

# Municipality of Anchorage

# **WEEKLY LISTING**

# DAN SULLIVAN, MAYOR

#### NOTICE OF PUBLIC MEETINGS

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For all known Municipal meetings visit www.muni.org/publicnotice

#### **ASSEMBLY SCHEDULE**

Tuesday, August 17, 2010

4:00 PM 14th Annual Educational Tour of Alaska

for Grantmakers

Alaska Railroad Depot

5:00 PM REGULAR ASSEMBLY MEETING

Z.J. Loussac Library, 3600 Denali,

Room 108

Thursday, August 19, 2010

12:00 PM ASSEMBLY BUDGET/FINANCE

> **COMMITTEE MEETING** 632 West 6th Avenue, City Hall

Conference Room #155

#### **MUNICIPAL BOARDS AND COMMISSIONS**

Monday, August 16, 2010

PLANNING & ZONING 6:30 PM

COMMISSION Jerry Weaver 343-7943

Loussac Library Assembly Chambers,

3600 Denali

Tuesday, August 17, 2010

11:30 AM ML&P Executive Committee Meeting

Linda Davidovics, 263-5201

Meeting location TBD

Wednesday, August 18, 2010 5:30 PM

5:30 PM

6:30 PM

ANCHORAGE DIVERSITY ADVISORY COMMISSION

Marilyn Stewart 343-4890

City Hall, 632, W 6th Avenue, Rm 155

LIBRARY ADVISORY BOARD

Z.J. Loussac Public Library, 3600 Denali Street-Alden Todd Board Room

PLATTING BOARD PUBLIC

HEARING - TENTATIVE

Jerry Weaver 343-7942 Loussac Library Assembly Chambers,

3600 Denali

Thursday, August 19, 2010

7:30 AM

AK CENTER FOR PERFORMING ARTS BOARD OF DIRECTORS

Jennifer Williams 263-2900

PAC, 621 W. 6th Ave., Voth Hall

PLANNING & ZONING 12:00 PM COMMISSION MEETING WITH

PLANNING DIRECTOR

Jerry Weaver 343-7943

City Hall, 632 W. 6th Ave., Purchasing

Conference Room 525

5:30 PM HISTORIC PRESERVATION

COMMISSION

Contact: Darrel W. Hess 343-4698 City Hall, 632 W. 6th Avenue,

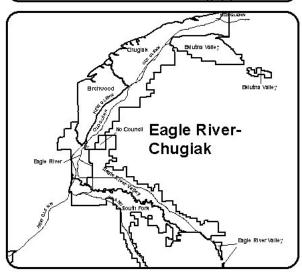
Conference Room #155

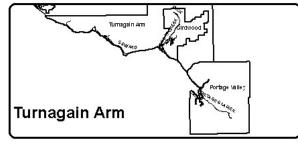
Meetings may be canceled or rescheduled; to verify, contact the staff support listed for that meeting. Meeting schedules are posted at the south entrance of City Hall, 632 W. 6th Ave. and in the Clerk's Office, Room 250, City Hall, 343-4311.

For assistance with public meetings accessible to persons with disabilities please contact the support staff listed to place a request at least 72 hours in advance. Municipality will provide reasonable accommodations for all citizens with disabilities.

P.O. #1448

Anchorage **Bowl** 





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## **NOTICE OF PUBLIC HEARINGS**

#### **MUNICIPAL ASSEMBLY** NOTICE OF PUBLIC HEARING

ON, TUESDAY, SEPTEMBER 14, 2010, THE MUNICIPALITY OF ANCHORAGE ASSEMBLY WILL OLD A PUBLIC HEARING AT 5:30 P.M., IN THE ASSEMBLY CHAMBERS AT 3600 DENALI (Z.J. LOUSSAC LIBRARY), ANCHORAGE, ALAS-KA, TO CONSIDER THE FOLLOWING:

CASE: 2010-106 Liquor Stores USA North dba PETITIONER: Brown Jug **REQUEST:** Assembly amending a

conditional use for an alcoholic beverage package

store TOTAL AREA:

SITE ADDRESS: **CURRENT ZONE: COMMUNITY** COUNCIL(S):

REQUEST/DETAIL:

0.65 acre(s) 11221 OLD GLENN HWY B-3 General business district

Eagle River An amendment to an assembly conditional use for an existing alcoholic beverage package store. Liquor Stores

USA North dba as Brown Jug, Inc. Robert Pippel Subdivision, Lot 2 Portion. Located at 11221 Old Glenn Highway, Eagle River.

"Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Zoning and Platting Division of the Planning Department by telephone at 343-7942; fax 343-7927; or e-mail stewartgi@muni.org to request reasonable accommodations."

The Department of Planning report to the Assembly will be available at the Municipal Clerk's Office after 1:00 p.m. on the Friday prior to the meeting.

