



# Municipality of Anchorage

## WEEKLY LISTING

DAN SULLIVAN, MAYOR

### NOTICE OF PUBLIC MEETINGS

#### NOTICE OF PUBLIC MEETINGS

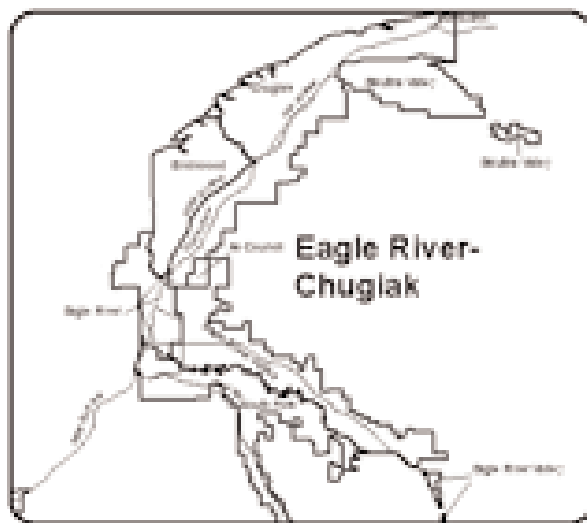
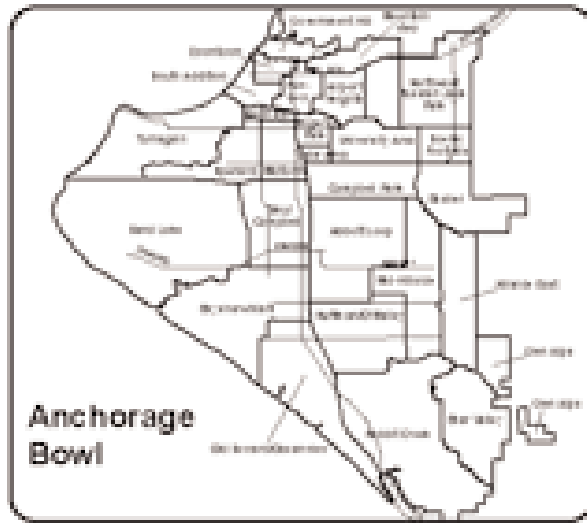
For all known municipal meetings visit [www.muni.org/publicnotice](http://www.muni.org/publicnotice)

#### ASSEMBLY SCHEDULE

- All Day **Sunday, July 11, 2010**  
2010 BEAR PAW FESTIVAL  
Eagle River
- 5:00 PM **Tuesday July 13, 2010**  
REGULAR ASSEMBLY MEETING  
Z.J. Loussac Library, 3600 Denali,  
Room 108
- 9:30 AM **Wednesday July 14, 2010**  
ASSEMBLY PUBLIC SAFETY  
COMMITTEE MEETING  
Assembly Conference Room #155,  
City Hall
- 3:30 PM ASSEMBLY PUBLIC SAFETY  
COMMITTEE MEETING  
Assembly Conference Room #155,  
City Hall
- 9:30 AM **Thursday July 15, 2010**  
TITLE 21 COMMITTEE  
Planning Dept conf. rm,  
4700 Elmore Rd.

#### MUNICIPAL BOARDS AND COMMISSIONS

- 12:00 PM **Monday, July 12, 2010**  
MILITARY AND VETERANS'  
AFFAIRS COMMISSION -  
Betty Fauber 343-7101  
City Hall, 632 W. 6th Ave. Rm 830
- 5:00 PM ANCHORAGE MEMORIAL PARK  
CEMETERY ADVISORY BOARD  
Rob Jones - Cemetery Office  
343-6814  
535 East 9th Avenue
- 6:30 PM PLANNING & ZONING  
COMMISSION  
Jerry Weaver 343-7943  
Loussac Library, 3600 Denali,  
Assembly Chambers
- 7:00 PM CHUGIAK/EAGLE RIVER PARKS  
& RECREATION BOARD OF  
SUPERVISORS  
Val Barkley 343-1500  
12001 Business Blvd. Suite 170
- 12:00 PM **Tuesday, July 13, 2010**  
MUNICIPAL DIVERSITY  
COUNCIL  
Deirdre Brust 564-2726  
Call for Location 4/27/04 dab
- 4:00 PM ADA COMMISSION - K Takakuwa  
343-4670  
Health & Human Svcs, 825 L St,  
4th Flr Conf Rm
- 4:00 PM **Wednesday, July 14, 2010**  
HAND Commission Meeting  
Mayors Conference Room/  
Martha xt4881
- 5:30 PM HEALTH & HUMAN SERVICES  
COMMISSION -  
Health Dept. Bldg., 825  
L Street, rm 423 343-6718
- 6:00 PM PUBLIC SAFETY ADVISORY  
COMMISSION -  
Michelle Goldstein 786-8830



