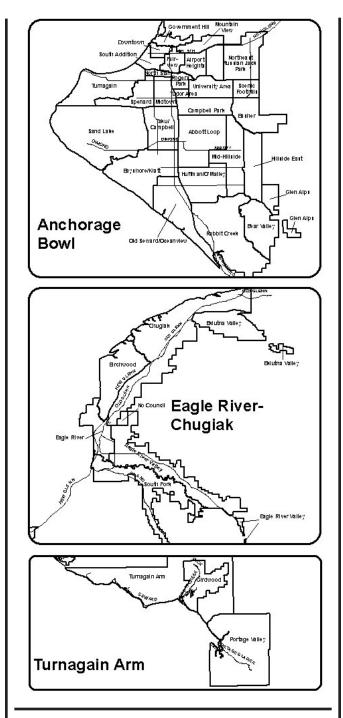


Municipality of Anchorage

LISTING WEEKLY

NOTICE OF PUBLIC MEETINGS

NOT	ICE OF PUBLIC MEETINGS
For	all known municipal meetings visit
	www.muni.org/publicnotice.
	ASSEMBLY SCHEDULE
	Tuesday, July 27, 2010
5:00 PM	REGULAR ASSEMBLY MEETING
	Z.J. Loussac Library, 3600 Denali,
	Room 108
	Wednesday, July 28, 2010
12:00 PM	AEDC INVESTOR LUNCHEON
	Dena'ina Civic Convention Center
	<u>Thursday, July 29, 2010</u>
9:30 AM	TITLE 21 COMMITTEE
	Planning Dept Conf. Rm,
	4700 Elmore Rd.
<u> </u>	Saturday, July 31, 2010 through
	Sunday August 1, 2010
All Da	y Event - 2010 ARCTIC THUNDER
	Elmendorf Air force Base
MUNICI	PAL BOARDS AND COMMISSIONS
	<u>Monday, July 26, 2010</u>
12:00 PM	SOLID WASTE & RECYCLING
	ADVISORY COMMISSION
	Patty Kilson 343-6276
	1111 E. 56th Avenue,
	2nd Floor Conference Room
4:00 PM	ANCHORAGE COMMUNITY
	DEVELOPMENT AUTHORITY
	DEVELOPMENT COMMITTEE
	Ron Pollock 297-4401
	ACDA, 700 W. 6th Avenue, Ste. 208
6:30 PM	CHUGIAK-BIRCHWOOD-EAGLE
	RIVER RURAL ROAD SERVICE
	AREA BOARD OF SUPERVISORS
	Kaye Dolphin 343-1511
	12001 Business Blvd., Room #170
	<u>Tuesday July 27, 2010</u>
12:00 PM	GEOTECHNICAL ADVISORY
	COMMISSION
	D Tremont, 343-7921
	Planning & Development Center,
	4700 Elmore Rd., Rm#17
	Wednesday, July 28, 2010
9:30 AM	SENIOR CITIZENS ADVISORY
	COMMISSION
	Donald Jones 343-6730
	Anchorage Senior Center,
	1300 E. 19th Avenue
12:00 PM	ML&P Utility Board of Directors Meeting
	ETHICS Training



Loussac Library Assembly Chambers, 3600 Denali Thursday, July 29, 2010 11:30 AM ANCHORAGE COMMUNITY DEVELOPMENT AUTHORITY **OPERATIONS COMMITTEE** Ron Pollock 297-4401 ACDA, 700 W. 6th Avenue, Ste. 208

Meetings may be canceled or rescheduled; to verify, contact the staff support listed for that meeting. Meeting schedules are posted at the south entrance of City Hall, 632 W. 6th Ave. and in the Clerk's Office, Room 250, City Hall, 343-4311.

DAN SULLIVAN, MAYOR

Anchorage, Alaska

AGENDA

Call to Order

Proposed Action Item:

HLBAC Resolution 2010-04: Recommending Assembly Approval for issuance of an Easement through portions of HLB Parcels 6-011 located in Girdwood, to Chugach Electric Association for construction and maintenance of electrical service to AWWU's facility in the Holtan Hills Subdivision

Adjournment

Note: Oral testimony is recorded, with a maximum of three minutes allotted per individual/five minutes per organization representative. Written testimony may be faxed to the HLB prior by 9 a.m. the day of the meeting (fax: 343-7535), or mailed by 5:00 p.m. the Friday prior to meeting date to: Heritage Land Bank, Municipality of Anchorage, P.O. Box 196650, Anchorage, AK. 99519-6650.

The Heritage Land Bank office is located in the MOA Development and Permit Center, 4700 Elmore Road, on the 2nd floor. Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Heritage Land Bank by phone at 343-7534; fax at 343-7535; or e-mail vanhornlr@muni.org to request reasonable accommodations.

P.O. #1428 Published July 25, 2010

IMPORTANT NOTICES

NOTICE OF INTENT TO DO BUSINESS

AMC 1.15.040(A)(2) requires municipal elected officials, municipal employees, school district employees and members of the public appointed to a public board to file a Notice of Intent to respond to public solicitation form prior to acquiring economic interest in a municipal contract. Forms which have been filed can be viewed at http://www.muni.org/Departments/Assembly/Clerk/Pag es/Ethics.aspx

P.O. #1431

Published July 25, 2010

Linda Davidovics, 263-5201 Dena'ina Center, Executive Board Room, 2nd Floor

- 12:00 PM ANCHORAGE COMMUNITY DEVELOPMENT AUTHORITY FINANCE COMMITTEE Ron Pollock 297-4401 ACDA, 700 W. 6th Avenue, Ste. 208 12:00 PM WATERSHED & NATURAL **RESOURCES ADVISORY** COMMISSION Thede Tobish, 343-7921 City Hall, 632 West 6th Avenue, Mayor's Conference Room 830 5:30 PM SISTER CITIES COMMISSION Yolanda Clary 343-7170 City Hall, 632 W 6th Ave, Rm 830
- 6:30 PM URBAN DESIGN COMMISSION Jerry Weaver 343-7943

For assistance with public meetings accessible to persons with disabilities please contact the support staff listed to place a request at least 72 hours in advance. The Municipality will provide reasonable accommodations for all citizens with disabilities.