MUNICIPALITY OF ANCHORAGE Mayor Dan Sullivan

P.O. #1452

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## **ZONING BOARD OF EXAMINERS** AND APPEALS NOTICE OF PUBLIC HEARING

ON, THURSDAY, SEPTEMBER 09, 2010, THE MUNICIPALITY OF ANCHORAGE ZONING BOARD OF EXAMINERS AND APPEALS WILL HOLD A PUBLIC HEARING AT 6:30 P.M., IN THE ASSEMBLY CHAMBERS AT 3600 DENALI (Z.J. LOUSSAC LIBRARY), ANCHORAGE, ALAS-KA, TO CONSIDER THE FOLLOWING:

CASE: 2010-086 PETITIONER: Fannie Mae **REQUEST:** Variance--ZBEA, for an

encroachment into the required yard setbacks

0.2 acre(s)

SITE ADDRESS: 4451 EDINBURGH DR **CURRENT ZONE:** R-1 One-family residential

district

**COMMUNITY** COUNCIL(S):

CASE:

TOTAL AREA:

**COMMUNITY** 

TOTAL AREA:

Sand Lake

REQUEST/DETAIL: A variance from AMC

> 21.40.030.G to allow a deck/stairs higher than 30 inches above grade to encroach into the required side yard setback in the R-1 zoning district. Campbell Woods #1, Block 3, Lot 31. Generally located at 4451 Edinburgh Drive.

2010-099

PETITIONER: Deutsche Bank Trust Company America **REQUEST:** Variance--ZBEA, for an

> encroachment into the required yard setbacks

0.14 acre(s)

SITE ADDRESS: 3505 E 18TH AVE **CURRENT ZONE:** R-2D Two-family residential

district

COUNCIL(S): Airport Heights

Continued on Page 17

2010-102

1.06 acre(s)

district

David & Carol Jensen

Variance--ZBEA, for an

encroachment into the

required yard setbacks

10821 BARONIK ST

R-6 Suburban residential

#### REQUEST/DETAIL:

Variances from AMC 21.40.040.G to allow an existing structure to encroach into the required yard setbacks in the R-2D (two-family residential) zoning district. Thunderbird Terrace Subdivision, Block 6, Lot 18. Generally located north of 18th Avenue, west of Valarian Street and east of Rosemary Street.

## CASE: PETITIONER:

REQUEST: TOTAL AREA:

**SITE ADDRESS:** 

**CURRENT ZONE: COMMUNITY** 

COUNCIL(S):

Huffman OMalley REQUEST/DETAIL: Variances from AMC 21.40.080.G for encroachments into the required yard setbacks in the R-6 (Suburban residential-Lot

CASE: PETITIONER:

REQUEST:

TOTAL AREA: SITE ADDRESS: **CURRENT ZONE:** 

**COMMUNITY** COUNCIL(S): REQUEST/DETAIL: 2010-103

OMalley Road.

Michael & Melissa Baffrey Variance--ZBEA, regarding buffer landscaping

large) zoning district. Cabin

Baronik Street and south of

by the Creek #2, Lot 1.

Generally located east of

0.38 acre(s)

2824 KIMBERLIE CT R-2M Multiple-family residential district

University Area Variances from AMC 21.45.310.H.2, AMC 21.45.310.I.1 and AMC 21.45.125.C.2 to allow for less than the required amount of buffer landscaping for a day care center in the R-2M (multiple-family residential) zoning district. Thibodeau,

Lots 8 & 9. Generally located south of

Kimberlie Court and west of

Wright Avenue.

"Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Zoning and Platting Division of the Planning Department by telephone at 343-7942; fax 343-7927; or e-mail stewartgi@muni.org to request reasonable accommodations."

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

MUNICIPALITY OF ANCHORAGE Mayor Dan Sullivan

P.O. #1453 Published August 15, 2010

#### **IMPORTANT NOTICES**

#### NOTICE OF INTENT TO DO BUSINESS

AMC 1.15.040(A)(2) requires municipal elected officials, municipal employees, school district employees and members of the public appointed to a public board to file a Notice of Intent to respond to public solicitation form prior to acquiring economic interest in a municipal contract. Forms which have been filed can be viewed at http://www.muni.org/Departments/Assembly/Clerk/Pag es/Ethics.aspx

P.O. #1449

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## **IMPORTANT NOTICE MUNICIPALITY OF ANCHORAGE** RUST IN PEACE PROGRAM

The following vehicles will be disposed of unless a claim of ownership is made to the Municipality of Anchorage within twenty days of the initial publication of this notice. Contact Daune Wyatt, Land Use Enforcement, at 343-8337 for further information.

