



Municipality of Anchorage

WEEKLY LISTING

DAN SULLIVAN, MAYOR

NOTICE OF PUBLIC MEETINGS

MUNICIPALITY OF ANCHORAGE PARKS AND RECREATION COMMISSION

DATE: June 10, 2010

TIME: Regular Meeting at 6:00 p.m.

PLACE: Spenard Recreation Center

REGULAR MEETING CALL TO ORDER: 6:00pm CONSENT AGENDA

- A) Approval of Agenda
- B) Approval of Minutes – April
- C) Old and Unfinished Business

DIRECTOR'S COMMENTS: (15 minutes)

ANCHORAGE PARK FOUNDATION REPORT: PRC 10-26 (15 minutes)

APPEARANCE REQUESTS:

Note Time Limit: This agenda item will not exceed 30 minutes in length. Testimony will be limited to three (3) minutes for individuals and five (5) minutes for organizations

ACTION ITEMS

INFORMATION ITEMS

- A) PRC 10-27 Section 36 Master Plan (30 minutes)
- B) PRC 10-28 Russian Jack Springs Park: North Side Public Involvement Plan (30 minutes)

STAFF REPORTS

- A) PRC 10-29 Recreation Superintendent Report
- B) PRC 10-30 Park Superintendent Report

COMMITTEE REPORTS

COMMISSIONER COMMENTS

UPCOMING MEETINGS/AGENDA ITEMS

July 8, Commission Meeting – Spenard Recreation Center, 6 pm

ADJOURNMENT

P.O. #1378
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HERITAGE LAND BANK ADVISORY COMMISSION REGULAR MEETING

Thursday, June 10, 2010

11:30 a.m., Mayor's Conference Rm. (#830)
City Hall

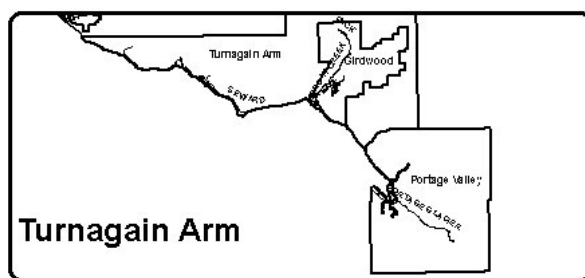
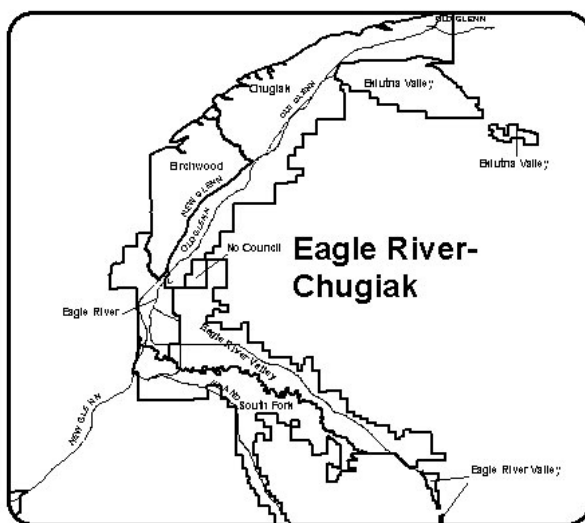
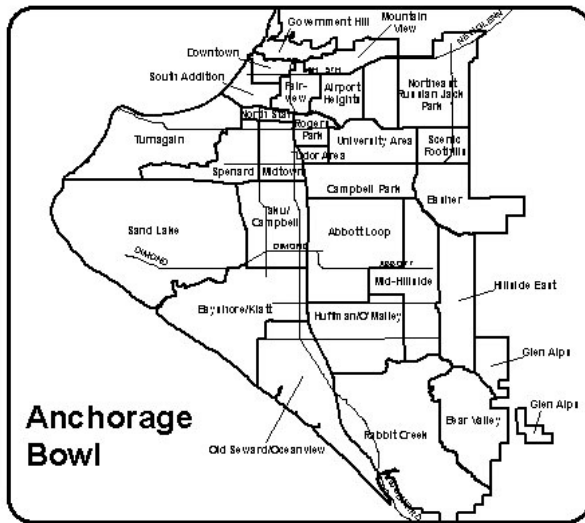
A G E N D A

