Development, LLC  
REQUEST: To subdivide two (2) tracts of land into two (2) different tracts of land  
TOTAL AREA: 22.37 acre(s)

SITE ADDRESS:  
LOCATION: Lying west of C Street and north of West Klatt Road Bayshore-Klatt  
COMMUNITY COUNCIL(S): Old Seward-Oceanview  
CURRENT LEGAL DESCRIPTION: Baseball Subdivision, Tracts A2 and A3 (Plat No. 2006-178); located within the NW 1/4, Section 19, T12N, R3W, S.M., Alaska

CASE: **S11781 - 1**  
PETITIONER: Jack & Pamela Tuomi  
REQUEST: To subdivide four (4) lots into one (1) lot  
TOTAL AREA: 1.03 acre(s)

SITE ADDRESS:  
LOCATION: Lying east of Old Seward Highway, south of East Klatt Road and north of Highland Park Avenue  
COMMUNITY COUNCIL(S): Old Seward-Oceanview  
CURRENT LEGAL DESCRIPTION: Highland Subdivision, Block 1, Lots 4,5,6 & 7, (Plat No. P-302); located within the SE 1/4 of Section 19, T12N, R3W, S.M., Alaska

**The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.**

P.O. #1137  
Publish Sunday, November 8, 2009

**NOTICE OF INTENT TO DO BUSINESS**

AMC 1.15.040(A)(2) requires municipal elected officials, municipal employees, school district employees and members of the public appointed to a public board to file a Notice of Intent to respond to public solicitation form prior to acquiring economic interest in a municipal contract. Forms which have been filed can be viewed at: <http://www.muni.org/assembly2/Ethics.cfm>

P.O. #1140  
Publish Sunday, November 8, 2009

**ADMINISTRATIVE SITE PLAN  
NOTICE OF PENDING APPLICATION**

The following application has been accepted by the Municipality of Anchorage Department of Planning for consideration in accordance with Anchorage Municipal Code 21.09.050-1--Administrative Site Plan Review. The Department Director shall take action on the below listed application on Friday,

*Continued on Page 4*

*Continued from Page 3*

**December 11, 2009. Anyone who believes they have information that should cause an application to be denied, modified or rejected must present that information to the Director no later than 5:00 p.m. Tuesday, December 08, 2009. All such information must be delivered to the Department of Planning, 4700 Elmore Road, Planning & Development Center, or mailed to:**

Director  
 Planning Department  
 Municipality of Anchorage  
 P.O. Box 196650  
 Anchorage, Alaska 99519-6650

**CASE: 2009-164**  
**PETITIONER:** Lubavitch Jewish Center of Alaska Inc.  
**REQUEST:** Administrative site plan for a day care center for 30 children or less  
**TOTAL AREA:** 1.1 acre(s)  
**SITE ADDRESS:** 1117 E 35TH AVE  
**CURRENT ZONE:** R-O Residential-office district  
**COMMUNITY COUNCIL(S):** Rogers Park  
**REQUEST/DETAIL:** An administrative site plan review for a child care center. Lubavitch Jewish Center of Alaska. Southridge

Subdivision, Block 5, Lot 1.  
 Generally located north of E. 35th Avenue and west of Latouche Street.

**The Department of Planning recommendation will be available after 1:00 p.m. on the Friday date of action.**

MUNICIPALITY OF ANCHORAGE  
 Mayor Dan Sullivan

P.O. #1142  
 Publish Sunday, November 8, 2009

**REGISTRATION OF NON CONFORMING LOTS**

The following application was accepted by the Municipality of Anchorage Department of Planning for consideration in accordance with Anchorage Municipal Code 21.55.020--Non Conforming Lots of Record. The Department Director approved the application on Thursday, October 22, 2009.  
**CASE:** 2009-145  
**PETITIONER:** Robert Spangler  
**REQUEST:** Non Conforming Lot Registration for a lot of record  
**TOTAL AREA:** 0.23 acre(s)  
**SITE ADDRESS:** 265 HOTTENTOT MINE RD  
**CURRENT ZONE:** gR-2 Single Family/Two Family

Residential  
**COMMUNITY COUNCIL(S):** Girdwood Board of Supervisors  
**REQUEST/DETAIL:** A resolution to legalize a non-conforming lot of record created prior to September 16, 1975. US Survey 3042, Lot 94, mid 102.25 ft of E1/2, T10N, R2E, Section 19.

Generally located south of Hottentot Mine Rd. and west of Sproat Rd.

Any aggrieved person may appeal the grant or denial of a certificate to the zoning board of examiners and appeals within thirty days of the director's determination. Anyone who believes they have information that should cause an application to be denied, modified or rejected must present that information to the Director no later than 5:00 p.m. December 06, 2009. All such information must be delivered to the Department of Planning, 4700 Elmore Road, Planning & Development Center, or mailed to:

Director  
 Planning Department  
 Municipality of Anchorage  
 P.O. Box 196650  
 Anchorage, Alaska 99519-6650

MUNICIPALITY OF ANCHORAGE  
 Mayor Dan Sullivan

P.O. #1143  
 Publish Sunday, November 8, 2009