

# Municipality of Anchorage

# **WEEKLY LISTING**

# DAN SULLIVAN, MAYOR

#### NOTICE OF PUBLIC MEETINGS

**Anchorage Port Commission** Regular Meeting Notice August 25, 2010 12:00 PM

**Agenda Items:** Port Commission Meeting

The meeting will be held at 2000 Anchorage Port Road, 2nd floor conference room. For more information call 343 6200.

#### **NOTICE**

Persons to be heard shall be granted the opportunity to appear before the Commission on a timely basis, provided that in all instances the topic to be addressed is relevant to Port Commission business.

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Port of Anchorage by telephone at 343-6200; fax at 277-5636; or

e-mail bickforddj@muni.org to request reasonable accommodations.

P.O. #1455 Published August 22, 2010

### **NOTICE OF PUBLIC MEETINGS**

For all known municipal meetings visit www.muni.org/publicnotice

### ASSEMBLY SCHEDULE

Thursday August 26, 2010 9:30 AM TITLE 21 COMMITTEE MEETING Planning Department Conference Rm

4700 Elmore Rd

#### **MUNICIPAL BOARDS AND COMMISSIONS** Monday, August 23, 2010

ML&P FINANCE AND AUDIT 11:30 AM **COMMITTEE MEETING** Linda Davidovics, 263-5201 ML&P Main Conf. Rm, 1200 East 1st Avenue Rm 135 12:00 PM SOLID WASTE & RECYCLING

**ADVISORY COMMISSION** Patty Kilson 343-6276

1111 E. 56th Avenue, 2nd Floor

Conference Room

4:00 PM ANCHORAGE COMMUNITY **DEVELOPMENT AUTHORITY** DEVELOPMENT COMMITTEE

Ron Pollock 297-4401

ACDA, 700 W. 6th Avenue, Ste. 208

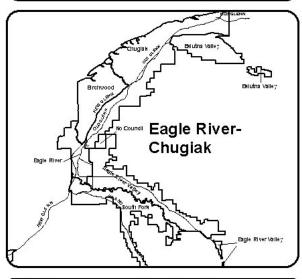
CHUGIAK-BIRCHWOOD-EAGLE 6:30 PM RIVER RURAL ROAD SERVICE AREA BOARD OF SUPERVISORS

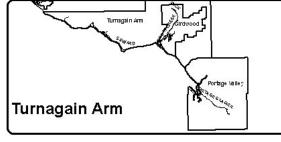
> Kaye Dolphin 343-1511 12001 Business Blvd., Suite 170 Tuesday, August 24, 2010

GEOTECHNICAL ADVISORY 12:00 PM

**COMMISSION** D Tremont, 343-7921 Planning & Development Center, 4700 Elmore Rd., Rm#170

Anchorage Bowl





Wednesday, August 25, 2010

SENIOR CITIZENS ADVISORY 9:30 AM **COMMISSION** Donald Jones 343-6730 Anchorage Senior Center, 1300 E. 19th Avenue 12:00 PM ML&P UTILITY BOARD OF **DIRECTORS MEETING** Linda Davidovics, 263-5201 ML&P Main Conf. Rm, 1200 East 1st Avenue Rm 135 12:00 PM ANCHORAGE COMMUNITY DEVELOPMENT FINANCE **COMMITTEE** Ron Pollock 297-4401 ACDA, 700 W. 6th Avenue, Ste. 208 12:00 PM WATERSHED & NATURAL **RESOURCES ADVISORY COMMISSION** Thede Tobish, 343-7921 City Hall, 632 West 6th Avenue, Mayor's Conference Room 830 5:30 PM SISTER CITIES COMMISSION -Yolanda Clary 343-7170 City Hall, 632 W 6th Ave, Rm 830 **URBAN DESIGN COMMISSION** 6:30 PM Jerry Weaver 343-7943 Loussac Library Assembly Chambers, 3600 Denali Thursday, August 26, 2010 11:30 PM ANCHORAGE COMMUNITY **DEVELOPMENT AUTHORITY OPERATIONS COMMITTEE** 

