



Municipality of Anchorage

WEEKLY LISTING

DAN SULLIVAN, MAYOR

NOTICE OF PUBLIC MEETINGS

NOTICE OF PUBLIC MEETINGS

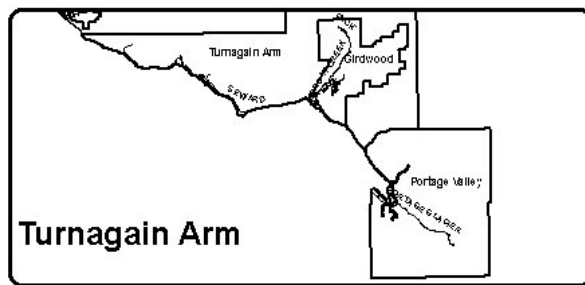
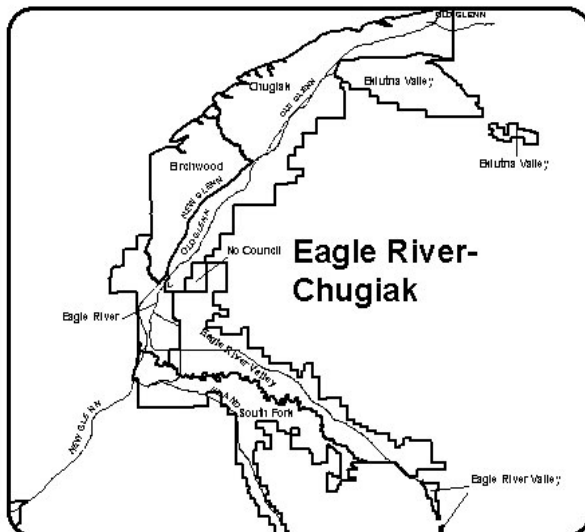
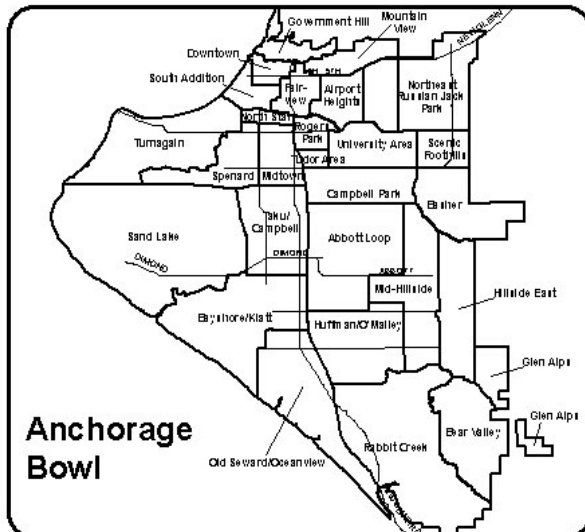
For all known municipal meetings visit www.muni.org/publicnotice

ASSEMBLY SCHEDULE

- Monday July 19, 2010**
 4:00 PM JOINT WORKSESSION W/ MAT-SU ASSEMBLY
 Pioneer Ridge, Wasilla
- Thursday July 22, 2010**
 12:00 PM ASSEMBLY BUDGET/FINANCE COMMITTEE MEETING
 Conference Room #155, City Hall
- Friday, July 23, 2010**
 12:00 PM THANK YOU LUNCHEON
 Covenant House

MUNICIPAL BOARDS AND COMMISSIONS

- Monday, July 19, 2010**
 6:30 PM PLANNING & ZONING COMMISSION
 Jerry Weaver 343-7943
 Loussac Library Assembly Chambers, 3600 Denali
- Tuesday July 20, 2010**
 11:30 AM ML&P Executive Committee Meeting
 Linda Davidovics, 263-5201
 Meeting location TBD
- Wednesday, July 21, 2010**
 5:30 PM ANCHORAGE DIVERSITY ADVISORY COMMISSION
 Marilyn Stewart 343-4890
 City Hall, 632 West 6th Ave. Room 155
- 6:30 PM PLANNING BOARD PUBLIC HEARING
 Jerry Weaver 343-7943 [tentative]
 Loussac Library, 3600 Denali, Assembly Chambers
- Thursday, July 22, 2010**
 11:30 AM ML&P FINANCE AND AUDIT COMMITTEE MEETING
 Linda Davidovics, 263-5201
 Location to be determined
- 1:00 PM AMATS POLICY COMMITTEE MTG
 Craig Lyon 343-8406
 City Hall, 632 W. 6th Ave. Mayor's Conf Rm 830
- 5:30 PM ANIMAL CONTROL ADVISORY BOARD
 D. Fetko 343-4634
 Animal Care & Control Center, 4711 Elmore Road, Multi-purpose Room
- 6:30 PM ZONING BOARD OF EXAMINERS & APPEALS PUBLIC HEARING
 Jerry Weaver 343-7943
 Loussac Library, 3600 Denali, Assembly Chambers



Meetings may be canceled or rescheduled; to verify, contact the staff support listed for that meeting. Meeting schedules are posted at the south entrance of City Hall, 632 W. 6th Ave. and in the Clerk's Office, Room 250, City Hall, 343-4311.

