



# Municipality of Anchorage

WEEKLY LISTING

DAN SULLIVAN, MAYOR

## NOTICE OF PUBLIC MEETINGS

### HERITAGE LAND BANK ADVISORY COMMISSION REGULAR MEETING

11:30 a.m. Thursday, September 9, 2010

NOTE: NEW LOCATION  
1st Floor Training Room, Permit & Development Center  
4700 Elmore Road  
Anchorage, Alaska

#### A G E N D A

Call to Order

#### Proposed Action Item:

HLBAC Resolution 2010-05: Recommending Assembly Approval for the Fair Market Value disposal of HLB Parcel #3-010 located on Mt. View Drive to the Anchorage Community Development Authority

#### Adjournment

Note: Oral testimony is recorded, with a maximum of three minutes allotted per individual/five minutes per organization representative. Written testimony may be faxed to the HLB prior by 9 a.m. the day of the meeting (fax: 343-7535), or mailed by 5:00 p.m. the Friday prior to meeting date to: Heritage Land Bank, Municipality of Anchorage, P.O. Box 196650, Anchorage, AK. 99519-6650.

The Heritage Land Bank office is located in the MOA Development and Permit Center, 4700 Elmore Road, on the 2nd floor. Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Heritage Land Bank by phone at 343-7534; fax at 343-7535; or e-mail [vanhornlr@muni.org](mailto:vanhornlr@muni.org) to request reasonable accommodations.

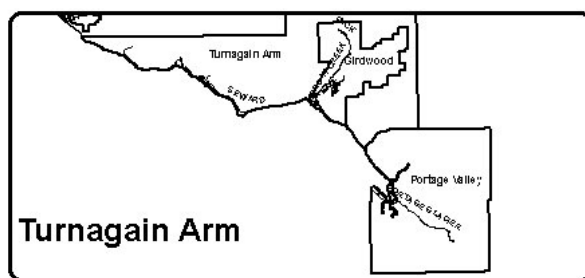
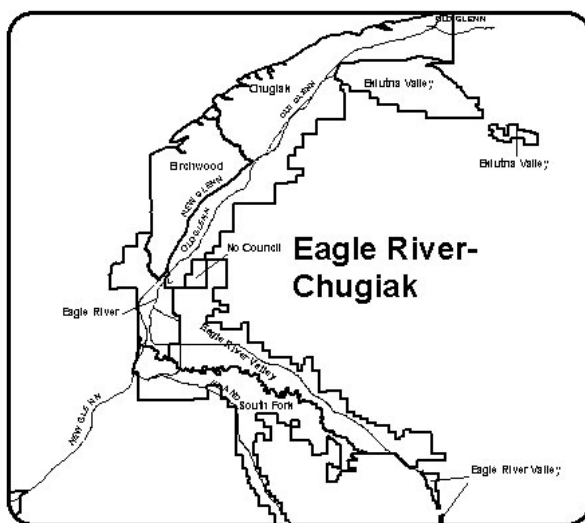
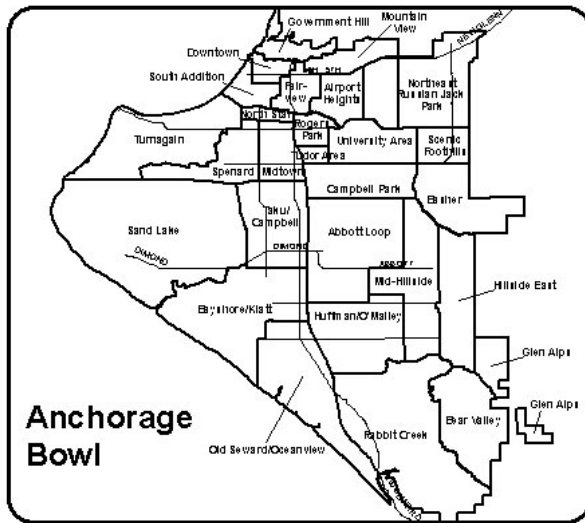
P.O. #1461  
Published August 29, 2010

**Joint Worksession**  
**AMATS TAC and P&Z Commission Mtg**  
**Thursday, September 9, 2010**  
**1:00-2:00 PM, Public Transportation Dept**  
**3601 Dr Martin Luther King, Jr Ave**  
**2nd Floor Conference Rm**