- 6:30 PM Emergency Operations Center,  
1305 E. Street  
URBAN DESIGN COMMISSION -  
Jerry Weaver 343-7943  
Loussac Library Assembly Chambers,  
3600 Denali
- 7:00 PM MT. VIEW COMMUNITY  
RECREATION CENTER  
ADVISORY COMMISSION  
Teri Peters - 343-4297  
Mt. View Community Center
- 7:30 AM **Thursday, July 15, 2010**  
AK CENTER FOR PERFORMING  
ARTS BOARD OF DIRECTORS  
Jennifer Williams 263-2900  
PAC, 621 W. 6th Ave., Voth Hall
- 12:00 PM PLANNING & ZONING  
COMMISSION MEETING WITH  
PLANNING DIRECTOR  
Jerry Weaver 343-7943  
City Hall, 632 W. 6th Ave., Purchasing  
Conference Room 525
- 3:00 PM ETHICS-BOARD OF ETHICS  
MEETING  
Contact: Barbara E. Gruenstein  
343-4312  
City Hall, 632 W. 6th Avenue,  
Conference Room #240
- 5:30 PM HISTORIC PRESERVATION  
COMMISSION  
Contact: Darrel W. Hess 343-4698  
City Hall, 632 W. 6th Avenue,

Municipal Manager Conference Room #155

Meetings may be canceled or rescheduled; to verify, contact the staff support listed for that meeting. Meeting schedules are posted at the south entrance of City Hall, 632 W. 6th Ave. and in the Clerk's Office, Room 250, City Hall, 343-4311.

For assistance with public meetings accessible to persons with disabilities please contact the support staff listed to place a request at least 72 hours in advance. The Municipality will provide reasonable accommodations for all citizens with disabilities.

P.O. #1416

Published July 11, 2010

### NOTICE OF PUBLIC HEARINGS

#### PLANNING AND ZONING COMMISSION NOTICE OF PUBLIC HEARING

ON, MONDAY, AUGUST 02, 2010, THE MUNICIPALITY OF ANCHORAGE PLANNING AND ZONING COMMISSION WILL HOLD A PUBLIC HEARING AT 6:30 P.M., IN THE ASSEMBLY CHAMBERS AT 3600 DENALI (Z.J. LOUSSAC LIBRARY), ANCHORAGE, ALASKA, TO CONSIDER THE FOLLOWING:

- CASE: **2009-102**  
PETITIONER: MaryEllen Fritz  
REQUEST: Zoning conditional use for a day care center
- TOTAL AREA: 11.27 acre(s)  
SITE ADDRESS: 1301 W 100TH AVE  
CURRENT ZONE: R-1 One-family residential district
- COMMUNITY COUNCIL(S): Bayshore-Klatt  
REQUEST/DETAIL: A conditional use to allow for a daycare center in a church in the R-1 (single-family residential) zoning district. Anchorage City Church. Laurel Acres Subdivision, Tracts A & B. Generally located east of Minnesota Drive and north of 100th
- CASE: **2010-085**  
PETITIONER: Municipality of Anchorage  
PM&E  
REQUEST: Zoning conditional use for a snow disposal site
- TOTAL AREA: 80 acre(s)  
SITE ADDRESS: 6351 SPRUCE ST  
CURRENT ZONE: PLI Public lands & institutions district
- COMMUNITY COUNCIL(S): Abbott Loop; Campbell Park  
REQUEST/DETAIL: A conditional use to allow for a snow disposal site. An approximate 12-acre portion located within T12N, R3W, Section 4 N2NE4. Generally located on the east side of Spruce Street between E. Dowling Rd. and E. 64th Ave.