Call to Order

Proposed Action Item:

- a. HLBAC Resolution 2010-03: Recommending Assembly Approval of issuance of an Easement through portions of HLB Parcels 6-010 and 6-040, located in Girdwood, to Anchorage Parks and Recreation (Girdwood) for construction and maintenance of the "Beaver Pond" and other connecting trails.

Adjournment



Note: Oral testimony is recorded, with a maximum of three minutes allotted per individual/five minutes per organization representative. Written testimony may be faxed to the HLB prior by 9 a.m. the day of the meeting (fax: 343-4526), or mailed by 5:00 p.m. the Friday prior to meeting date to: Heritage Land Bank, Municipality of Anchorage, P.O. Box 196650, Anchorage, AK. 99519-6650.

The Heritage Land Bank office is located in the MOA Development and Permit Center, 4700 Elmore Road, on the 2nd floor. Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Heritage Land Bank by phone at 343-7534; fax at 343-7535; or e-mail vanhornlr@muni.org to request reasonable accommodations.

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Public Transit Advisory Board Notice of Regular Meeting

Thursday, June 10, 2010
5:30pm

Assembly Conference Room,
Room 155, City Hall

The Public is welcome.

For more information contact 343-8213.

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Public Transportation Department by telephone at 343-8213; fax at 563-2206; or e-mail pearson-ta@muni.org to request reasonable accommodations.

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NOTICE OF PUBLIC MEETINGS

For a recorded message of all known municipal meetings call 343-4323 or visit www.muni.org/assembly.

ASSEMBLY SCHEDULE

Tuesday, June 8, 2010

5:00 PM REGULAR ASSEMBLY MEETING
Z.J. Loussac Library, 3600 Denali,
Room 108

Wednesday, June 9, 2010

12:00 PM ASSEMBLY PUBLIC SAFETY
COMMITTEE MEETING
Assembly Conference Room #155,
City Hall

MUNICIPAL BOARDS AND COMMISSIONS

Monday, June 7, 2010

12:00 PM MILITARY AND VETERANS'
AFFAIRS COMMISSION
C.W. Floyd 343-4641
Health & Human Services Bldg.,
9th & L, 4th Floor

6:30 PM PLANNING & ZONING
COMMISSION
Jerry Weaver 343-7943
Loussac Library, Assembly Chambers,
3600 Denali

7:30 PM VALLI VUE LRSA BOARD OF
SUPERVISORS
Bill Rathke 344-8035
O'Malley Elementary School,
11100 Rockridge Rd.

4:00 AM ADA COMMISSION - K Takakuwa
343-4670
Health & Human Svcs, 825 L St,
4th Flr Conf Rm

Wednesday, June 9, 2010

12:00 PM AWWU BOARD/AUDIT
COMMITTEE MEETING
Contact - Brett Jokela, AWWU
Assistant General Manager, 786-5511
General Manager's Conference Room,
3rd Floor

4:00 PM HAND Commission Meeting
Mayors Conference Room/
Martha xt4881

5:30 PM HEALTH & HUMAN SERVICES
COMMISSION
Health Dept. Bldg., 825 L Street,
rm 423 343-6718

6:00 PM PUBLIC SAFETY ADVISORY
COMMISSION
Michelle Goldstein 786-8830
Emergency Operations Center,
1305 E. Street

6:30 PM URBAN DESIGN COMMISSION
Jerry Weaver 343-7943
Loussac Library Assembly Chambers,
3600 Denali