**Business Item:**  
**1) Eagle River CBD & Residential**  
**Core Circ. Study**

*If you have questions about the agenda or are individual(s) with disabilities who need auxiliary aids, services, or special modifications for request reasonable accommodations to participate please contact the AMATS by phone at 343-7991; fax at 343-7998; or email at [amatsinfo@muni.org](mailto:amatsinfo@muni.org)*

P.O. #1466  
Published August 29, 2010



## AMATS

### Federal Certification Review of the Planning Process Anchorage Metropolitan Area Transportation Solutions (AMATS)

A public meeting with the Federal Highway Administration (FHWA) and Federal Transit Administration (FTA) as part of their certification of the metropolitan planning process.

**Date:** Tuesday, September 21, 2010  
**Time:** 5:30-7:30 PM,  
**Location:** Municipality Of Anchorage  
City Hall, 632 W. 6th Ave.,  
Mayor's Conference room, 8th Flr

*If you have questions about the review or are individual(s) with disabilities who need auxiliary aids, services, or special modifications to participate please contact the AMATS by phone at 343-7991; fax at 343-7998; or email at [amatsinfo@muni.org](mailto:amatsinfo@muni.org) to request reasonable accommodations.*

P.O. #1467  
Published August 29, 2010

**AMATS Freight Advisory**  
**Committee Workshop**  
**Wednesday, September 29, 2010**  
**3:00-4:30 PM, Planning & Develop Ctr,**  
**4700 Elmore Rd., Main Conf Rm**

## Business Items:

1. Freight Study Workshop
2. Speaker  
a. Dr. Seong Dae Kim, UA

## Information Items:

1. Peer to Peer Freight Program

For more information or are individuals with disabilities who need auxiliary aids, services, or special modifications to request reasonable accommodations for participation should contact the AMATS by phone at 343-7991; fax at 343-7998; or e-mail [amatsinfo@muni.org](mailto:amatsinfo@muni.org)

P.O. #1469  
Published August 29, 2010

**AMATS Technical Advisory Committee Mtg**  
**Thursday, Sept 9, 2010- CANCELED**  
**2:30-4:30 PM, Planning & Develop. Ctr**  
**4700 Elmore Road, Main Conference room,**

**This meeting has been canceled.**

If you have questions please contact AMATS by phone at 343-7991; fax at 343-7998; or e-mail [amatsinfo@muni.org](mailto:amatsinfo@muni.org).

P.O. #1470  
Published August 29, 2010

## NOTICE OF PUBLIC MEETINGS

For all known municipal meetings visit  
[www.muni.org/publicnotice](http://www.muni.org/publicnotice)

## ASSEMBLY SCHEDULE

**Tuesday, August 31, 2010**  
5:00 PM REGULAR ASSEMBLY MEETING  
Z.J. Loussac Library, 3600 Denali,  
Room 108

**Thursday, September 2, 2010**  
10:00 AM MEETING-Anchorage Home Builders  
Association board of Directors  
(Gray-Jackson, Drummond, Gutierrez)  
Vicki Portwood 522-3605  
8301 Schoon St # 200

## MUNICIPAL BOARDS AND COMMISSIONS

**Monday, August 30, 2010**  
11:30 AM ANCHORAGE COMMUNITY  
DEVELOPMENT AUTHORITY  
EXECUTIVE COMMITTEE  
Ron Pollock 297-4401  
ACDA, 700 W. 6th Avenue, Ste. 208  
6:30 PM PLANNING & ZONING  
COMMISSION  
Jerry Weaver 343-7943  
Loussac Library Assembly Chambers,  
3600 Denali

**Wednesday, September 1, 2010**  
11:30 AM BUDGET ADVISORY  
COMMISSION  
Darlene 343-4496  
City Hall, 632 W. 6th Avenue,  
Conference Room #155  
12:00 PM AWWU BOARD OF DIRECTORS  
Brett Jokela, Assistant General Manager,

