



Municipality of Anchorage

WEEKLY LISTING

DAN SULLIVAN, MAYOR

NOTICE OF PUBLIC MEETINGS

NOTICE OF PUBLIC MEETINGS

For a recorded message of all known municipal meetings call 343-4323 or visit www.muni.org/assembly.

ASSEMBLY SCHEDULE

Tuesday, May 25, 2010 – May 27, 2010

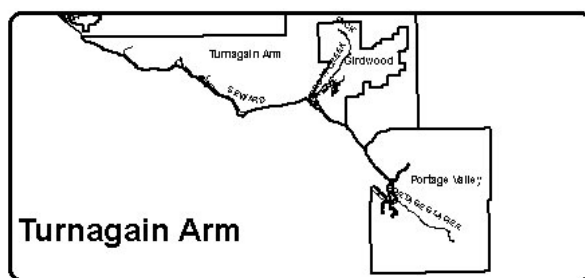
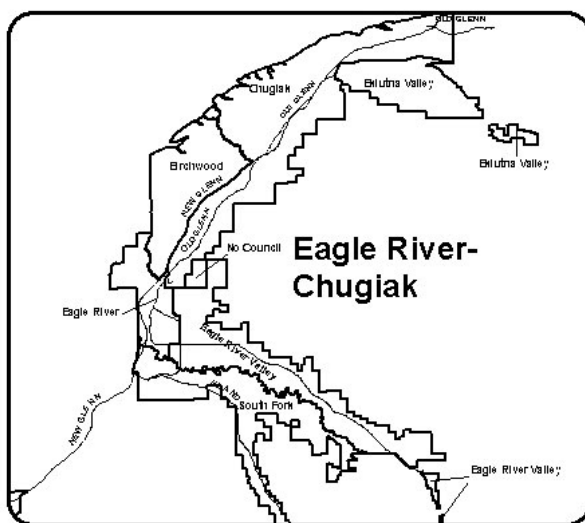
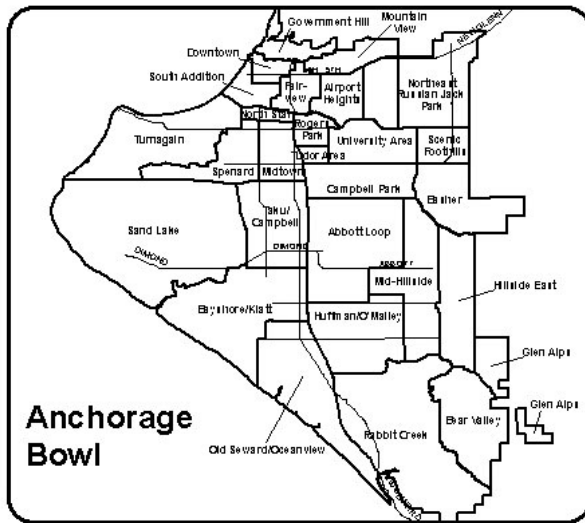
- All Day Event CONFERENCE-ALASKA FAMILIES: WEAVING A BETTER FUTURE
Anchorage Sheraton Hotel & Spa, 2nd Floor
- 5:00 PM REGULAR ASSEMBLY MEETING
Z.J. Loussac Library, 3600 Denali, Room 108

MUNICIPAL BOARDS AND COMMISSIONS

Monday, May 24, 2010 through

Thursday, May 27, 2010

- 8:00 AM BOARD OF EQUALIZATION HEARINGS
John Dyson 343-6849
City Hall, 632 W. 6th Avenue
Property Appraisal Conference Room 310
- 11:30 AM ML&P Finance and Audit Committee
Linda Davidovics, 263-5201
ML&P Main Conference Room, 1200 East 1st Avenue, Room 135
- 12:00 PM SOLID WASTE & RECYCLING ADVISORY COMMISSION
Patty Kilson 343-6276
1111 E. 56th Avenue,
2nd Floor Conference Room
- 4:00 PM ANCHORAGE COMMUNITY DEVELOPMENT AUTHORITY DEVELOPMENT COMMITTEE
Ron Pollock 297-4401
ACDA, 700 W. 6th Avenue, Ste. 208
- 6:30 PM CHUGIAK-BIRCHWOOD-EAGLE RIVER RURAL ROAD SERVICE AREA BOARD OF SUPERVISORS
Kaye Dolphin 343-1511
12001 Business Blvd., Room #170
- Tuesday, May 25, 2010**
- 12:00 PM GEOTECHNICAL ADVISORY COMMISSION
D Tremont, 343-7921
Planning & Development Center, 4700 Elmore Rd., Rm#170
- Wednesday, May 26, 2010**
- 9:30 AM SENIOR CITIZENS ADVISORY COMMISSION
Donald Jones 343-6730
Anchorage Senior Center, 1300 E. 19th Avenue
- 12:00 PM ML&P Utility Board of Directors Meeting
Linda Davidovics, 263-5201
ML&P Main Conference Room, 1200 East 1st Avenue, Room 135
- 12:00 PM WATERSHED & NATURAL RESOURCES ADVISORY COMMISSION
Thede Tobish, 343-7921
City Hall, 632 W. 6th Avenue, Room 700
- 12:00 PM ANCHORAGE COMMUNITY DEVELOPMENT AUTHORITY FINANCE COMMITTEE



