



Municipality of Anchorage

WEEKLY LISTING

DAN SULLIVAN, MAYOR

NOTICE OF PUBLIC MEETINGS

Public Transit Advisory Board Notice of Regular Meeting

Thursday, July 8, 2010
5:30pm
Assembly Conference Room,
Room 155, City Hall

The Public is welcome.
For more information contact 343-8213.

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Public Transportation Department by telephone at 343-8213; fax at 563-2206; or e-mail pearsona@muni.org to request reasonable accommodations.

P.O. #1406
Published July 4, 2010

MUNICIPAL AIRPORTS AVIATION ADVISORY COMMISSION MEETING NOTICE

The Municipal Airports Aviation Advisory Commission will hold its regularly scheduled meeting on Thursday, July 8 at 12:00 p.m. at the University of Alaska, Aviation Technology Center, 2811 Merrill Field Drive, room 128. Public attendance and comments are welcome. For information regarding the agenda, call 343-6303.

"Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Merrill Field Airport Manager's Office by telephone at 343-6303; fax at 276-8421; or e-mail merrillinfo@muni.org to request reasonable accommodations."

P.O. #1408
Published July 4, 2010

MUNICIPALITY OF ANCHORAGE PARKS AND RECREATION COMMISSION

DATE: July 8, 2010
TIME: Regular Meeting at 6:00 p.m.
PLACE: Spenard Recreation Center
WORKSESSION: 4:30 pm – 5:45 pm
REGULAR MEETING CALL TO ORDER: 6:00pm
CONSENT AGENDA

- A) Approval of Agenda
- B) Approval of Minutes – June
- C) Old and Unfinished Business

DIRECTOR'S COMMENTS: (15 minutes)

ANCHORAGE PARK FOUNDATION REPORT:
PRC 10-32 (15 minutes)

APPEARANCE REQUESTS:

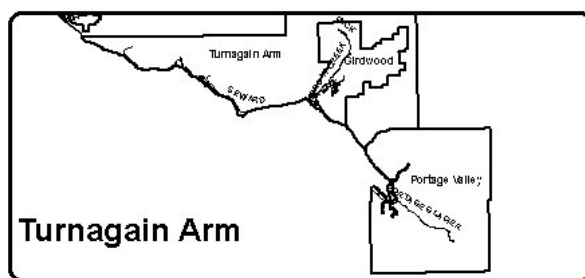
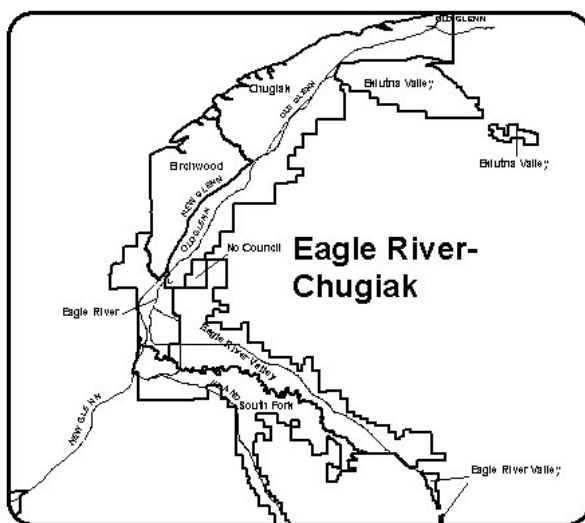
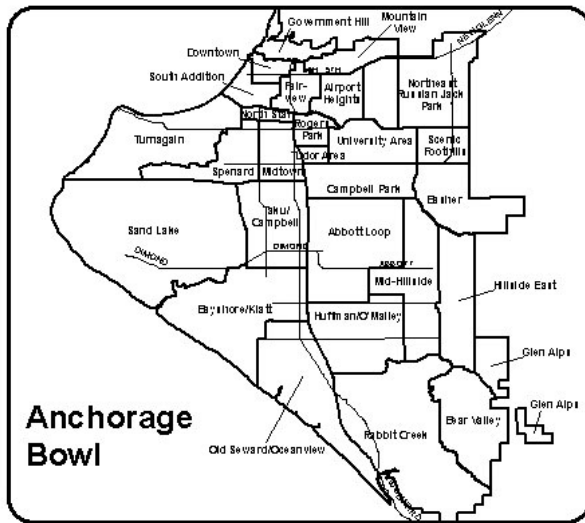
Note Time Limit: This agenda item will not exceed 30 minutes in length.