7:00 PM MT. VIEW COMMUNITY

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- RECREATION CENTER
ADVISORY COMMISSION
Teri Peters - 343-4297
Mt. View Community Center
Thursday, June 10, 2010
- 11:30 AM HERITAGE LAND BANK
ADVISORY COMMISSION MTG.,
Lynn RVH (4334)
Conf. Rm. 830, City Hall
- 12:00 PM SCHOOL BUDGET ADVISORY
COMMISSION
Lisa Arnold 343-4571
Mayor's Conference Room at Loussac
Library (behind the Assembly
Chambers)
- 1:00 PM AMATS TAC PZM Mt Work Session
Each of the Central Business District
Conf. PW, Main (30)
- 2:30 PM AMATS TECHNICAL ADVISORY
COMMITTEE
Craig Lyon 343-8406
Planning Department 1st Flr,
4700 Elmore Road
- 5:30 PM PUBLIC TRANSIT ADVISORY
BOARD
Timothy Pearson 343-8213
City Hall, 632 W. 6th Avenue
- 6:00 PM PARKS & RECREATION
COMMISSION MEETING
343-4355
Spenard Recreation Center,
2020 W. 48th Ave.
- 6:30 PM ZONING BOARD OF
EXAMINER'S & APPEALS PUBLIC
HEARING
Jerry Weaver 343-7942
Loussac Library, 3600 Denali Street,
Assembly Chambers

Meetings may be canceled or rescheduled; to verify, contact the staff support listed for that meeting. Meeting schedules are posted at the south entrance of City Hall, 632 W. 6th Ave. and in the Clerk's Office, Room 250, City Hall, 343-4311. For assistance with public meetings accessible to persons with disabilities please contact the support staff listed to place a request at least 72 hours in advance. The Municipality will provide reasonable accommodations for all citizens with disabilities.

P.O. #1384
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NOTICE OF PUBLIC HEARINGS

**NOTICE OF MUNICIPAL ASSEMBLY
PUBLIC HEARING:**

The Assembly of the Municipality of Anchorage will hold a public hearing on the following ordinance at its regular meeting of **June 22, 2010**. The public hearing portion of the meeting begins at 6:00 p.m. and is held in the Assembly Chambers, Z.J. Loussac Library, 3600 Denali:

Ordinance No. AO 2010-44, an ordinance of the Anchorage Municipal Assembly amending Anchorage Municipal Code Section 1.15.020, **Prohibited Conduct**, regarding use of municipal resources, Assemblymembers Gray-Jackson, Honeman, Traini.

The above-referenced document is available for examination at the Clerk's Office, City Hall, 632 W. 6th Avenue, Room 250, Anchorage, Alaska.

Persons wishing to provide oral comments on the described matters may do so at this meeting or may provide written comments. Written comments should be sent to: Barbara E. Gruenstein, Municipal Clerk, P.O. Box 196650, Anchorage, AK 99519-6650, FAX (907) 343-4313, or GruensteinBE@muni.org

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Municipal Clerk's Office by telephone at 343-4311; fax at 343-4313; or e-mail wwwmasmc@muni.org to request reasonable accommodations.

View all Municipality of Anchorage public notifications on the Municipal website: www.muni.org

/s/ Barbara E. Gruenstein
Municipal Clerk

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IMPORTANT NOTICES

**IMPORTANT NOTICE
MUNICIPALITY OF ANCHORAGE
RUST IN PEACE PROGRAM**

The following vehicles will be disposed of unless a claim of ownership is made to the Municipality of Anchorage within twenty days of the initial publication of this notice. Contact Daune Wyatt, Land Use Enforcement, at 343-8337 for further information.

