



Municipality of Anchorage

WEEKLY LISTING

DAN SULLIVAN, MAYOR

NOTICE OF PUBLIC MEETINGS

Notice of Public Meeting

MUNICIPAL AIRPORTS AVIATION ADVISORY COMMISSION MEETING NOTICE

The Municipal Airports Aviation Advisory Commission will hold its regularly scheduled meeting at the Municipal Development and Planning Center, 4700 Elmore Road on **Thursday, November 5, 2009**, at **12:00 p.m.** Public attendance and comments are welcome. For information regarding the agenda, call 343-6303.

"Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Merrill Field Airport Manager's Office by telephone at 343-6303; fax at 276-8421; or e-mail merillinfo@muni.org to request reasonable accommodations."

P.O. #1119
Publish Sunday, November 1, 2009

NOTICE OF PUBLIC MEETINGS

For a 24-hour recorded message of all known Municipal meetings call 343-4323.

ASSEMBLY SCHEDULE

Tuesday, November 3, 2009

5:00 PM REGULAR ASSEMBLY MEETING
Z.J. Loussac Library, 3600 Denali, Room 108

MUNICIPAL BOARDS AND COMMISSIONS

Monday, November 2, 2009

11:30 AM ANCHORAGE COMMUNITY DEVELOPMENT AUTHORITY EXECUTIVE COMMITTEE
700 W. 6TH AVENUE, Ste. 208

12:00 PM MILITARY AND VETERANS' AFFAIRS COMMISSION
C.W. Floyd 343-4641
Health & Human Services Bldg., 9th & L, 4th Floor

5:30 PM ARTS ADVISORY COMMISSION
Susan Olson 269-6682
632 W6th Avenue, Assembly Conference Room 155

6:30 PM PLANNING & ZONING COMMISSION
Jerry Weaver 343-7943
Loussac Library, 3600 Denali Street, Assembly Chambers

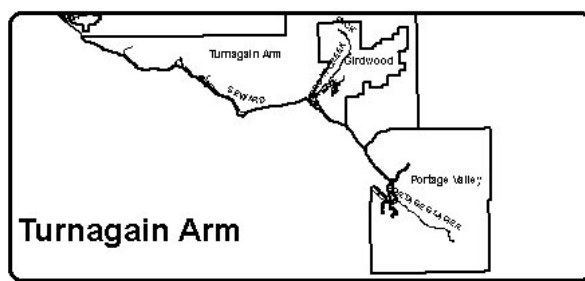
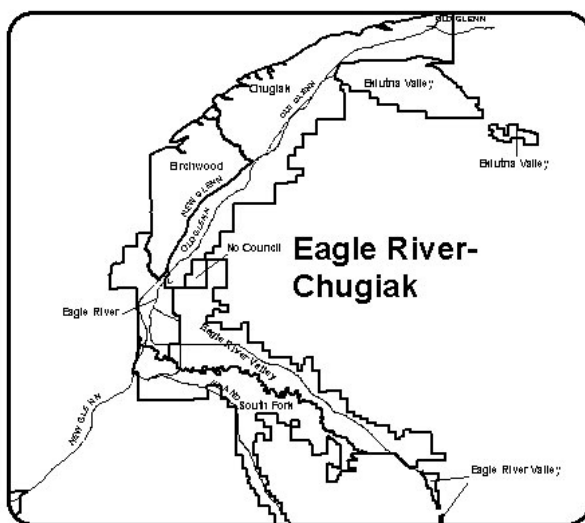
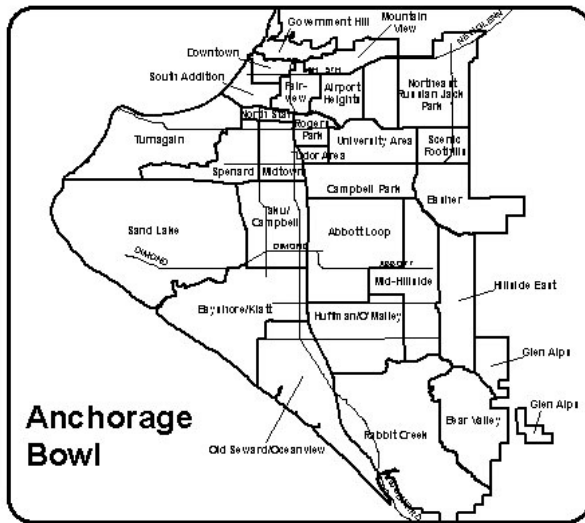
7:30 PM VALLI VUE LRSA BOARD OF SUPERVISORS
Bill Rathke 344-8035
O'Malley Elementary School, 11100 Rockridge Rd.