Continued on Page 2

*Continued from Page 1*

CASE: **2010-087**  
 PETITIONER: Chugach Electric Association, Inc.  
 REQUEST: Zoning conditional use for a utility substation  
 TOTAL AREA: 2.19 acre(s)  
 SITE ADDRESS: 2940 OMALLEY RD  
 CURRENT ZONE: R-6 Suburban residential district

COMMUNITY COUNCIL(S): Abbott Loop; Huffman O'Malley  
 REQUEST/DETAIL: A conditional use permit to allow for a utility substation. Chugach Electric Association, Inc. Hane Subdivision, Tract 1. Generally located south of O'Malley Road and west of Hane Street.

"Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Zoning and Platting Division of the Planning Department by telephone at 343-7943; fax 343-7927; or e-mail [gollihughds@muni.org](mailto:gollihughds@muni.org) to request reasonable accommodations."

**The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.**

MUNICIPALITY OF ANCHORAGE  
 Mayor Dan Sullivan

P.O. #1415  
 Published July 11, 2010

**MUNICIPALITY OF ANCHORAGE**

NOTICE OF PRELIMINARY PLAT APPLICATIONS

**On, Wednesday, August 04, 2010, the Municipality of Anchorage Platting Board will hold a Public hearing at 6:30 p.m. in the Assembly Chambers (Z.J. Loussac Library) at 3600 Denali Street, Anchorage, Alaska to consider the following:**

CASE: **S11792 - 2**  
 PETITIONER: Cook Inlet Housing Authority  
 REQUEST: To vacate (eliminate) that portion of a 66-foot wide section line easement located along the north property boundary and to vacate (eliminate) a ten (10) foot wide Aerial Power and Telephone Easement running east-west within the property

TOTAL AREA: 1.09 acre(s)  
 SITE ADDRESS: 4200 Mountain View Drive  
 LOCATION: Lying south of Mountain View Drive, east of North Park Street and north of Park Lane

COMMUNITY COUNCIL(S): Mountain View  
 CURRENT LEGAL DESCRIPTION: Fairview Extension #1, Tracts 8 and 9 (per Plat 67-1) and a portion of NE1/4 NE1/4 NW1/4 NW1/4 of Section 15, T13N, R3W, S.M. Alaska.

CASE: **S11820 - 1**  
 PETITIONER: Phyllis M. Stewart-Smith  
 REQUEST: To subdivide one (1) tract of land into twenty-three (23) lots and one (1) tract of land with a variance from AMC

21.80.300.G (Design Standards - Lot dimensions, length of flag pole portion of lot)  
 TOTAL AREA: 18.52 acre(s)  
 SITE ADDRESS: 20811 Eagle River Road  
 LOCATION: Lying north of Eagle River Road and east of Preuss Lane

COMMUNITY COUNCIL(S): Eagle River Valley  
 CURRENT LEGAL DESCRIPTION: Uplands Subdivision, Tract A3 (Plat No. 2004-134) located within the SE 1/4, Section 8, T14N, R1W, S.M., Alaska

CASE: **S11823 - 1**  
 PETITIONER: Cook Inlet Housing Authority  
 REQUEST: To subdivide one (1) unsubdivided parcel of land into one (1) tract of land with vacation (elimination) of a 66-foot wide section line easement running east-west through the mid section of the property

TOTAL AREA: 0.72 acre(s)  
 SITE ADDRESS: 4302 Mountain View Drive  
 LOCATION: Lying south of Mountain View Drive, east of North Park Street and north of Park Lane

COMMUNITY COUNCIL(S): Mountain View  
 CURRENT LEGAL DESCRIPTION: NW 1/4, NE 1/4, NW 1/4 portion within Section 15, T13N, R3W, S.M., Alaska

"Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Zoning and Platting Division of the Planning Department by telephone at 343-7942; fax 343-7927; or e-mail [stewartgi@muni.org](mailto:stewartgi@muni.org) to request reasonable accommodations."

**The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.**

P.O. #1418  
 Published July 11, 2010

**IMPORTANT NOTICES**

**IMPORTANT NOTICE  
 MUNICIPALITY OF ANCHORAGE  
 RUST IN PEACE PROGRAM**

The following vehicles will be disposed of unless a claim of ownership is made to the Municipality of Anchorage within twenty days of the initial publication of this notice.

Contact Daune Wyatt, Land Use Enforcement, at 343-8337 for further information.

