

Municipality of Anchorage

WEEKLY LISTING

DAN SULLIVAN, MAYOR

NOTICE OF PUBLIC MEETINGS

NOTICE OF PUBLIC MEETINGS

For a recorded message of all known municipal meetings call 343-4323 or visit www.muni.org/assembly.

ASSEMBLY SCHEDULE

Thursday June 17, 2010 9:30 AM TITLE 21 COMMITTEE

> Planning Dept. conf. rm, 4700 Elmore Rd.

12:00 PM ASSEMBLY BUDGET/FINANCE

> **COMMITTEE MEETING** 632 West 6th Avenue, City Hall

Conference Room #155 Friday June 18, 2010

AUDIT COMMITTEE-2009 12:00 PM

MUNICIPAL AUDIT

632 West 6th Avenue, City Hall Assembly Conference Room #155

MUNICIPAL BOARDS AND COMMISSIONS

Monday, June 14, 2010 6:30 PM PLANNING & ZONING

COMMISSION

Jerry Weaver 343-7943 Loussac Library, 3600 Denali,

Assembly Chambers

7:00 PM CHUGIAK/EAGLE RIVER PARKS

& RECREATION BOARD OF

SUPERVISORS Val Barkley 343-1500

12001 Business Blvd. Suite 170

<u>Tuesday</u>, <u>June 15</u>, <u>2010</u>

ML&P EXECUTIVE BOARD 11:30 AM

> **COMMITTEE MEETING** Linda Davidovics, 263-5201

Location to be determined.

Wednesday, June 16, 2010 5:30 PM ANCHORAGE DIVERSITY

ADVISORY COMMISSION

Marilyn Stewart 343-4890 City Hall, 632, W 6th Avenue, Rm 620

LIBRARY ADVISORY BOARD 5:30 PM

Z.J. Loussac Public Library,

3600 Denali Street-Alden Todd Board

6:30 PM PLATTING BOARD PUBLIC

> HEARING – TENTATIVE Jerry Weaver 343-7942

Loussac Library Assembly Chambers,

3600 Denali

Thursday, June 17, 2010

AK CENTER FOR PERFORMING 7:30 AM ARTS BOARD OF DIRECTORS

Jennifer Williams 263-2900

PAC, 621 W. 6th Ave., Voth Hall

12:00 PM PLANNING & ZONING COMMISSION MEETING WITH

PLANNING DIRECTOR

Jerry Weaver 343-7943

City Hall, 632 W. 6th Ave.,

Purchasing Conference Room 525

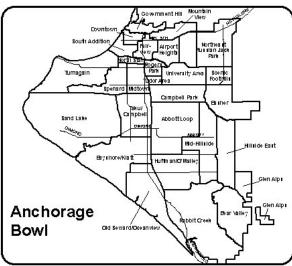
HISTORIC PRESERVATION 5:30 PM **COMMISSION**

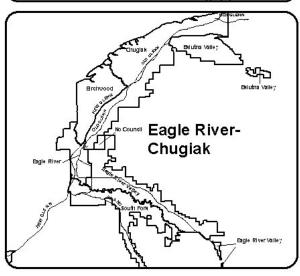
Contact: Darrel W. Hess 343-4698 City Hall, 632 W. 6th Avenue,

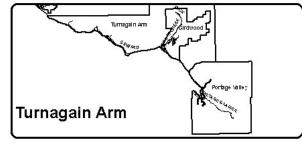
Municipal Manager Conference

Room #155

Meetings may be canceled or rescheduled; to verify, contact the staff support listed for that meeting. Meeting schedules are posted at the south entrance of City Hall, 632 W. 6th Ave. and in the Clerk's Office,







Room 250, City Hall, 343-4311.

For assistance with public meetings accessible to persons with disabilities please contact the support staff listed to place a request at least 72 hours in advance. The Municipality will provide reasonable accommodations for all citizens with disabilities.