Tuesday, November 3, 2009

9:00 AM ANCHORAGE EMPLOYEE RELATIONS BOARD MEETING
Davis Wright Tremaine, LLP, 701 W 8th Ave, #800
K Hamann 257-5311

Wednesday, November 4, 2009

11:30 AM ANCHORAGE WOMEN'S COMMISSION
Madeline Holdorf - 343-4798



11:30 AM DHHS 825 L Street, Room #423
BUDGET ADVISORY COMMISSION
Darlene 343-4496
City Hall, 632 W. 6th Avenue, Conference Room #155

12:00 PM AWWU BOARD OF DIRECTORS
Brett Jokela, Assistant General Manager, 786-5511
AWWU, 3000 Arctic Blvd.

6:30 :PM PLATTING BOARD PUBLIC HEARING
Jerry Weaver 343-7942
Loussac Library, 3600 Denali Street, Assembly Chambers

Thursday November 5, 2009

12:00 PM MUNICIPAL AIRPORTS AVIATION ADVISORY COMMISSION
Darlene Sivyer 343-6308
Planning and Development Center, 4700 Elmore Road

4:00 PM ANCHORAGE COMMUNITY DEVELOPMENT AUTHORITY BOARD
Ron Pollock 297-4401
ACDA, 700 W.6TH AVENUE, Ste. 208

4:00 PM YOUTH ADVISORY COMMISSION
Stephanie MacSwain 343-4427
City Hall, 632 W. 6th Avenue, Municipal Manager's Conference Room, #850

The above meetings may be canceled or rescheduled; to

verify, contact the staff support for that particular meeting. A printed copy of all known meetings is posted at the south entrance of City Hall, 632 W. 6th Ave. and in the Clerk's Office, Room 250, City Hall, 343-4311. For a 24-hour recorded message of all known municipal meetings, call 343-4323.

For assistance in making any of these public meetings accessible to persons with disabilities, please use the contact for each meeting to place a request at least 72 hours in advance. The Municipality will provide reasonable accommodation for all citizens with disabilities to participate appropriately.

P.O. #1130
Publish Sunday, November 1, 2009

NOTICE OF PUBLIC HEARINGS

NOTICE OF PUBLIC HEARING AND PUBLIC COMMENT PERIOD

**Housing and Community Development
Consolidated Plan 2008-2012
Annual 2010 Action Plan Amendment #1**

Written comments accepted through 4:00 pm, December 9, 2009. Comments accepted in person during Housing and Neighborhood Development (HAND) Commission Public Hearing, December 9, 2009 at 4:00 pm, Mayor's Conference Room 632 W. 6th Ave, 8th Floor Room 830. Request for special accommodations at public hearing should be made to the contact listed below.

The Municipality of Anchorage and the HAND Commission are proposing an amendment to the 2010 Action Plan, which allocates the use of Community Development Block Grant (CDBG), federal funding from the Department of Housing and Urban Development (HUD) for Public Service Projects as allowed under 24 CFR 570.201(e). All funding commitments are pending completion of an Environmental Review as per 24 CFR Part 58, approval by the HAND Commission and Anchorage Municipal Assembly, and receipt and appropriation of funds.

The following projects are the top ranked proposer selected through a competitive request for grant proposal (RFGP) process for 2010 and 2011 which was opened to qualified non-profit organizations to provide health and human services within the Municipality of Anchorage.

Rural Alaska Community Action Program (RurAL CAP): This amendment proposes awarding \$65,000 for 2010 and \$65,000 for 2011 funding to the RurAL CAP, Housing First Project located at 120 N. Hoyt Street, Anchorage, AK. Housing First targets homeless chronic public inebriates to provide outreach and intensive case management to assist individuals in obtaining and maintaining permanent housing. This project meets a national objective of serving low- and moderate-income persons (24CFR570.208(a)(2)(i)(C)).

Alaska Legal Services Corporation: This amendment proposes awarding \$100,000 for 2010 and \$100,000 for 2011 funding to Alaska Legal Services Corporation for the Children at Risk Project located at 1015 W 6th

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Avenue, Suite 200, Anchorage, AK. The Children at Risk Project targets homeless families with children to provide direct and immediate civil legal assistance. This project meets a national objective of serving low- and moderate-income persons (24 CFR 570.208(a)(2)(i)(C)).