*Continued on Page 2*

*Continued from Page 1*

- 12:00 PM 786-5511  
3000 Arctic Boulevard  
INVESTMENT ADVISORY  
COMMISSION BOARD MEETING  
632 W. 6th Avenue (CITY HALL)  
Suite 330
- 6:30 PM PLATTING BOARD PUBLIC  
HEARING  
Jerry Weaver 343-7942  
Loussac Library Assembly Chambers,  
3600 Denali
- Thursday, September 2, 2010**
- 12:00 PM MUNICIPAL AIRPORTS AVIATION  
ADVISORY COMMISSION  
Darlene Sivyer 343-6308  
Planning and Development Center,  
4700 Elmore Road
- 4:00 PM YOUTH ADVISORY COMMISSION  
Stephanie MacSwain 343-4427  
City Hall, 632 W. 6th Avenue,  
Municipal Manager's Conference  
Room 850
- 6:00 PM BOARD OF BUILDING  
REGULATION EXAMINERS AND  
APPEALS  
(Vicki 343-8120)  
3600 Denali Street, Assembly Chambers

Meetings may be canceled or rescheduled; to verify, contact the staff support listed for that meeting. Meeting schedules are posted at the south entrance of City Hall, 632 W. 6th Ave. and in the Clerk's Office, Room 250, City Hall, 343-4311.

For assistance with public meetings accessible to persons with disabilities please contact the support staff listed to place a request at least 72 hours in advance. The Municipality will provide reasonable accommodations for all citizens with disabilities.

P.O. #1472  
Published August 29, 2010

**NOTICE OF PUBLIC HEARINGS**

**NOTICE OF MUNICIPAL ASSEMBLY  
PUBLIC HEARINGS:**

The Assembly of the Municipality of Anchorage will hold a public hearing on the following ordinances at its regular meeting of **September 14, 2010**. The public hearing portion of the meeting begins at 6:00 p.m. and is held in the Assembly Chambers, Z.J. Loussac Library, 3600 Denali:

Ordinance No. AO 2010-56, an ordinance amending the zoning map and providing for the rezoning of approximately 44.23 acres from I-1 (Light Industrial) District to I-2 (Heavy Industrial) District for **Tract 2, International Industrial Center Subdivision**; generally located south of International Airport Road, east of Minnesota Boulevard and west of the Alaska Railroad Tracks (Taku Campbell/Spenard Community Councils; Planning and Zoning Commission Case 2010-028), Planning Department.

Ordinance No. AO 2010-57, an ordinance amending the zoning map and providing for the rezoning of approximately 3.31 acres from B-3 (General Business) District to I-1 (Light Industrial) District for **Lots 2, 3A and 4A, Nacla Subdivision**; generally located east of the Seward Highway Frontage Road, west of Sandlewood Place, and north of East Dimond Boulevard (Abbott Loop Community Council; Planning and Zoning Commission Case 2010-042), Planning Department.

The above-referenced documents are available for examination at the Clerk's Office, City Hall, 632 W. 6th Avenue, Room 250, Anchorage, Alaska.

Persons wishing to provide oral comments on the described matters may do so at this meeting or may provide written comments. Written comments should be sent to: Barbara E. Gruenstein, Municipal Clerk, P.O. Box 196650, Anchorage, AK 99519-6650, FAX (907) 343-4313, or [GruensteinBE@muni.org](mailto:GruensteinBE@muni.org)

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Municipal Clerk's Office by telephone at 343-4311; fax at 343-4313; or e-mail [wwwmasmc@muni.org](mailto:wwwmasmc@muni.org) to request reasonable accommodations.

View all Municipality of Anchorage public notifications on the Municipal website: [www.muni.org](http://www.muni.org)

/s/ Barbara E. Gruenstein  
Municipal Clerk

P.O. #1462  
Published August 29, 2010

**IMPORTANT NOTICES**

**RESTAURANT BEER AND WINE  
NOTICE OF PENDING APPLICATION**

The following application has been accepted by the Municipality of Anchorage Department of Planning for consideration in accordance with Anchorage Municipal Code 21.50.500--Restaurant or eating place alcoholic beverage license use. The Department Director shall take action on the below listed application on Friday, October 01, 2010. Anyone who believes they have information that should cause an application to be denied, modified or rejected must present that information to the Director no later than 5:00 p.m. Tuesday, September 28, 2010. All such information must be delivered to the Department of Planning, 4700 Elmore Road, Planning & Development Center, or mailed to:

Director  
Planning Department  
Municipality of Anchorage  
P.O. Box 196650  
Anchorage, Alaska 99519-6650

CASE: **2010-111**  
PETITIONER: Timothy M. Gravel  
REQUEST: Administrative site plan for a restaurant serving beer and wine

TOTAL AREA: 9.85 acre(s)  
SITE ADDRESS: 3800 CENTERPOINT DR  
CURRENT ZONE: B-3SL General business district with special limitations

COMMUNITY COUNCIL(S): Midtown  
REQUEST/DETAIL: An administrative site plan review to allow a restaurant (Kaladi Brothers) to serve alcohol (beer & wine). Centerpoint Subdivision, Tract C-2. Generally located north of W. 40th Avenue and west of Centerpoint Drive.

**The Planning Department decision will be available the first business day following the decision date.**

MUNICIPALITY OF ANCHORAGE  
Mayor Dan Sullivan

P.O. #1464  
Published August 29, 2010

**MUNICIPALITY OF ANCHORAGE  
NOTICE OF ABBREVIATED  
PLAT APPLICATIONS  
(SHORT PLATS)**

The following applications have been accepted by the Municipality of Anchorage Platting Authority for consideration in accordance with Chapter 21.15.125 Abbreviated Plat Procedure (short plat). The Platting Officer, acting as the Platting Authority, shall take action on the below listed application(s) on Monday, September 20, 2010. Anyone who believes he/she has information that should cause an application to be denied, modified or rejected must present that information to the Platting Officer no later than Friday, September 17, 2010. All such information must be delivered to the Planning Department, 4700 Elmore Road

Platting Officer  
Planning Department  
Municipality of Anchorage  
P.O. Box 196650  
Anchorage, Alaska 99519-6650

CASE: **S11831 - 1**  
PETITIONER: William & Michelle Bittner  
REQUEST: To subdivide two (2) lots into two (2) different lots

TOTAL AREA: 0.73 acre(s)  
SITE ADDRESS: 1010 S Street and 1717 W 11th Avenue  
LOCATION: Lying north of West 11th Avenue and west of "S" Street

COMMUNITY COUNCIL(S): South Addition  
CURRENT LEGAL DESCRIPTION: L Street Slide Replat Phase 2, Block 14, Lots 1A and 4A (Plat No. 67-153); located within the SW 1/4, Section 13, T13N, R4W, S.M., Alaska

**The Planning Department decision will be available the first business day following the decision date.**

P.O. #1465  
Published August 29, 2010

**IMPORTANT NOTICE  
MUNICIPALITY OF ANCHORAGE  
RUST IN PEACE PROGRAM**

The following vehicles will be disposed of unless a claim of ownership is made to the Municipality of Anchorage within twenty days of the initial publication of this notice. Contact Daune Wyatt, Land Use Enforcement, at 343-8337 for further information.

Plate	VIN	CASE
CSW859	1GNDU06D9RT117823	JVP 10-1257

Publish: August 22, 2010, August 29, 2010, September 5, 2010, September 12, 2010

Plate	VIN	CASE
CZN439	1B3ES42Y4SD352358	JVP 10-1259

Publish: August 22, 2010, August 29, 2010, September

*Continued on Page 3*

*Continued from Page 2*

5, 2010, September 12, 2010

Plate	VIN	CASE
EHC230	3G1JC1249TS861586	JVP 10-1264

Publish: August 29, 2010, September 5, 2010, September 12, 2010, September 19, 2010

Daune Wyatt  
Land Use Enforcement

907 343-8337  
wyattde@muni.org

P.O. #1471  
Published August 29, 2010

**NOTICE OF INTENT TO DO BUSINESS**

AMC 1.15.040(A)(2) requires municipal elected officials, municipal employees, school district employees and

members of the public appointed to a public board to file a Notice of Intent to respond to public solicitation form prior to acquiring economic interest in a municipal contract. Forms which have been filed can be viewed at <http://www.muni.org/Departments/Assembly/Clerk/Pages/Ethics.aspx>

View all Municipality of Anchorage public notifications on the Municipal website: [www.muni.org](http://www.muni.org)

P.O. #1473  
Published August 29, 2010

**VISIT US ON THE INTERNET! [www.muni.org](http://www.muni.org)**