P.O. #1386 Published June 13, 2010

AMATS Policy Committee Meeting Thursday, June 24, 2010 1:00-3:00 PM, City Hall, 632 W. 6th Ave., Mayor's Conference room, 8th Flr.

Business Items:

1. Anchorage Bicycle Plan

Information Items:

1. Status of Port, Waterways, and Aviation

If you have questions about the agenda or are individual(s) with disabilities who need auxiliary aids, services, or special modifications to participate please contact the Traffic Dept by phone at 343-8406; fax at 343-8488; or email at amatsinfo@muni.org to request reasonable accommodations.

P.O. #1388

Published June 13, 2010

AGENDA

ANCHORAGE POLICE AND FIRE RETIREMENT BOARD MEETING **SPECIAL MEETING**

Annual Investment Performance Review Meeting Wednesday & Thursday, June 16 and 17, 2010, 8:30 a.m. The Hotel Alyeska, Columbia Rooms

> A, B & C Girdwood, Alaska

ANNUAL REVIEW MEETING WITH **INVESTMENT MANAGERS**

The next regular Board Meeting is scheduled for Thursday, June 17, 2010 at 3:30 p.m., immediately after the Investment Review Meeting, in Columbia Room "B", at the Alyeska Hotel and Resort, in Girdwood, Alaska.

THE EXECUTIVE, FINANCE/BENEFITS, AND DISABILITY COMMITTEES MAY MEET DUR-ING THE MONTH; PLEASE CONTACT STAFF AT 343-8400 FOR EXACT TIMES, LOCATIONS, AND AGENDAS.

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Anchorage Police & Fire Retirement System by telephone at (907) 343-8400, by fax at (907) 343-8439, or by e-mail johnstondl@muni.org.

P.O. #1389 Published June 13, 2010

AGENDA

POLICE & FIRE RETIREMENT BOARD Thursday, June 17, 2010, 3:30 p.m. Columbia Room "B", Alyeska Resort Hotel Girdwood, Alaska

MEMBERS' REQUESTS TO BE HEARD - None. **PRESENTATIONS** – Presentation of the Large CAP Growth Investment Manager Candidates, Presented by Michael O'Leary, Executive V.P., Callan Associates. STAFF INFORMATION TO BOARD. CONSENT AGENDA – Approval of Minutes of the April 1, 2010 Regular Board Meeting; Conferences and Board/Staff Attendance Reports. UNFINISHED BUSINESS -Investment Matters: Board Selection of Finalist Large CAP Growth Investment Management Firms for Interview; Board Decision Regarding Date for Interviews; Executive Session - Legal Matters. NEW BUSINESS - Board Acceptance of the KPMG, LLP 2009 Plan Year Annual Audit Report; Board Review and Decision Regarding Investment Guidelines for Victory Capital Management; 2010 Board Annual Surplus Benefit Distribution Decision; Board Certification of the Police Board Seat Election Results; Annual Review of the Director's Compensation; Annual Selection of Board Chairman and Vice Chairman. GUESTS' REQUESTS TO BE HEARD - None. FINANCIAL **OTHER REPORTS** - Investment Performance/Asset Allocation; BNY/Mellon Bank

Continued on Page 16

WEEKLY LISTING

Continued from Page 15

Monthly Reports; Disability Committee Reports; List of **INFORMATION** - Information. Retirees. ADJOURNMENT.

NOTICE: Persons desiring to be heard under the Police and Fire Retirement System Business, which is not on the normal agenda, shall submit their names and the specific topic(s) they wish to address to the Chairman of the Police and Fire Retirement Board in care of the Director, not less than 3 working days prior to the meeting at which the person desires to appear. Persons to be heard under this Agenda Item shall be granted the opportunity to appear before the Board on a timely basis, provided that in all instances the topics to be addressed are relevant to Police and Fire Retirement System business. Contact Staff at 343-8400 if you wish to address the Board under REQUESTS TO BE HEARD. *****************

The next regular Board Meeting is scheduled for Wednesday, July 14, 2010 at 9:00 a.m. at the Public Transportation Department's Building, at 3600 Dr. Martin Luther King, Jr. Avenue, in Anchorage, Alaska, Second Floor Conference Room.