Plate	VIN	CASE
CZF122	1GKEL19W3TB512066	JVP 10-1220

Daune Wyatt
Land Use Enforcement
907 343-8337
wyattde@muni.org

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**MUNICIPALITY OF ANCHORAGE
NOTICE OF ABBREVIATED
PLAT APPLICATIONS
(SHORT PLATS)**

The following applications have been accepted by the Municipality of Anchorage Platting Authority for consideration in accordance with Chapter 21.15.125 Abbreviated Plat Procedure (short plat). The Platting Officer, acting as the Platting Authority, shall take action on the below listed application(s) on Monday, June 28, 2010. Anyone who believes he/she has information that should cause an application to be denied, modified or rejected must present that information to the Platting Officer no later than Friday, June 25, 2010. All such information must be delivered to the Planning Department, 4700 Elmore Road

Platting Officer
Planning Department
Municipality of Anchorage
P.O. Box 196650
Anchorage, Alaska 99519-6650

CASE: **S11747 - 2**
PETITIONER: University of Alaska
REQUEST: Vacation (elimination) of the

10' Underground Utility easement located on the southern portion of the east side of the property boundary 41.64 acre(s)
TOTAL AREA:
SITE ADDRESS: 3530 Sharon Gagnon Lane
LOCATION: Lying south of Providence Drive, west of Elmore Road and north of 40th Avenue

COMMUNITY COUNCIL(S): University Area
CURRENT LEGAL DESCRIPTION: Alaska Pacific University Subdivision, Tract A (Plat 83-309); located within the S 1/2 of the NE 1/4 and the N 1/2 of the SE 1/4 of Section 28, T13N, R3W S.M., Alaska

CASE: **S11816 - 1**
PETITIONER: Bonnie M. Lavan & Kenneth N. Ziegahn
REQUEST: To subdivide two (2) lots into two (2) different lots
TOTAL AREA: 5 acre(s)
SITE ADDRESS: 3321 Porcupine Trail Road
LOCATION: Lying north of Porcupine Trail Road and northwest of where Twilight Lane meets Snowshoe Lane

COMMUNITY COUNCIL(S): Rabbit Creek
CURRENT LEGAL DESCRIPTION: BLM Lot 105 and BLM Lot 120, located within NW 1/4 Section 33, T12N, R3W, S.M., Alaska

CASE: **S11817 - 1**
PETITIONER: GAE Partnership
REQUEST: To subdivide two (2) lots into one (1) lot
TOTAL AREA: 2.43 acre(s)
SITE ADDRESS: 5400 Homer Drive
LOCATION: Lying west of Homer Drive and Seward Highway, north of East 56th Avenue and south of East International Airport Road

COMMUNITY COUNCIL(S): Taku Campbell
CURRENT LEGAL DESCRIPTION: South Central Commercial Park Subdivision, Lot 1A (Plat No. 85-88) and Lot 2 (Plat 88-89); located within SW 1/4 of Section 32, T13N, R3W, S.M., Alaska

CASE: **S11818 - 1**
PETITIONER: Harold Green
REQUEST: To subdivide four (4) lots into two (2) lots
TOTAL AREA: 0.87 acre(s)
SITE ADDRESS: 1130 West 19th Avenue
LOCATION: Lying east of Spenard Road and south of West 19th Avenue

COMMUNITY COUNCIL(S): North Star
CURRENT LEGAL DESCRIPTION: South Addition Chester Subdivision, Block 5, Lots 6A, 7A (Plat No. 72-267) and Lot 8A (Plat No. 77-39) Thompson Subdivision, Block 4, Lot 8B1 (Plat No. 77-39); located in NE 1/4, Section 24, T13N, R4W, S.M., Alaska

The Planning Department decision will be available the first business day following the decision date.

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NOTICE OF INTENT TO DO BUSINESS

P.O. #1383
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AMC 1.15.040(A)(2) requires municipal elected officials, municipal employees, school district employees and members of the public appointed to a public board to file a Notice of Intent to respond to public solicitation form prior to acquiring economic interest in a

municipal contract. Forms which have been filed can be viewed at <http://www.muni.org/Departments/Assembly/Clerk/Pages/Ethics.aspx>

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