Testimony will be limited to three (3) minutes for individuals and five (5) minutes for organizations

INFORMATION ITEMS

- A) PRC 10-33 Kincaid Singletrack Trails Project (30 minutes)
- B) PRC 10-34 Rainbow Connection Equestrian Facility Improvements; Ruth Arcand Park (15 minutes)

ACTION ITEMS



STAFF REPORTS

- A) PRC 10-35 Recreation Superintendent Report
- B) PRC 10-36 Park Superintendent Report

COMMITTEE REPORTS

COMMISSIONER COMMENTS

UPCOMING MEETINGS/AGENDA ITEMS

August 12, 2010 Commission Meeting – Spenard Recreation Center, 6 pm

ADJOURNMENT

P.O. #1409
Published July 4, 2010

Freight Advisory Committee Workshop
Wednesday, July 14, 2010
3:00 PM - 4:30 PM,
Planning & Develop Ctr, 4700 Elmore Rd
Conference Rm #170

Business Items

1. Freight Survey Final Report

Informational Items:

- 1. MOA Bike Plan Update
- 2. FHWA Peer to Peer Program
- 3. Talking Freight Series

For more information on the agenda, AMATS, FAC or you are individual(s) with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Traffic Department by telephone at 343-8406; fax at 343-7998; or e-mail

amatsinfo@muni.org to request reasonable accommodations.

P.O. #1414
Published July 4, 2010

NOTICE OF PUBLIC MEETINGS

For all known municipal meetings visit
www.muni.org/publicnotice

ASSEMBLY SCHEDULE

Monday, July 5, 2010

INDEPENDENCE DAY OBSERVED-OFFICES
CLOSED

Tuesday, July 6, 2010

1:30 PM CANCELLED - MAYOR'S
HOMELESS LEADERSHIP TEAM
Brittney Ketterman 343-6513

Wednesday, July 7 through Sunday, July 11, 2010

All Day 2010 BEAR PAW FESTIVAL
Eagle River

MUNICIPAL BOARDS AND COMMISSIONS

Tuesday, July 6, 2010

9:00 AM ANCHORAGE EMPLOYEE
RELATIONS BOARD MEETING
Davis Wright Tremaine, LLP,
701 W 8th Ave, #800
K Hamann 257-5311

Wednesday, July 7, 2010

11:30 AM BUDGET ADVISORY
COMMISSION
Darlene 343-4496
City Hall, 632 W. 6th Avenue,
Conference Room #155

12:00 PM AWWU BOARD OF DIRECTORS
Brett Jokela, Assistant General Manager,
786-5511
AWWU, 3000 Arctic Blvd.

6:30 PM PLATTING BOARD PUBLIC
HEARING
Jerry Weaver 343-7942
Loussac Library, 3600 Denali Street,
Assembly Chambers

Thursday, July 8, 2010

11:30 AM HERITAGE LAND BANK
ADVISORY COMMISSION MTG.,
Lynn RVH (4334)
Conf. Rm. 830, City Hall

12:00 PM SCHOOL BUDGET ADVISORY
COMMISSION
Lisa Arnold 343-4571
Mayor's Conference Room at Loussac
Library (behind the Assembly
Chambers)

2:30 PM AMATS TECHNICAL ADVISORY
COMMITTEE
Craig Lyon 343-8406
Planning Department 1st Flr,
4700 Elmore Road

4:00 PM ANCHORAGE COMMUNITY
DEVELOPMENT AUTHORITY
BOARD OF DIRECTORS
Ron Pollock 297-4401
ACDA, 700 W. 6th Avenue, Ste. 208

5:30 PM PUBLIC TRANSIT ADVISORY
BOARD
Timothy Pearson 343-8213
City Hall, 632 W. 6th Avenue
Assembly Conference Room, #155

6:00 PM PARKS & RECREATION

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WEEKLY LISTING

Continued from Page 1

COMMISSION MEETING 343-4355

Spenard Recreation Center,
2020 W. 48th Ave.

6:30 PM ZONING BOARD OF EXAMINER'S
& APPEALS PUBLIC HEARING
Jerry Weaver 343-7942
Loussac Library, 3600 Denali Street,
Assembly Chambers

Meetings may be canceled or rescheduled; to verify, contact the staff support listed for that meeting. Meeting schedules are posted at the south entrance of City Hall, 632 W. 6th Ave. and in the Clerk's Office, Room 250, City Hall, 343-4311. For assistance with public meetings accessible to persons with disabilities please contact the support staff listed to place a request at least 72 hours in advance. The Municipality will provide reasonable accommodations for all citizens with disabilities.