P.O. #1429 Published July 25, 2010

HERITAGE LAND BANK ADVISORY COMMISSION **REGULAR MEETING**

11:30 a.m. Thursday, August 12, 2010

Mayor's Conference Rm. (#830), City Hall 632 West 6th Avenue

IMPORTANT NOTICE MUNICIPALITY OF ANCHORAGE RUST IN PEACE PROGRAM

The following vehicles will be disposed of unless a claim of ownership is made to the Municipality of Anchorage within twenty days of the initial publication of this notice. Contact Daune Wyatt, Land Use Enforcement, at 343-8337 for further information.

Plate	VIN	CASE
No Plate	1FMEE11H2HHB51318	JVP 10-1251

Publish: July 25, 2010, August 1, 2010, August 9,

Continued on Page 2

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Continued from Page 1

WEEKLY LISTING

2010, August 15, 2010

Daune Wyatt Land Use Enforcement 907 343-8337 wyattde@muni.org

DAN SULLIVAN, MAYOR

P.O. #1426 Published July 25, 201

TAX AND/OR SPECIAL ASSESSMENT FORECLOSED PROPERTY SALE

Held at the Real Estate Services/Tax Foreclosures Counter, MOA Permit Center, 4700 Elmore Rd, 2nd Floor, Anchorage, Alaska Sealed Bids accepted between 8AM and 3PM on Tuesday, August 3, 2010

The Municipality of Anchorage will be conducting a one day only sealed bid sale of these properties. Property profiles and bid packets are available for purchase at the Real Estate Services/Tax Foreclosures Counter at 4700 Elmore Rd, Anchorage, Alaska. The properties offered for sale are not exempt from state and federal tax liens. ALL PROPERTIES ARE OFFERED "AS-IS" AND "WHERE-IS" WITHOUT RECOURSE AGAINST THE MUNICIPALITY OF ANCHORAGE. NO REPRESENTATION OR WARRANTY, EXPRESSED OR IMPLIED, IS MADE AS TO THE VALIDITY OF TITLE, SIZE, DIMENSION, OR CONDITION OF ANY PROPERTY, OR ITS SUITABILITY FOR ANY USE OR PURPOSE WHATSOEVER. All properties are subject to re-purchase by the former record owner prior to sale; in addition, the Municipality of Anchorage reserves the right to withdraw any property from the sale.

Sale					2010	MINIMUM
Number	Tax Parcel	Legal Description	Physical Address	Location	Assessed Value	BID
		Third Add'tn, Blk 16B, Lt 1B				
		Chelsea Square	436 E 11 th Ave, Unit			
1	002-137-60-005	Condominiums	A-5	Anchorage	\$82,100	\$9,578.54
	Removed from				Removed	Removed
2	Sale	Removed from Sale	Removed from Sale	Anchorage	from Sale	from Sale
3	003-115-07-000	Third Addition, Blk 3C, Lt 7	1025 Latouche St	Anchorage	168,400	13,222.11
		Thunderbird Terrace#1, Blk 8,	10-00			
4	004-132-60-000	Lt 12	3622 E 19 th Ave	Anchorage	209,800	14,418.56
		Nels Kleven, Blk 5, Lt 1 N3				
5	005-015-22-000	E2	516 N Hoyt	Anchorage	170,300	11,118.16
6	005-161-27-000	Russian Jack #1, Blk 2, Lt 13	1735 Tamarra Cir	Anchorage	140,700	15,041.12
		Sherwood North, Tr A1, The				
		Village Phase 2	4274 Reka Dr, Unit			
7	005-162-37-040	Condominiums, Unit 4274	4274	Anchorage	120,000	11,769.80
		New McRae, Blk 2, Lt 6A1,				
		Great Place Condominiums,				
8	010-082-35-001	Unit 6A1A	3411 Wisconsin St	Anchorage	171,800	13,025.90
9	012-533-01-000	Hidden Cove Ph 3, Lt 1	NHN Halfhitch Cir	Anchorage	42,500	4,421.46
10	014-294-32-000	Moorehand, Tr 3A, Lt 8	8940 Arlon St	Anchorage	116,000	9,143.49
			23106 Tundra Rose	-		participant and a second se
11	051-102-37-000	Robert Aubrey, Lt 6	Ave	Chugiak	33,500	2,155.09
			23048 Tundra Rose	Ĭ		
12	051-102-38-000	Robert Aubrey, Lt 7	Ave	Chugiak	141,300	3,637.36
13	051-111-74-000	Paul Dee, Lt 2	24180 Ski Rd	Chugiak	269,700	19,327.34
14	051-122-36-000	Lake Hill Acres #6, Blk A, Lt 1	22246 Banner Cir	Chugiak	66,500	5,104.11
15	051-491-39-000	Wynter Park #1, Blk 1, Lt 14	24409 Park Dr	Chugiak	82,400	5,981.82
		Girdwood Origin'l Townsite,		L Č		
16	075-151-06-000	Blk 1,Lt 6	NHN East St	Girdwood	43,000	9,403.04

P.O. #1427 Published July 25, 2010

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