THE EXECUTIVE, INVESTMENT, FINANCE/BENEFITS, AND DISABILITY COM-MITTEES MAY MEET DURING THE MONTH; PLEASE CONTACT STAFF AT 343-8400 FOR **EXACT TIMES, LOCATIONS, AND AGENDAS.**

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Anchorage Police & Fire Retirement System by telephone at (907) 343-8400, by fax at (907) 343-8439, or by e-mail johnstondl@muni.org.

P.O. # 1390 Published June 13, 2010

NOTICE OF PUBLIC HEARINGS

ZONING BOARD OF EXAMINERS AND APPEALS NOTICE OF PUBLIC HEARING

ON, THURSDAY, JULY 08, 2010, THE MUNICI-PALITY OF ANCHORAGE ZONING BOARD OF EXAMINERS AND APPEALS WILL HOLD A PUBLIC HEARING AT 6:30 P.M., IN THE ASSEMBLY CHAMBERS AT 3600 DENALI (Z.J. LOUSSAC LIBRARY), ANCHORAGE, ALASKA, TO CONSIDER THE FOLLOWING:

CASE: 2010-069

PETITIONER: Mt. Vernon Condominium

Association

REQUEST: Variance--ZBEA, R-4 Multiple-family residential

district

15 acre(s) TOTAL AREA:

3322 COMMONS CIR **SITE ADDRESS: CURRENT ZONE:** R-4 Multiple-family residential

COMMUNITY COUNCIL(S):

REQUEST/DETAIL:

Midtown

Variances from AMC 21.45.110 fence height, AMC 21.45.020 to allow a proposed fence on the property line to encroach the clear vision area and from AMC 21.45.080

X.4. to allow turning and maneuvering in the public right of way and not on private property in the R-4 (multiplefamily residential) zoning district. Mt. Vernon Commons Condominiums. Piedmont Terrace, Tracts A, B, C & D. Generally located south of W. 32nd Avenue, east of Bering Street, north of W. 34th Avenue and west of Eureka

2010-073

CASE:

TOTAL AREA:

SITE ADDRESS:

COMMUNITY

COUNCIL(S):

CASE:

PETITIONER: Steve Mason REQUEST:

Variance--ZBEA, for an encroachment into the required yard setbacks

0.18 acre(s) 2021 IVAN DR

Street.

CURRENT ZONE: R-5 Rural residential district

Abbott Loop REQUEST/DETAIL: Variance from AMC

> 21.40.070.G. for an encroachment into the required yard setbacks in the R-5 (rural residential) zoning district. Shelikof Subdivision, Block 3, Lot 8. Generally located north

of Ivan Drive and east of Askeland Drive.

2010-074

Joseph & Beverly Mulcahy PETITIONER: Variance--ZBEA, for an REQUEST: encroachment into the required

district

Midtown

yard setbacks TOTAL AREA: 1.37 acre(s) SITE ADDRESS: 6655 MACBETH DR CURRENT ZONE: R-6 Suburban residential

COMMUNITY COUNCIL(S):

REQUEST/DETAIL: Variances from: 1) AMC 21.55.040 for enlargement or alteration of a nonconforming

> structure; and 2) AMC 21.40.080.G. for an encroachment into the required yard setbacks in the R-6 (suburban residential) zoning district. MacBeth Subdivision, Addn., #1, Block 1, Lot 2A.

Generally located north of

MacBeth Drive and east of Mumby Circle.