ACDA, 700 W. 6th Avenue, Ste. 208 1:00 PM AMATS POLICY COMMITTEE MTG Craig Lyon 343-8406 City Hall, 632 W. 6th Ave. Mayor's Conf Rm 830 3:00 PM ETHICS-BOARD City Hall conf. Rm 155 632 West 6th Avenue 5:30 PM ANIMAL CONTROL ADVISORY **BOARD** D. Fetko 343-4634 Animal Care & Control Center,

Ron Pollock 297-4401

& APPEALS PUBLIC HEARING Jerry Weaver 343-7943 (TENTATIVE) Loussac Library, 3600 Denali, **Assembly Chambers** 

4711 Elmore Road, Multi-purpose Room

ZONING BOARD OF EXAMINERS

Meetings may be canceled or rescheduled; to verify, contact the staff support listed for that meeting. Meeting schedules are posted at the south entrance of City Hall, 632 W. 6th Ave. and in the Clerk's Office, Room 250, City Hall, 343-4311.

For assistance with public meetings accessible to persons with disabilities please contact the support staff listed to place a request at least 72 hours in advance. The Municipality will provide reasonable accommodations for all citizens with disabilities.

P.O. #1457 Published August 22, 2010

6:30 PM

## **NOTICE OF PUBLIC HEARINGS**

### PLANNING AND ZONING COMMISSION

NOTICE OF PUBLIC HEARINGON, MONDAY, SEPTEMBER 13, 2010, THE MUNICIPALITY OF ANCHORAGE PLANNING AND ZONING COM-MISSION WILL HOLD A PUBLIC HEARING AT 6:30 P.M., IN THE ASSEMBLY CHAMBERS AT 3600 DENALI (Z.J. LOUSSAC LIBRARY), ANCHORAGE, ALASKA, TO CONSIDER THE **FOLLOWING:** 

CASE: 2010-048 PETITIONER: Municipality of Anchorage REQUEST: Rezoning to R-11 Turnagain TOTAL AREA: 567.92 acre(s) SITE ADDRESS: N/A CURRENT ZONE: PLI (Public Lands & Institutions) T (Transition) & W (Watershed)

**COMMUNITY** COUNCIL(S): Portage Valley REQUEST/DETAIL: A request to rezone

> approximately 568 acres (12 parcels) in the Portage Valley area from PLI (Public Lands and Institutions), T (Transition district), and W (Watershed district) to R-11 (Turnagain Arm district). Legal Descriptions: Parcel #1, US Survey 12192, T9N, R3E,

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Section 30; Parcel #2, US Survey 11558, T9N, R2E, Section 29; Parcel #3, US Survey 7012, Lot 2, T9N, R3E, Section 29; Parcels #4 & #5, US Survey 7012, Lots 14 & 20, T9N, R3E, Section 32; Parcels #6 & #7, US Survey 7012, Lots 12 & 12A, T8N, R3W, Section 4; Parcels #8, #9 & #10, US Survey 7012, Lots 32, 33 PTN & 33 REM, T8N, R3E, Section 9; Parcel #11, US Survey 7012, Lot 34, T8N, R3E, Section 8; and Parcel #12, US Survey 3295, T9N, R3E, Section 21, all located in S.M. Alaska

CASE: 2010-094

Fredrick & Janet Wolfley PETITIONER: **REQUEST:** 

Rezoning to PLI Public lands & institutions district TOTAL AREA: 4.28 acre(s)

NO ADDRESS SITE ADDRESS: R-1 One-family residential CURRENT ZONE:

district

**COMMUNITY** COUNCIL(S):

Abbott Loop REQUEST/DETAIL: A request to rezone

approximately 4.28 acres from R-1 (single-family residential) to PLI (public lands & institutions). T12N, R3W, Section 9, Lot 32, S.M. AK. Generally located west of Elmore Road, south of Lore Road, north of 80th Avenue and east of Mesquite.

CASE: 2010-100

PETITIONER: Alaska Pacific University **REQUEST:** Amending a Master Plan PLI

Public lands & institutions

district

TOTAL AREA: 174.38 acre(s)

SITE ADDRESS: 4101 UNIVERSITY DR CURRENT ZONE: PLI Public lands & institutions

district

**COMMUNITY** 

COUNCIL(S): University Area

Alaska Pacific University REQUEST/DETAIL:

Revised Master Plan. Located in

W2NW4SE4NW4S2NE4NW4; NW4NE4NW4 portion; NE4NW4NE4NW4 portion; Alaska Pacific University

Endowment, Tracts A, B, C & D; and Alaska Pacific

University, TR B1-A & Tract C; all located within T13N, R3W,

Section 27 and 28, S.M., Alaska.