For assistance with public meetings accessible to persons with disabilities please contact the support staff listed to place a request at least 72 hours in advance. The Municipality will provide reasonable accommodations for all citizens with disabilities.

Published July 18, 2010
 P.O. # 1421

NOTICE OF PUBLIC HEARINGS

ZONING BOARD OF EXAMINERS AND APPEALS

NOTICE OF PUBLIC HEARING

ON, THURSDAY, AUGUST 12, 2010, THE MUNICIPALITY OF ANCHORAGE ZONING BOARD OF EXAMINERS AND APPEALS WILL HOLD A PUBLIC HEARING AT 6:30 P.M., IN THE ASSEMBLY CHAMBERS AT 3600 DENALI (Z.J. LOUSSAC LIBRARY), ANCHORAGE, ALASKA, TO CONSIDER THE FOLLOWING:

CASE: **2010-052**

PETITIONER: John Reese & Sandra Stephens
 REQUEST: Variance--ZBEA, for yard setbacks and lot size

TOTAL AREA: 1.08 acre(s)
 SITE ADDRESS: 6600 OUR OWN LN
 CURRENT ZONE: R-6 Suburban residential district

COMMUNITY COUNCIL(S): Rabbit Creek
 REQUEST/DETAIL: Variances from AMC 21.40.80.G (yard setback requirements) to encroach the 50 foot front and rear setbacks in the R-6 (suburban residential-large lot) zoning district. Rabbit Creek Subdivision, Block 2, Lot 7A. Generally located west of Kelly Ranch Road and south of where Our Own Lane dead ends.

CASE: **2010-082**
 PETITIONER: Michele Chase
 REQUEST: Variance--ZBEA, for a fence height exceeding the code

TOTAL AREA: 0.2 acre(s)
 SITE ADDRESS: 3800 WINTERSET DR
 CURRENT ZONE: R-1 One-family residential district

COMMUNITY COUNCIL(S): Tudor Area
 REQUEST/DETAIL: Variance from AMC 21.45.110.A to allow an existing fence to exceed the maximum 4-foot height allowed in the R-1 (single-family residential) zoning district. Lake Otis Park Subdivision, Block C, Lot 6. Generally located north of Shannon Circle and west of Winterset Drive.

CASE: **2010-086**
 PETITIONER: Fannie Mae
 REQUEST: Variance--ZBEA, for an encroachment into the required yard setbacks

TOTAL AREA: 0.2 acre(s)
 SITE ADDRESS: 4451 EDINBURGH DR
 CURRENT ZONE: R-1 One-family residential district

COMMUNITY COUNCIL(S): Sand Lake
 REQUEST/DETAIL: A variance from AMC 21.40.030.G to allow a deck/stairs higher than 30 inches above grade to encroach into the required side yard setback in the R-1 zoning district. Campbell Woods #1, Block 3, Lot 31. Generally located at 4451 Edinburg Drive.

CASE: **2010-088**
 PETITIONER: Charles Duncan
 REQUEST: Variance--ZBEA, for an encroachment into the required yard setbacks

TOTAL AREA: 1.06 acre(s)

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SITE ADDRESS: 6841 OUR OWN LN
 CURRENT ZONE: R-6 Suburban residential district
 COMMUNITY COUNCIL(S): Rabbit Creek
 REQUEST/DETAIL: A variance from AMC 21.40.080.G.1 to allow a proposed structure (a house) to encroach into the front yard setback in the R-6 zoning district. Rabbit Creek Subdivision, Block 1, Lot 2. Generally located at 6841 Our Own Lane.

CASE: **2010-092**
 PETITIONER: Bruce Bennett & Susan Shields
 REQUEST: Variance--ZBEA, for an encroachment into the required yard setbacks
 TOTAL AREA: 0.15 acre(s)
 SITE ADDRESS: 2507 BROOKSTONE LOOP
 CURRENT ZONE: R-1A One-family residential district
 COMMUNITY COUNCIL(S): Bayshore-Klatt
 REQUEST/DETAIL: A variance from AMC 21.40.030.G to allow a fence to encroach into the required yard setback in the R-1A (single-family residential) zoning district. Edgewater Subdivision, Block 1, Lot 1. Generally located north of Brookstone Loop, south of W. Klatt Road and west of Spyglass Circle.