CASE:

PETITIONER:

REQUEST:

TOTAL AREA: **SITE ADDRESS:** CURRENT ZONE:

COMMUNITY COUNCIL(S): REQUEST/DETAIL: Variance from AMC

2010-079

Daniel J. Parrett Variance--ZBEA, for an encroachment into the required

yard setbacks 0.21 acre(s)

345 DONNER DR

gR-2 Single Family/Two Family Residential

Girdwood Board of Supervisors

21.09.060.B Table 1 to allow a proposed addition to an existing structure to encroach into the required 20-foot front vard setback in the gR-2 (single-family / two-family) zoning district. Alyeska Basin

Subdivision, Lot 5, Block 4.

DAN SULLIVAN, MAYOR

Generally located north of Donner Drive and east of Banff

Circle.

CASE: 2010-080

PETITIONER: Billy & Erica Koitzsch REQUEST: Variance--ZBEA, for a fence

height exceeding the code 0.18 acre(s)

TOTAL AREA: SITE ADDRESS: 1941 HAMILTON DR

> R-1 One-family residential district

COMMUNITY Old Seward-Oceanview

COUNCIL(S):

CURRENT ZONE:

REQUEST/DETAIL: Variances from: 1) AMC

21.45.110.A to allow an

existing fence to exceed the maximum 4-foot height; 2) AMC 21.45.020.A to allow an existing fence within the clear vision triangle; and 3) AMC 21.40.030.G.1 to allow a deck to encroach into the front yard setbacks as required in the R-1 (single-family residential) zoning district. Hamilton Park Subdivision, Block 4A, Lot 33.

Generally located north of Hamilton Drive and west

Variance--ZBEA, for accessory

Elmhurst Circle.

structures

0.35 acre(s)

CASE: 2010-081 Jeffrey & Lena Lafferty

PETITIONER: REQUEST:

TOTAL AREA: SITE ADDRESS:

CURRENT ZONE:

COMMUNITY COUNCIL(S):

district

REQUEST/DETAIL: Variance from AMC

Abbott Loop

3007 SOUTH CIR

R-1 One-family residential

21.45.030.B to allow less than the required 10' separation between principal and accessory structures in the R-1 (single family residential) zoning district. Granite View Subdivision, Block 7, Lot 8. Generally located north of

South Circle and east of Claridge Place.

CASE: PETITIONER:

REQUEST:

TOTAL AREA: SITE ADDRESS:

CURRENT ZONE:

COMMUNITY COUNCIL(S): REQUEST/DETAIL:

2010-082

Michele Chase Variance--ZBEA, for a fence height exceeding the code

0.2 acre(s)

3800 WINTERSET DR R-1 One-family residential

district

Tudor Area

Variance from AMC 21.45.110.A to allow an existing fence to exceed the maximum 4-foot height allowed in the R-1 (singlefamily residential) zoning district. Lake Otis Park Subdivision, Block C, Lot 6. Generally located north of Shannon Circle and west of

Winterset Drive.

"Individuals with disabilities who need auxiliary aids, services, or special modifications to participate

Continued on Page 17

Continued from Page 16

should contact the Zoning and Platting Division of the Planning Department by telephone at 343-7942; fax 343-7927; or e-mail stewartgi@muni.org to request reasonable accommodations."

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

MUNICIPALITY OF ANCHORAGE Mayor Dan Sullivan

P.O. #1391

Published June 13, 2010

MUNICIPALITY OF ANCHORAGE NOTICE OF PRELIMINARY PLAT APPLICATIONS

On, Wednesday, July 07, 2010, the Municipality of Anchorage Platting Board will hold a Public hearing at6:30 p.m. in the Assembly Chambers (Z.J. Loussac Library) at 3600 Denali Street, Anchorage, Alaska to consider the following:

CASE: **S11712 - 2**

PETITIONER: DBL Beer Holdings LLC REQUEST: The first 18-month time

extension request for a preliminary plat previously approved on December 03,

2008

TOTAL AREA: 12.06 acre(s)