- 5:30 PM Ron Pollock 297-4401
ACDA, 700 W. 6th Avenue, Ste. 208
- 6:30 PM SISTER CITIES COMMISSION
Yolanda Clary 343-7170
City Hall, 632 W 6th Ave, Rm 830
- 11:30 AM CANCELLED – [URBAN DESIGN COMMISSION]
Jerry Weaver 343-7943
Loussac Library Assembly Chambers, 3600 Denali
- 1:00 PM **Thursday, May 27, 2010**
ANCHORAGE COMMUNITY DEVELOPMENT AUTHORITY OPERATIONS COMMITTEE
Ron Pollock 297-4401
ACDA, 700 W. 6th Avenue, Ste. 208
- 5:30 PM AMATS POLICY COMMITTEE MTG
Craig Lyon 343-8406
City Hall, MCR
- 6:30 PM ANIMAL CONTROL ADVISORY BOARD
D. Fetko 343-4634
Animal Care & Control Center, 4711 Elmore Road, Multi-purpose Room
- 6:30 PM ZONING BOARD OF EXAMINERS & APPEALS PUBLIC HEARING
Jerry Weaver 343-7943
Loussac Library Assembly Chambers, 3600 Denali

Meetings may be canceled or rescheduled; to verify, contact the staff support listed for that meeting. Meeting schedules are posted at the south entrance of City Hall, 632 W. 6th Ave. and in the Clerk's Office, Room 250, City Hall, 343-4311.

For assistance with public meetings accessible to persons with disabilities please contact the support staff listed to place a request at least 72 hours in advance. The Municipality will provide reasonable accommodations for all citizens with disabilities.

P.O.#1367

Published May 23, 2010

NOTICE OF PUBLIC HEARINGS

NOTICE OF MUNICIPAL ASSEMBLY PUBLIC HEARINGS:

The Assembly of the Municipality of Anchorage will hold a public hearing on the following ordinance at its regular meeting of **June 8, 2010**. The public hearing portion of the meeting begins at 6:00 p.m. and is held in the Assembly Chambers, Z.J. Loussac Library, 3600 Denali:

Ordinance No. AO 2010-41, an ordinance authorizing sale of Tax Foreclosed properties by the Municipality Of Anchorage for delinquent taxes and/or special assessments:

1. 002-137-60-005-Third Addition, Blk 16B, Lt 1B, Chelsea Square Condominiums, 436 E 11th Ave, Unit A-5, Anchorage. – Decker, John R (Estate) 50% & Elder, Erhman R (Estate) 50%.
2. 002-143-03-000-Third Addition, Blk 12A, Lt 10, 121 W 11th Ave., Anchorage.—McCutcheon, Jerry.
3. 003-115-07-000-Third Addition, Blk 3C, Lt 7, 1025 Latouche St., Anchorage.—Wilson, Horace Jack (Estate).
4. 004-132-60-000-Thunderbird Terrace #1, Blk 8, Lt 12 3622 E 19th Ave., Anchorage.—Williams, Susan R.
5. 005-015-22-000-Nels Kleven, Blk 5, Lt 1 N3E2, 516 N Hoyt St., Anchorage.—Ellington, Laretha Marie.
6. 005-161-27-000-Russian Jack #1, Blk 2, Lt 13, 1735 Tamarra Cir., Anchorage.—Bibbs, Laura G (Estate)
7. 005-162-37-040-Sherwood North, TR A1, The Village Ph 2 Condominiums, 4274 Reka Dr, Unit 4274, Anchorage.—Valcarcel, Jose A & Maxine M.
8. 010-082-35-001-New McRae, Blk 2, Lt 6A1, Great Place Condominium Unit 6A1A, 3411 Wisconsin St., Anchorage.—Smith, Daniel O.
9. 012-533-01-000- Hidden Cove Ph 3, Lt 1, NHN Halfhitch Cir., Anchorage.—Discovery Construction Inc.
10. 014-294-32-000- Moorehand, Tr 3A, Lt 8, 8940 Arlon St., Anchorage.—Traxinger, Lawrence Jr.
11. 017-062-21-000- Sun Valley Heights, Blk 1, Lt 1, 13201 Alpine Dr, Anchorage.—Ekstrand, Lars & Diane.
12. 051-102-37-000- Robert Aubrey, Lt 6, 23106 Tundra Rose Ave., Chugiak.—Deutsche Bank Trust Co Americas/FKA Banker's Trust Co/Trustee.
13. 051-102-38-000- Robert Aubrey, Lt 7, 23048 Tundra Rose Ave, Chugiak.—Deutsche Bank Trust Co Americas/FKA Banker's Trust Co/Trustee.
14. 051-104-40-000- T15N R1W Sec 9 SM, Lt 88 S2, 20515 White Birch Rd., Chugiak.—Ramsey, Shane.
15. 051-111-74-000- Paul Dee, Lt 2, 24180 Ski Rd., Chugiak.—First National Bank Alaska.

Continued on Page 21

Continued from Page 20

- 16. 051-122-36-000-Lake Hill Acres #6, Blk A, Lt 1, 22246 Banner Cir., Chugiak.---Elsesser, Timothy Gene.
- 17. 051-301-26-000-Ollie Walker #2, Lt 3, 15433 Old Glenn Hwy., Chugiak.---Mitvitnikoff, Sherrie Lynn AKA Walker.
- 18. 051-491-39-000-Wynter Park #1, Lt 14, 24409 Park Dr, Chugiak.---Ward, Darin.
- 19. 075-151-06-000-Girdwood Original Townsite, Blk 1, Lt 6, NHN East St, Girdwood.---Gamez, Lionel.

P.O. #1365
Published May 23, 2010

**PLANNING AND ZONING COMMISSION
NOTICE OF PUBLIC HEARING**

ON, MONDAY, JUNE 14, 2010, THE MUNICIPALITY OF ANCHORAGE PLANNING AND ZONING COMMISSION WILL HOLD A PUBLIC HEARING AT 6:30 P.M., IN THE ASSEMBLY CHAMBERS AT 3600 DENALI (Z.J. LOUSSAC LIBRARY), ANCHORAGE, ALASKA, TO CONSIDER THE FOLLOWING:

CASE: 2010-031
PETITIONER: Fred Meyer Stores Inc.
REQUEST: Site plan review for a large retail/commercial establishment

TOTAL AREA: 10.56 acre(s)
SITE ADDRESS: 1000 E NORTHERN LIGHTS BLVD

CURRENT ZONE: B-3 General business district
COMMUNITY COUNCIL(S): Midtown Rogers Park
REQUEST/DETAIL: A site plan review for a fueling facility addition located in the parking lot of an existing Fred Meyer. Gregson Subdivision, Lot 1. Located at 1000 E. Northern Lights Blvd.

CASE: 2010-068
PETITIONER: Matt Bobich
REQUEST: Site plan review for a storage facility

TOTAL AREA: 4.59 acre(s)
SITE ADDRESS: 151 PARK LN
CURRENT ZONE: B-3 General business district
COMMUNITY COUNCIL(S): Mountain View Russian Jack Park
REQUEST/DETAIL: 1) A site plan review per AMC 21.45.290 (Standards for self-storage facilities and vehicle storage yards), 2) a conditional use per AMC 21.50.400 (Standards-Vehicle storage yards) for a self-storage facility, and 3) a conditional use per AMC 21.50.450 (Containerized storage). Fairview Subdivision Extension #1, Tracts 1, 4, 9 & 10. Generally located south of Mt. View Drive, north of Glenn Highway, east of Bragaw Street and west of Boniface Parkway.