CASE: **2010-093**
 PETITIONER: James Ryan
 REQUEST: Variance--ZBEA, for an encroachment into the required yard setbacks
 TOTAL AREA: 0.19 acre(s)
 SITE ADDRESS: 8020 SEACLIFF ST
 CURRENT ZONE: R-2M Multiple-family residential district
 COMMUNITY COUNCIL(S): Sand Lake
 REQUEST/DETAIL: A variance from AMC 21.40.045.G to allow a deck to encroach into the required yard setbacks in the R-2M (multiple-family residential) zoning district. Sand Lake #2, Block 4, Lot 50. Generally located east of Sand Lake Road, south of 80th Avenue, west of Seaciff Street and north of 82nd Avenue.

CASE: **2010-095**
 PETITIONER: Blaine Cee Smith
 REQUEST: Variance--ZBEA, for lot widths per AMC 21.40
 TOTAL AREA: 3.87 acre(s)
 SITE ADDRESS: 32775 CUMULUS RD
 CURRENT ZONE: R-6 Suburban residential district

COMMUNITY COUNCIL(S): Eagle River Valley
 REQUEST/DETAIL: A variance from AMC 21.40.080.F.1 to allow for less than the minimum required lot width. Located within the S 1/2, N 1/2, S 1/2, NW 1/4, SW 1/4, NW 1/4, Section 10, T12N R1E and S 1/2, S 1/2, NW 1/4, SW 1/4, NW 1/4, Section 10, T13N, R1E. Generally located east of Cumulus Road and north of Cirrus Way.

“Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Zoning and Platting Division of the Planning Department by telephone at 343-7942; fax 343-7927; or e-mail stewartgi@muni.org to request reasonable accommodations.”

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

MUNICIPALITY OF ANCHORAGE
 Mayor Dan Sullivan

Published July 18, 2010
 P.O. #1424

NOTICE OF INTENT TO DO BUSINESS

AMC 1.15.040(A)(2) requires municipal elected officials, municipal employees, school district employees and members of the public appointed to a public board to file a Notice of Intent to respond to public solicitation form prior to acquiring economic interest in a municipal contract. Forms which have been filed can be viewed at <http://www.muni.org/Departments/Assembly/Clerk/Pages/Ethics.aspx>

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 P.O. # 1422

RESTAURANT BEER AND WINE

NOTICE OF PENDING APPLICATION
The following application has been accepted by the Municipality of Anchorage Department of Planning for consideration in accordance with Anchorage Municipal Code 21.50.500--Restaurant or eating place alcoholic beverage license use. The Department Director shall take action on the below

listed application on Friday, August 20, 2010. Anyone who believes they have information that should cause an application to be denied, modified or rejected must present that information to the Director no later than 5:00 p.m. Tuesday, August 17, 2010. All such information must be delivered to the Department of Planning, 4700 Elmore Road, Planning & Development Center, or mailed to:

Director
 Planning Department
 Municipality of Anchorage
 P.O. Box 196650
 Anchorage, Alaska 99519-6650

CASE: **2010-096**
 PETITIONER: Hugo J. Gimenez
 REQUEST: Site plan review for a restaurant serving beer and wine
 TOTAL AREA: 0.18 acre(s)
 SITE ADDRESS: 302 W FIREWEED LN
 CURRENT ZONE: B-3 General business district
 COMMUNITY COUNCIL(S): Midtown North Star
 REQUEST/DETAIL: An administrative site plan review for a restaurant (The Grape Leaf) serving alcohol (beer and wine). Collins Subdivision, Lot 3. Located at 302 W. Fireweed Lane.

The Planning Department decision will be available the first business day following the decision date.

MUNICIPALITY OF ANCHORAGE
 Mayor Dan Sullivan

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 P.O. #1423

IMPORTANT NOTICE
MUNICIPALITY OF ANCHORAGE
RUST IN PEACE PROGRAM

The following vehicles will be disposed of unless a claim of ownership is made to the Municipality of Anchorage within twenty days of the initial publication of this notice. Contact Daune Wyatt, Land Use Enforcement, at 343-8337 for further information.