SITE ADDRESS: 6510 & 6308 Arctic Spur Road LOCATION: Lying west of Arctic Spur Road

and east of Rovenna Street

COMMUNITY
COUNCIL(S):
CURRENT LEGAL

DESCRIPTION

Taku Campbell The south 462 feet of the SW

1/4 NE 1/4 NE 1/4 of Section 1 and the North 300 feet of the NW 1/4 SE 1/4 NE 1/4 of Section 1 and that portion of the SW 1/4 NE 1/4 NE 1/4 of Section 1, all located within Section 1, T12N, R4W, S.M.,

Alaska

CASE: PETITIONER: REQUEST:

TOTAL AREA:

SITE ADDRESS:

S11819 - 1

Richard Hamilton
To subdivide one (1) lot into
one (1) different lot with
vacation (elimination) of the
33-foot Section Line Easement
located along the north

property line 6.1 acre(s)

LOCATION:

Lying west of Glenn Highway, south of Mills Park Circle and east of Stephan Valley Drive

east

COMMUNITY
COUNCIL(S): Eagle River

CURRENT LEGAL Unsubdivided Remainder of DESCRIPTION Lot 1; located within Section 2, T14N, R2W, S.M., Alaska

"Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Zoning and Platting Division of the Planning Department by telephone at 343-7942; fax 343-7927; or e-mail stewartgi@muni.org to request reasonable accommodations."

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

P.O. #1393

Published June 13, 2010

IMPORTANT NOTICES

NOTICE OF INTENT TO DO BUSINESS

AMC 1.15.040(A)(2) requires municipal elected officials, municipal employees, school district employees and members of the public appointed to a public board to file a Notice of Intent to respond to public solicitation form prior to acquiring economic interest in a municipal contract. Forms which have been filed can be viewed

http://www.muni.org/Departments/Assembly/Clerk/Pages/Ethics.aspx

P.O. #1387

Published June 13, 2010

RESTAURANT BEER AND WINE NOTICE OF PENDING APPLICATION

The following application has been accepted by the Municipality of Anchorage Department of Planning for consideration in accordance with Anchorage Municipal Code 21.50.500--Restaurant or eating place alcoholic beverage license use. The Department Director shall take action on the below listed application on Friday, July 16, 2010. Anyone who believes they have information that should cause an application to be denied, modified or rejected must present that information to the Director no later than 5:00 p.m. Tuesday, July 13, 2010. All such information must be delivered to the Department of Planning, 4700 Elmore Road, Planning & Development Center, or mailed to:

Director

Planning Department Municipality of Anchorage

P.O. Box 196650

Anchorage, Alaska 99519-6650

CASE: **2010-083**PETITIONER: Urban Sushi Inc.

REQUEST: Administrative site plan for a

restaurant serving beer and

wine

TOTAL AREA: 0.32 acre(s)
SITE ADDRESS: 509 W 3RD AVE

CURRENT ZONE: B-2C Central business district-

periphery

COMMUNITY

COUNCIL(S): Downtown

REQUEST/DETAIL: An administrative site plan

review for a restaurant (Urban Sushi) serving alcohol (beer & wine). Original Townsite, Block 17, Lot 11B. Generally located north of W. 3rd Avenue and west of E

Street.

The Planning Department decision will be available the first business day following the decision date.

MUNICIPALITY OF ANCHORAGE Mayor Dan Sullivan

P.O. #1392

Published June 13, 2010

IMPORTANT NOTICE MUNICIPALITY OF ANCHORAGE RUST IN PEACE PROGRAM

The following vehicles will be disposed of unless a claim of ownership is made to the Municipality of Anchorage within twenty days of the initial publication of this notice. Contact Daune Wyatt, Land Use Enforcement, at 343-8337 for further information.

Plate VIN CASE CZF122 1GKEL19W3TB512066 JVP 10-1220

Daune Wyatt Land Use Enforcement 907 343-8337 wyattde@muni.org

P.O. #1394

Published June 13, 2010

VISIT US ON THE INTERNET! www.muni.org