P.O. #1416
Published July 4, 2010

NOTICE OF PUBLIC HEARINGS

NOTICE OF MUNICIPAL ASSEMBLY PUBLIC HEARINGS:

The Assembly of the Municipality of Anchorage will hold a public hearing on the following ordinance and resolutions at its regular meeting of **July 13, 2010**. The public hearing portion of the meeting begins at 6:00 p.m. and is held in the Assembly Chambers, Z.J. Loussac Library, 3600 Denali:

Ordinance No. AO 2010-51, an ordinance amending Anchorage Municipal Code Section 3.30.161 to allow development of a **health insurance coverage opt-out program** for executive and non-represented employees, Employee Relations Department.

Resolution No. AR 2010-185, a resolution appropriating \$298,704 of revenue from the State of Alaska Department of Transportation & Public Facilities (DOT&PF) to the State Categorical Grant Fund (231) to Project Management & Engineering Department (PM&E) for **National Pollutant Discharge Elimination System permit services** provided in 2010.

Resolution No. AR 2010-186, a resolution of the Municipality of Anchorage appropriating \$173,396 of Insurance Recovery Revenue from within the Anchorage Roads and Drainage Service Area (ARDSA) Capital Improvement (CIP) Fund (441) under the Municipal Traffic Department for **repair and maintenance of traffic signals and signage**.

Resolution No. AR 2010-187, a resolution of the Municipality of Anchorage (MOA) appropriating \$131,994 from the State of Alaska, Department of Transportation and Public Facilities (DOT&PF), to the State Dir/Fed Pass-Thru Grants Fund (231), for Amendment Three to a Transfer of Responsibilities Agreement (TORA) for the Anchorage Metropolitan Area Transportation Solutions (AMATS) **MOA Traffic Counts 09-11 Program** in the Municipal Traffic Department.

Resolution No. AR 2010-189, a resolution appropriating \$241,826 from the State of Alaska, Department of Transportation and Public Facilities (DOT&PF), to the State Dir/Fed Pass-Thru Grants Fund (231), for a Transfer of Responsibilities Agreement (TORA) for the Anchorage Metropolitan Area Transportation Solutions (AMATS) **2011 Long-Range Transportation Plan**

(LRTP) **Update** in the Transportation Planning Division.

Resolution No. AR 2010-197, a resolution of the Municipality of Anchorage appropriating a supplemental grant award of \$290,192 from the State of Alaska, Department of Transportation and Public Facilities to the State Direct/Federal Pass Thru Grants Fund (231) to fund the **Air Quality Public and Business Awareness Education Campaign** in the Department of Health and Human Services.

The above-referenced documents are available for examination at the Clerk's Office, City Hall, 632 W. 6th Avenue, Room 250, Anchorage, Alaska.

Persons wishing to provide oral comments on the described matters may do so at this meeting or may provide written comments. Written comments should be sent to: Barbara E. Gruenstein, Municipal Clerk, P.O. Box 196650, Anchorage, AK 99519-6650, FAX (907) 343-4313, or GruensteinBE@muni.org

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Municipal Clerk's Office by telephone at 343-4311; fax at 343-4313; or e-mail wwwmasmc@muni.org to request reasonable accommodations.

View all Municipality of Anchorage public notifications on the Municipal website: www.muni.org

/s/ Barbara E. Gruenstein
Municipal Clerk

P.O. #1410
Published July 4, 2010

NOTICE OF MUNICIPAL ASSEMBLY PUBLIC HEARING:

The Assembly of the Municipality of Anchorage will hold a public hearing on the following ordinance at its regular meeting of **August 17, 2010**. The public hearing portion of the meeting begins at 6:00 p.m. and is held in the Assembly Chambers, Z.J. Loussac Library, 3600 Denali:

Ordinance No. AO 2010-50, an ordinance amending Anchorage Municipal Code Sections 21.35.020 Definitions and Rules of Construction, 21.40 Zoning Districts, 21.45 Supplementary District Regulations, and 21.50 Standards for Conditional Uses and Site Plans, to define **Wind Energy Conversion Systems (WECS)**, to allow WECS in certain zoning districts as accessory uses by administrative site plan review and as conditional uses, to set general standards and conditional use standards, Planning Department.

The above-referenced document is available for examination at the Clerk's Office, City Hall, 632 W. 6th Avenue, Room 250, Anchorage, Alaska.