Plate VIN **CASE** No Plate 1FMEE11H2HHB51318 JVP 10-1251

Publish: July 25, 2010, August 1, 2010, August 9, 2010, August 15, 2010

Daune Wyatt Land Use Enforcement 907 343-8337 wyattde@muni.org

P.O. #1450

Published August 15, 2010

## **IMPORTANT NOTICE MUNICIPALITY OF ANCHORAGE** RUST IN PEACE PROGRAM

The following vehicles will be disposed of unless a claim of ownership is made to the Municipality of Anchorage within twenty days of the initial publication of this notice. Contact Daune Wyatt, Land Use Enforcement, at 343-8337 for further information.

Plate VIN **CASE** CKF669 JA4GJ41S8MJ015097 JVP 10-1254 DPM933 JB7FJ43E8JJ003021 JVP 10-1254 HAF712 JM2UC2213E0807609 JVP 10-1254

Publish: August 1, 2010, August 8, 2010, August 15, 2010, August 22, 2010

Daune Wyatt Land Use Enforcement 907 343-8337 wyattde@muni.org

P.O. #1451

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MUNICIPALITY OF ANCHORAGE NOTICE OF ABBREVIATED PLAT APPLICATIONS (SHORT PLATS)

# DAN SULLIVAN, MAYOR

The following applications have been accepted by the Municipality of Anchorage Platting Authority for consideration in accordance with Chapter 21.15.125 Abbreviated Plat Procedure (short plat). The Platting Officer, acting as the Platting Authority, shall take action on the below listed application(s) on Monday, September 06, 2010. Anyone who believes he/she has information that should cause an application to be denied, modified or rejected must present that information to the Platting Officer no later than Friday, September 03, 2010. All such information must be delivered to the Planning Department, 4700 Elmore Road

Platting Officer Planning Department Municipality of Anchorage P.O. Box 196650 Anchorage, Alaska 99519-6650

CASE: S11623 - 1

PETITIONER: State of Alaska Department of

Transportation

Right of Way Acquisition plat **REQUEST:** 

for Huffman Road Reconstruction Project No. STP-0534(1)/ 53933 -Old Seward Highway to Lake Otis

Parkway. 0 acre(s)

TOTAL AREA: SITE ADDRESS:

LOCATION: Huffman Road between Old Seward Highway and Lake

Otis Parkway Huffman OMalley Old Seward-Oceanview

COUNCIL(S): **CURRENT LEGAL DESCRIPTION** 

**COMMUNITY** 

CASE:

S11626 - 1 PETITIONER: State of Alaska Department of

Transportation & Public

**Facilities** 

**REQUEST:** Right of Way Acquisition Plat

for Eagle River Road Rehabilitation Project No. 53943 / STP-0551(3), Milepost 5.3 to 12.6 0 acre(s)

Eagle River Road between

milepost 5.3 to 12.6

TOTAL AREA: SITE ADDRESS:

LOCATION:

**COMMUNITY** COUNCIL(S):

**CURRENT LEGAL DESCRIPTION** 

Eagle River Valley Sections 4, 5 & 9, T13N, R1E, Sections 30, 31 & 32, T14N, R1E, Sections 14, 15,

22, 23, 24 & 25, T14N, R1W, S.M., Alaska

CASE: S11721 - 1

PETITIONER: State of Alaska Department of Transportation & Public

**Facilities** 

**REQUEST:** Right of Way Acquisition Plat

0 acre(s)

for Victor Road

Improvements Dimond Blvd. to 100th Ave. Project No. 55027 / STP-0001(232)

TOTAL AREA:

SITE ADDRESS: LOCATION:

Victor Rd. W. 100th Ave. to

W. Dimond Blvd.

**COMMUNITY** COUNCIL(S): CURRENT LEGAL

Bayshore-Klatt

Right of Way between **DESCRIPTION** Sections 13 & 14 T12N, R4W along Victor Rd. from

Continued on Page 20

#### WEEKLY LISTING DAN SULLIVAN, MAYOR

Continued from Page 17

W. 100th

Ave. to W. Dimond Blvd.

CASE:

S11828 - 1

PETITIONER: REQUEST:

Waldec Enterprises, Inc. To subdivide one (1) parcel and 3 tracts into one (1) lot

and three (3) tracts

64.82 acre(s) TOTAL AREA:

SITE ADDRESS: 1001 Boniface Parkway & LOCATION:

5601 Debarr Road Lying north of DeBarr Road

And south of East 6th Avenue and east of Boniface Parkway

COMMUNITY COUNCIL(S): CURRENT LEGAL

**DESCRIPTION** 

Northeast

Waldec Subdivision Addition No. 1, Tract A-1 and A-2 (Plat 91-112) and Tract E (Plat

Subdivision (Plat No. 76-79) located in the SW 1/4 of

No. 72-73) and Braden

Section 14, T13N, R3W S.M.

Alaska

The Planning Department decision will be available the first business day following the decision date.

View all Municipality of Anchorage public notifications on the Municipal website: www.muni.org

P.O. #1454

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# VISIT US ON THE INTERNET! www.muni.org