Plate	VIN	CASE
EUZ374	JH4KA3178KC013405	JVP 10-1237
DKZ200	1FMCU14S5EUC91626	JVP 10-1237
BUV391	0G87D136982	JVP 10-1237
None	CGL2594126983	JVP 10-1237
CNF536	1FABP22X3GK104125	JVP 10-1237
ELKFIN	1B7GG66X0LS637268	JVP 10-1237
7175CR	1GCCS14R6M0166017	JVP 10-1237

Publish: June 20, 2010, June 27, 2010, July 4, 2010,

July 11, 2010

VET473 1G2HY5219P1254894 JVP 10-1234

Publish: June 27, 2010, July 4, 2010, July 11, 2010 and July 18, 2010

EVU325 JHMCA5487JC050786 JVP 10-1245  
 EKG712 1FABP4635GH188934 JVP 10-1245  
 DWZ544 1HGCA5642JA073949 JVP 10-1245  
 ETP674 2P4GH4536PR305211 JVP 10-1245  
 DJH539 JF2AN52B8MD411759 JVP 10-1245  
 DHS196 JF2AF53B6JE102258 JVP 10-1245

Publish: July 11, 2010, July 18, 2010, July 25, 2010, August 1, 2010

Daune Wyatt  
 Land Use Enforcement  
 907 343-8337  
[wyattde@muni.org](mailto:wyattde@muni.org)

P.O. #1413  
 Published July 11, 2010

**MUNICIPALITY OF ANCHORAGE  
 NOTICE OF ABBREVIATED PLAT APPLICATIONS  
 (SHORT PLATS)**

**The following applications have been accepted by the Municipality of Anchorage Platting Authority for consideration in accordance with Chapter 21.15.125 Abbreviated Plat Procedure (short plat). The Platting Officer, acting as the Platting Authority, shall take action on the below listed application(s) on Monday, August 09, 2010. Anyone who believes he/she has information that should cause an application to be denied, modified or rejected must present that information to the Platting Officer no later than Friday, August 06, 2010. All such information must be delivered to the Planning Department, 4700 Elmore Road**

Platting Officer  
 Planning Department  
 Municipality of Anchorage  
 P.O. Box 196650  
 Anchorage, Alaska 99519-6650

CASE: **S11821 - 1**  
 PETITIONER: JoAnne Henning  
 REQUEST: To subdivide one (1) lot into two (2) lots

TOTAL AREA: 0.54 acre(s)  
 SITE ADDRESS: 3744 Strawberry Road  
 LOCATION: Lying south of Strawberry Road and east of Jewel Lake Road

COMMUNITY COUNCIL(S): Sand Lake  
 CURRENT LEGAL DESCRIPTION: Strawberry Patch Subdivision, Block 1, Lot 1 (Plat No. 83-50) located within the NW 1/4 of Section 11, T12N, R4W, S.M., Alaska

CASE: **S11822 - 1**  
 PETITIONER: James Staengle  
 REQUEST: To subdivide two (2) lots into one (1) lot

TOTAL AREA: 0.5 acre(s)  
 SITE ADDRESS: 7125 Old Seward Highway  
 LOCATION: Lying south of East 71st Avenue and east of Old Seward Highway

*Continued on Page 3*

*Continued from Page 2*

COMMUNITY  
 COUNCIL(S): Taku Campbell  
 CURRENT LEGAL DESCRIPTION Ridge View Subdivision, Lots 27A and 28A (Plat No. 92-26); located in the SW 1/4, NW 1/4, SW 1/4 of Section 5, T12N, R3W, S.M., Alaska  
 CASE: **S11824 - 1**  
 PETITIONER: David & Nancy Sarber  
 REQUEST: To subdivide two (2) lots into one (1) lot  
 TOTAL AREA: 0.6 acre(s)  
 SITE ADDRESS: 3220 Michigan Avenue

LOCATION: Lying south of OMalley Road & Michigan Avenue  
 COMMUNITY  
 COUNCIL(S): Huffman OMalley  
 CURRENT LEGAL DESCRIPTION Fireweed Hill Subdivision, Block 2, Lots 2 and 3 (Plat No. 70-248); located within the NW 1/4, Section 21, T12N, R3W, S.M., Alaska  
**The Planning Department decision will be available the first business day following the decision date.**  
 P.O. #1419  
 Published July 11, 2010