Persons wishing to provide oral comments on the described matters may do so at this meeting or may provide written comments. Written comments should be sent to: Barbara E. Gruenstein, Municipal Clerk, P.O. Box 196650, Anchorage, AK 99519-6650, FAX (907) 343-4313, or GruensteinBE@muni.org

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DAN SULLIVAN, MAYOR

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/s/ Barbara E. Gruenstein
Municipal Clerk

P.O. #1411
Published July 4, 2010

MUNICIPAL ASSEMBLY NOTICE OF PUBLIC HEARING

ON TUESDAY, JULY 27, 2010, THE MUNICIPALITY OF ANCHORAGE ASSEMBLY WILL HOLD A PUBLIC HEARING AT 5:30 P.M., IN THE ASSEMBLY CHAMBERS AT 3600 DENALI (Z.J. LOUSSAC LIBRARY), ANCHORAGE, ALASKA, TO CONSIDER THE FOLLOWING:

CASE:	2010-090
PETITIONER:	Liquor Stores USA North
REQUEST:	Assembly amending a conditional use for an alcoholic beverage package store
TOTAL AREA:	2.07 acre(s)
SITE ADDRESS:	1106 N MULDOON RD
CURRENT ZONE:	R-3SL Multiple-family residential district with special limitations
COMMUNITY COUNCIL(S):	Northeast
REQUEST/DETAIL:	An assembly conditional use approval modification of a package store to remove the requirement for valid identification for all on-premise sales of alcoholic beverages. Brown Jug Liquor. Gateway Subdivision, Tract A, Fragment Lot 16, Tikahtnu Commons Mall, Building H. Generally located north of the Glenn Highway and west of Muldoon Road.

"Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Zoning and Platting Division of the Planning Department by telephone at 343-7942; fax 343-7927; or e-mail stewartgi@muni.org to request reasonable accommodations."

The Department of Planning report to the Assembly will be available at the Municipal Clerk's Office after 1:00 p.m. on the Friday prior to the meeting.

MUNICIPALITY OF ANCHORAGE
Mayor Dan Sullivan

P.O. #1412
Published July 4, 2010

IMPORTANT NOTICES

IMPORTANT NOTICE MUNICIPALITY OF ANCHORAGE RUST IN PEACE PROGRAM

The following vehicles will be disposed of unless a claim of ownership is made to the Municipality of Anchorage within twenty days of the initial publication of this

Continued on Page 3

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notice. Contact Daune Wyatt, Land Use Enforcement, at 343-8337 for further information.

Plate	VIN	CASE
DKZ200	1FMCU14S5EUC91626	JVP 10-1237
BUV391	0G87D136982	JVP 10-1237
None	CGL2594126983	JVP 10-1237
CNF536	1FABP22X3GK104125	JVP 10-1237
ELKFIN	1B7GG66X0LS637268	JVP 10-1237
7175CR	1GCCS14R6M0166017	JVP 10-1237

Publish: June 20, 2010, June 27, 2010, July 4, 2010, July 11, 2010

VET473	1G2HY5219P1254894	JVP 10-1234
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Publish: June 27, 2010, July 4, 2010, July 11, 2010, July 18, 2010

Daune Wyatt
Land Use Enforcement
907 343-8337
wyattde@muni.org

P.O. #1407
Published July 4, 2010

**RESTAURANT BEER AND WINE
NOTICE OF PENDING APPLICATION**

The following application has been accepted by the Municipality of Anchorage Department of Planning for consideration in accordance with Anchorage Municipal Code 21.50.500--Restaurant or eating place alcoholic beverage license use. The Department Director shall take action on the below listed application on Friday, August 06, 2010. Anyone who believes they have information that should cause an application to be denied, modified or rejected must present that information to the Director no later than 5:00 p.m. Tuesday, August 03, 2010. All such information must be delivered to the Department of Planning, 4700 Elmore Road, Planning & Development Center, or mailed to:

Director
Planning Department
Municipality of Anchorage
P.O. Box 196650
Anchorage, Alaska 99519-6650

CASE: **2010-089**
PETITIONER: John Lee
REQUEST: Site plan review for a restaurant serving beer and wine

TOTAL AREA: 3.41 acre(s)
SITE ADDRESS: 11651 BUSINESS BLVD
CURRENT ZONE: B-3 General business district
COMMUNITY: Eagle River
COUNCIL(S):
REQUEST/DETAIL: An administrative site plan

review for a restaurant (Wasabi Gardens) serving alcohol (beer & wine). Regional Park #2, Tract P1A. Located at 11651 Business Blvd.

The Planning Department decision will be available the first business day following the decision date.

MUNICIPALITY OF ANCHORAGE
Mayor Dan Sullivan

P.O. #1413
Published July 4, 2010

NOTICE OF INTENT TO DO BUSINESS

AMC 1.15.040(A)(2) requires municipal elected officials, municipal employees, school district employees and members of the public appointed to a public board to file a Notice of Intent to respond to public solicitation form prior to acquiring economic interest in a municipal contract. Forms which have been filed can be viewed at <http://www.muni.org/Departments/Assembly/Clerk/Pages/Ethics.aspx>

P.O. #1415
Published July 4, 2010