CASE: S11814
PETITIONER: Matt Bobich
REQUEST: Plat for review by the Planning and Zoning Commission

TOTAL AREA: 4.59 acre(s)
SITE ADDRESS: 151 PARK LN
CURRENT ZONE: B-3 General business district
COMMUNITY COUNCIL(S): Mountain View Russian Jack Park
REQUEST/DETAIL: To subdivide four (4) tracts of land into one (1) tract of land with the vacation of a portion of the Park Lane right-of-way and cul-de-sac and the vacation of the 30 foot access easement along the south property line of Tracts 4 and 10. Fairview Subdivision Extension No. 1, Tracts 1, 4, 9 and 10 (Plat No. P-640 and 67-1); NW 1/4 Section 15, T13N, R3W, S.M., Alaska. Generally located south of Mt. View Drive, north of Glenn Highway, east of Bragaw Street and west of Boniface Parkway.

“Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Zoning and Platting Division of the Planning Department by telephone at 343-7943; fax 343-7927; or e-mail pierceea@muni.org to request reasonable accommodations.”

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

MUNICIPALITY OF ANCHORAGE
Mayor Dan Sullivan

P.O.#1366
Published May 23, 2010

IMPORTANT NOTICES

NOTICE OF INTENT TO DO BUSINESS

AMC 1.15.040(A)(2) requires municipal elected officials, municipal employees, school district employees and members of the public appointed to a public board to file a Notice of Intent to respond to public solicitation form prior to acquiring economic interest in a municipal contract. Forms which have been filed can be viewed at <http://www.muni.org/Departments/Assembly/Clerk/Pages/Ethics.aspx>

P.O.#1368
Published May 23, 2010

**MUNICIPALITY OF ANCHORAGE
NOTICE OF ABBREVIATED
PLAT APPLICATIONS
(SHORT PLATS)**

The following applications have been accepted by the Municipality of Anchorage Platting Authority for consideration in accordance with Chapter 21.15.125 Abbreviated Plat Procedure (short plat). The Platting Officer, acting as the Platting Authority, shall take action on the below listed application(s) on Monday, June 14, 2010. Anyone who believes he/she has information that should cause an application to be denied, modified or rejected must present that information to the Platting Officer no later than Friday, June 11, 2010. All such information must be delivered to the Planning Department, 4700 Elmore

Road

Platting Officer
Planning Department
Municipality of Anchorage
P.O. Box 196650
Anchorage, Alaska 99519-6650

CASE: S11815 - 1
PETITIONER: M&D Investments
REQUEST: To subdivide two (2) lots into one (1) lot

TOTAL AREA: 0.32 acre(s)
SITE ADDRESS:
LOCATION: Lying south of East 3rd Avenue, west of Cordova Street, north of East 4th Avenue and east of Barrow Street.

COMMUNITY COUNCIL(S): Downtown
CURRENT LEGAL DESCRIPTION: Original Townsite of Anchorage, North 1/2 and South 1/2, Lot 1, Block 116 and Lot 2, Block 116; located within the NE 1/4, Section 18, T13N, R3W, S.M., Alaska.

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

P.O.#1369
Published May 23, 2010

**TOWER SITE PLAN
NOTICE OF PENDING APPLICATION**

The following application has been accepted by the Municipality of Anchorage Department of Planning for consideration in accordance with Anchorage Municipal Code 21.45.265--Community and Local Interest Tower. The Department Director shall take action on the below listed application on Friday, July 02, 2010. Anyone who believes they have information that should cause an application to be denied, modified or rejected must present that information to the Director no later than 5:00 p.m. Tuesday, June 29, 2010. All such information must be delivered to the Department of Planning, 4700 Elmore Road, Planning & Development Center, or mailed to:

Director
Planning Department
Municipality of Anchorage
P.O. Box 196650
Anchorage, Alaska 99519-6650

CASE: 2010-070
PETITIONER: AT&T Mobility
REQUEST: Administrative site plan for A Cellular or Wireless Communication Tower

TOTAL AREA: 80 acre(s)
SITE ADDRESS: 4380 BLM RD
CURRENT ZONE: PLI Public lands & institutions district

COMMUNITY COUNCIL(S): Abbott Loop
Basher (Stuckagain Hgts)
Campbell Park
Mid-Hillside

REQUEST/DETAIL: A Community Local Interest Tower (Communication Tower) Administrative Site

Continued on Page 22

Continued from Page 21

Plan Review to construct a proposed 84-foot tall Type 2 communications tower as permitted by AMC
21.45.265. T12N R3W

Section 3, N2SW4, PLO
7471, S.M., Alaska. Located at
4380 BLM Road.

The Planning Department decision will be available the first business day following the decision date.

MUNICIPALITY OF ANCHORAGE
Mayor Dan Sullivan

P.O.#1370
Published May 23, 2010

VISIT US ON THE INTERNET! www.muni.org