**NOTICE OF INTENT TO DO BUSINESS**  
 AMC 1.15.040(A)(2) requires municipal elected officials, municipal employees, school district employees and members of the public appointed to a public board to file a Notice of Intent to respond to public solicitation form prior to acquiring economic interest in a municipal contract. Forms which have been filed can be viewed at <http://www.muni.org/Departments/Assembly/Clerk/Pages/Ethics.aspx>  
 P.O. #1417  
 Published July 11, 2010

**TAX AND/OR SPECIAL ASSESSMENT FORECLOSED PROPERTY SALE**

Held at the Real Estate Services/Tax Foreclosures Counter, MOA Permit Center, 4700 Elmore Rd, 2nd Floor, Anchorage, Alaska  
**Sealed Bids accepted between 8AM and 3PM on Tuesday, August 3, 2010**

The Municipality of Anchorage will be conducting a one day only sealed bid sale of these properties. Property profiles and bid packets are available for purchase at the Real Estate Services/Tax Foreclosures Counter at 4700 Elmore Rd, Anchorage, Alaska. The properties offered for sale are not exempt from state and federal tax liens. ALL PROPERTIES ARE OFFERED "AS-IS" AND "WHERE-IS" WITHOUT RECOURSE AGAINST THE MUNICIPALITY OF ANCHORAGE. NO REPRESENTATION OR WARRANTY, EXPRESSED OR IMPLIED, IS MADE AS TO THE VALIDITY OF TITLE, SIZE, DIMENSION, OR CONDITION OF ANY PROPERTY, OR ITS SUITABILITY FOR ANY USE OR PURPOSE WHATSOEVER. All properties are subject to re-purchase by the former record owner prior to sale; in addition, the Municipality of Anchorage reserves the right to withdraw any property from the sale.

Sale Number	Tax Parcel	Legal Description	Physical Address	Location	2010 Assessed Value	MINIMUM BID
1	002-137-60-005	Third Add'tn, Blk 16B, Lt 1B Chelsea Square Condominiums	436 E 11th Ave, Unit A-5	Anchorage	\$82,100	\$9,578.54
2	Removed from Sale	Removed from Sale	Removed from Sale	Anchorage	Removed from Sale	Removed from Sale
3	003-115-07-000	Third Addition, Blk 3C, Lt 7	1025 Latouche St	Anchorage	168,400	13,222.11
4	004-132-60-000	Thunderbird Terrace#1, Blk 8, Lt 12	3622 E 19th Ave	Anchorage	209,800	14,418.56
5	005-015-22-000	Nels Kleven, Blk 5, Lt 1 N3 E2	516 N Hoyt	Anchorage	170,300	11,118.16
6	005-161-27-000	Russian Jack #1, Blk 2, Lt 13	1735 Tamarra Cir	Anchorage	140,700	15,041.12
7	005-162-37-040	Sherwood North, Tr A1, The Village Condominiums, Unit 4274	4274 Reka Dr, Unit 4274	Anchorage	120,000	11,769.80
8	010-082-35-001	New McRae, Blk 2, Lt 6A1, Great Place Condominiums, Unit 6A1A	3411 Wisconsin St	Anchorage	171,800	13,025.90
9	012-533-01-000	Hidden Cove Ph 3, Lt 1	NHN Halfhitch Cir	Anchorage	42,500	4,421.46
10	014-294-32-000	Moorehand, Tr 3A, Lt 8	8940 Arlon St	Anchorage	116,000	9,143.49
11	051-102-37-000	Robert Aubrey, Lt 6	23106 Tundra Rose Ave	Chugiak	33,500	2,155.09
12	051-102-38-000	Robert Aubrey, Lt 7	23048 Tundra Rose Ave	Chugiak	141,300	3,637.36
13	051-111-74-000	Paul Dee, Lt 2	24180 Ski Rd	Chugiak	269,700	19,327.34
14	051-122-36-000	Lake Hill Acres #6, Blk A, Lt 1	22246 Banner Cir	Chugiak	66,500	5,104.11
15	051-491-39-000	Wynter Park #1, Blk 1, Lt 14	24409 Park Dr	Chugiak	82,400	5,981.82
16	075-151-06-000	Girdwood Origin'l Townsite, Blk 1,Lt 6	NHN East St	Girdwood	43,000	9,403.04

P.O. #1414  
 Published July 11, 2010

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