VET473 1G2HY5219P1254894 JVP 10-1234

Publish: June 27, 2010, July 4, 2010, July 11, 2010 and July 18, 2010

Daune Wyatt
 Land Use Enforcement
 907 343-8337
wyattde@muni.org

P.O. #1418
 Published July 18, 2010

IMPORTANT NOTICES

TAX AND/OR SPECIAL ASSESSMENT FORECLOSED PROPERTY SALE

Held at the Real Estate Services/Tax Foreclosures Counter, MOA Permit Center, 4700 Elmore Rd, 2nd Floor, Anchorage, Alaska
 Sealed Bids accepted between 8AM and 3PM on Tuesday, August 3, 2010

The Municipality of Anchorage will be conducting a one day only sealed bid sale of these properties. Property profiles and bid packets are available for purchase at the Real Estate Services/Tax Foreclosures Counter at 4700 Elmore Rd, Anchorage, Alaska. The properties offered for sale are not exempt from state and federal tax liens. ALL PROPERTIES ARE OFFERED "AS-IS" AND "WHERE-IS" WITHOUT RECOURSE AGAINST THE MUNICIPALITY OF ANCHORAGE. NO REPRESENTATION OR WARRANTY, EXPRESSED OR IMPLIED, IS MADE AS TO THE VALIDITY OF TITLE, SIZE, DIMENSION, OR CONDITION OF

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ANY PROPERTY, OR ITS SUITABILITY FOR ANY USE OR PURPOSE WHATSOEVER. All properties are subject to re-purchase by the former record owner prior to sale; in addition, the Municipality of Anchorage reserves the right to withdraw any property from the sale.

| Sale Number | Tax Parcel | Legal Description | Physical Address | Location | 2010 Assessed Value | MINIMUM BID |
|-------------|-------------------|--|--------------------------|-----------|---------------------|-------------------|
| 1 | 002-137-60-005 | Third Add'tn, Blk 16B, Lt 1B Chelsea Square Condominiums | 436 E 11th Ave, Unit A-5 | Anchorage | \$82,100 | \$9,578.54 |
| 2 | Removed from Sale | Removed from Sale | Removed from Sale | Anchorage | Removed from Sale | Removed from Sale |
| 3 | 003-115-07-000 | Third Addition, Blk 3C, Lt 7 | 1025 Latouche St | Anchorage | 168,400 | 13,222.11 |
| 4 | 004-132-60-000 | Thunderbird Terrace#1, Blk 8, Lt 12 | 3622 E 19th Ave | Anchorage | 209,800 | 14,418.56 |
| 5 | 005-015-22-000 | Nels Kleven, Blk 5, Lt 1 N3 E2 | 516 N Hoyt | Anchorage | 170,300 | 11,118.16 |
| 6 | 005-161-27-000 | Russian Jack #1, Blk 2, Lt 13 | 1735 Tamarra Cir | Anchorage | 140,700 | 15,041.12 |
| 7 | 005-162-37-040 | Sherwood North, Tr A1, The Village Condominiums, Unit 4274 | 4274 Reka Dr, Unit 4274 | Anchorage | 120,000 | 11,769.80 |
| 8 | 010-082-35-001 | New McRae, Blk 2, Lt 6A1, Great Place Condominiums, Unit 6A1A | 3411 Wisconsin St | Anchorage | 171,800 | 13,025.90 |
| 9 | 012-533-01-000 | Hidden Cove Ph 3, Lt 1 | NHN Halfhitch Cir | Anchorage | 42,500 | 4,421.46 |
| 10 | 014-294-32-000 | Moorehand, Tr 3A, Lt 8 | 8940 Arlon St | Anchorage | 116,000 | 9,143.49 |
| 11 | 051-102-37-000 | Robert Aubrey, Lt 6 | 23106 Tundra Rose Ave | Chugiak | 33,500 | 2,155.09 |
| 12 | 051-102-38-000 | Robert Aubrey, Lt 7 | 23048 Tundra Rose Ave | Chugiak | 141,300 | 3,637.36 |
| 13 | 051-111-74-000 | Paul Dee, Lt 2 | 24180 Ski Rd | Chugiak | 269,700 | 19,327.34 |
| 14 | 051-122-36-000 | Lake Hill Acres #6, Blk A, Lt 1 | 22246 Banner Cir | Chugiak | 66,500 | 5,104.11 |
| 15 | 051-491-39-000 | Wynter Park #1, Blk 1, Lt 14 | 24409 Park Dr | Chugiak | 82,400 | 5,981.82 |
| 16 | 075-151-06-000 | Girdwood Origin'l Townsite, Blk 1, Lt 6 | NHN East St | Girdwood | 43,000 | 9,403.04 |

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