"Individuals with disabilities who need auxiliary aids, services, or special modifications to participate | AMC 1.15.040(A)(2) requires municipal elected offi-

should contact the Zoning and Platting Division of the Planning Department by telephone at 343-7943; fax 343-7927; or e-mail pierceea@muni.org to request reasonable accommodations."

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the

MUNICIPALITY OF ANCHORAGE Mayor Dan Sullivan P.O. #1459 Published August 22, 2010

#### **IMPORTANT NOTICES**

## **IMPORTANT NOTICE MUNICIPALITY OF ANCHORAGE** RUST IN PEACE PROGRAM

The following vehicles will be disposed of unless a claim of ownership is made to the Municipality of Anchorage within twenty days of the initial publication of this notice. Contact Daune Wyatt, Land Use Enforcement, at 343-8337 for further information.

**CASE** VIN Plate 1FMEE11H2HHB51318 JVP 10-1251 No Plate

Publish: July 25, 2010, August 1, 2010, August 9, 2010, August 15, 2010

Plate **CASE** CKF669 JA4GJ41S8MJ015097 JVP 10-1254 DPM933 JB7FJ43E8JJ003021 JVP 10-1254 HAF712 JM2UC2213E0807609 JVP 10-1254

Publish: August 1, 2010, August 8, 2010, August 15, 2010, August 22, 2010

Plate **CASE** CSW859 1GNDU06D9RT117823 JVP 10-1257

Publish: August 22, 2010, August 29, 2010, September 5, 2010, September 12, 2010

**CASE** Plate VIN CZN439 1B3ES42Y4SD352358 JVP 10-1259

Publish: August 22, 2010, August 29, 2010, September 5, 2010, September 12, 2010

Daune Wyatt Land Use Enforcement 907 343-8337 wyattde@muni.org

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### NOTICE OF INTENT TO DO BUSINESS

# DAN SULLIVAN, MAYOR

cials, municipal employees, school district employees and members of the public appointed to a public board to file a Notice of Intent to respond to public solicitation form prior to acquiring economic interest in a municipal contract. Forms which have been filed can be viewed at http://www.muni.org/Departments/Assembly/Clerk/Pag es/Ethics.aspx

P.O. #1458

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## **MUNICIPALITY OF ANCHORAGE NOTICE OF ABBREVIATED PLAT APPLICATIONS** (SHORT PLATS)

The following applications have been accepted by the Municipality of Anchorage Platting Authority for consideration in accordance with Chapter 21.15.125 Abbreviated Plat Procedure (short plat). The Platting Officer, acting as the Platting Authority, shall take action on the below listed application(s) on Monday, September 13, 2010. Anyone who believes he/she has information that should cause an application to be denied, modified or rejected must present that information to the Platting Officer no later than Friday, September 10, 2010. All such information must be delivered to the Planning Department, 4700 Elmore Road

Platting Officer Planning Department Municipality of Anchorage P.O. Box 196650 Anchorage, Alaska 99519-6650

CASE: S11830 - 1 Alaska Auto Mall LLC PETITIONER: REQUEST: To subdivide two (2) tracts of

TOTAL AREA: 12.79 acre(s) SITE ADDRESS:

7040 Old Seward Highway Lying west of Old Seward LOCATION: Highway, south of Merlin Loop

and north of East 72nd Avenue Taku Campbell

land into one (1) tract of land

**COMMUNITY** COUNCIL(S):

CURRENT LEGAL **DESCRIPTION** 

Briarcliff Subdivision, Tract A (Plat No. 83-394) and Pago Subdivision, Tract B (Plat No. 70-317); located within the SE 1/4, Section 6, T12N, R3W, S.M., Alaska

The Planning Department decision will be available the first business day following the decision date.

View all Municipality of Anchorage public notifications on the Municipal website: www.muni.org

P.O. #1460

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