Covenant House Alaska: This amendment proposes awarding \$50,708 for 2010 and \$50,708 for 2011 to Covenant House Alaska for the 4HIRE Project located at 750 W 5th Avenue, Anchorage, AK. The 4HIRE Project targets homeless youths to provide assistance to prepare individuals for employment through targeted workshops and individual case management. This project meets a national objective of serving low- and moderate-income persons (24 CFR 570.208(a)(2)(i)(C)).

The Salvation Army: This amendment proposes awarding \$45,000 for 2010 and \$45,000 for 2011 to The Salvation Army – McKinnell House for the Children’s Activity Project located at 1712 A Street, Anchorage, AK. The Children’s Activity Project targets children of homeless and near homeless families to provide staffing for children’s activities while parents take advantage of the educational classes offered at McKinnell House. This project meets a national objective of serving low- and moderate-income persons (24 CFR 570.208(a)(2)(i)(C)).

Abused Women’s Aid in Crisis, Inc. (AWAIC): This amendment proposes awarding an amount not to exceed \$68,733 for 2010 and \$68,733 for 2011 to AWAIC for the Emergency Shelter and Non-Residential Case Management Support Program located at 100 W 13th Avenue, Anchorage, AK. The actual amount is contingent upon the funding available after the above awards have been distributed. The Emergency Shelter and Non-Residential Case Management Support Program targets homeless individuals or those at-risk of homelessness due to domestic violence to provide a case man-

ager to expand existing services to address key Community Development Public Service Needs including youth an child care services, transportation services, substance abuse services, employment training and crime awareness. This project meets a national objective of serving low- and moderate-income persons (24 CFR 570.208(a)(2)(i)(C)).

Municipality of Anchorage

For more information, contact Lynda McLarrin at 343-4655. Comments may be presented in person to the Housing and Neighborhood Development Commission during the public hearing scheduled for 4:00 pm on December 9th, at 632 W. 6th Avenue, in the Mayor’s Conference Room (8th Floor). Written comments received by 4:00 pm December 9th will be accepted by fax, email, mail or delivery to the following location:

Mail: Department of Health and Human Services, Municipality of Anchorage, PO Box 196650, Anchorage, AK 99519-6650 Fax: 249-7792 Email: mclarrinll@muni.org Hand Delivery: 825 L Street, Room 423B.

P.O. #1129
Publish Sunday, November 1, 2009

IMPORTANT NOTICES

NOTICE OF INTENT TO DO BUSINESS

AMC 1.15.040(A)(2) requires municipal elected officials, municipal employees, school district employees and members of the public appointed to a public board to file a Notice of Intent to respond to public solicitation form prior to acquiring economic interest in a municipal contract. Forms which have been filed can be

viewed at: <http://www.muni.org/assembly2/Ethics.cfm>

P.O. #1131
Publish Sunday, November 1, 2009

**IMPORTANT NOTICE
MUNICIPALITY OF ANCHORAGE
RUST IN PEACE PROGRAM**

The following vehicles will be disposed of unless a claim of ownership is made to the Municipality of Anchorage within twenty days of the initial publication of this notice, dates listed below. Contact Daune Wyatt, Land Use Enforcement, at 343-8337 for further information.

Plate	VIN	Case
EJU230	1GNCT18R6H8122606	JVP 09-1151
DSC884	1GNCT18R5H8126064	JVP 09-1151
8117BG	CGY3554112700	JVP 09-1151
6647BZ	CCQ145F435691	JVP 09-1151
CSJ596	TKE182S509116	JVP 09-1151
NONE	TKU246J518735	JVP 09-1151
NONE	725YRV82711	JVP 09-1151
CJJ440	2B4FK2539MR179313	JVP 09-1169
DZA835	1ZVCT20A4P5111637	JVP 09-1169
ENV474	1FTEX14H8SKB40859	JVP 09-1169
FAB284	1GNCT18Z9L0106679	JVP 09-1175
EKT450	1G4AH51N2KT448256	JVP 09-1177
EUX242	1G1JF52T8W7118779	JVP 09-1177

Publish: November 1, 2009, November 8, 2009, November 15, 2009, November 22, 2009

Daune Wyatt
Land Use Enforcement
907 343-8337
wyattde@muni.org

P.O. #1127
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