



Municipality of Anchorage

WEEKLY LISTING

DAN SULLIVAN, MAYOR

NOTICE OF PUBLIC MEETINGS

Public Transit Advisory Board Notice of Regular Meeting

Thursday, May 13, 2010
5:30pm
Assembly Conference Room,
Room 155, City Hall

The Public is welcome.
For more information contact 343-8213.

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Public Transportation Department by telephone at 343-8213; fax at 563-2206; or e-mail pearson-ta@muni.org to request reasonable accommodations.

P.O. #1350
Published May 9, 2010

NOTICE OF PUBLIC MEETINGS

For a recorded message of all known municipal meetings call 343-4323 or visit www.muni.org/assembly.

ASSEMBLY SCHEDULE

Tuesday, May 11, 2010

5:00 PM REGULAR ASSEMBLY MEETING
Z.J. Loussac Library, 3600 Denali,
Room 108

Wednesday, May 12, 2010

12:00 PM ASSEMBLY PUBLIC SAFETY
MEETING
City Hall, 632 W. 6th Avenue, Rm 155

MUNICIPAL BOARDS AND COMMISSIONS

Monday, May 10, 2010 through

Friday, May 15, 2010

8:00 AM BOARD OF EQUALIZATION
HEARINGS
John Dyson 343-6849
City Hall, 632 W. 6th Avenue
Property Appraisal Conference
Room 310

Monday, May 10, 2010

6:30 PM PLANNING & ZONING
COMMISSION
Jerry Weaver 343-7943
Loussac Library Assembly Chambers,
3600 Denali

7:00 PM CHUGIAK/EAGLE RIVER PARKS &
RECREATION BOARD OF
SUPERVISORS
Val Barkley 343-1500
12001 Business Blvd. Suite 170

Tuesday, May 11, 2010

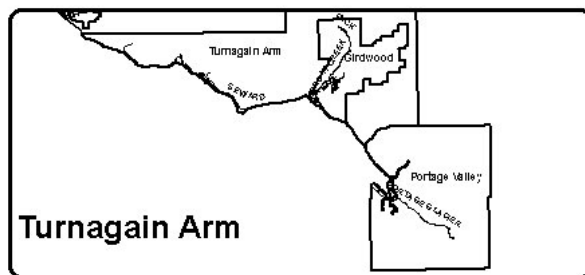
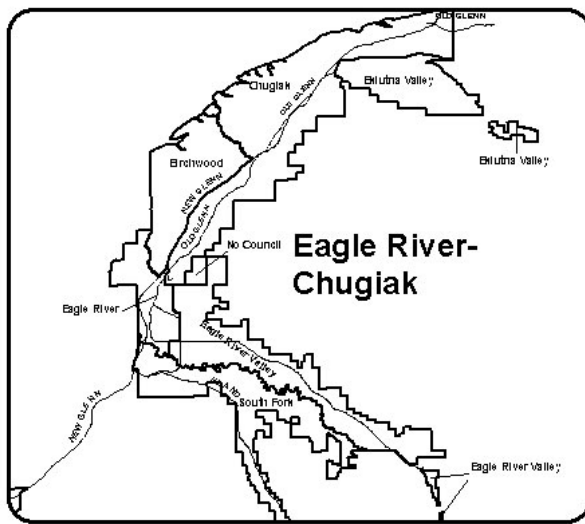
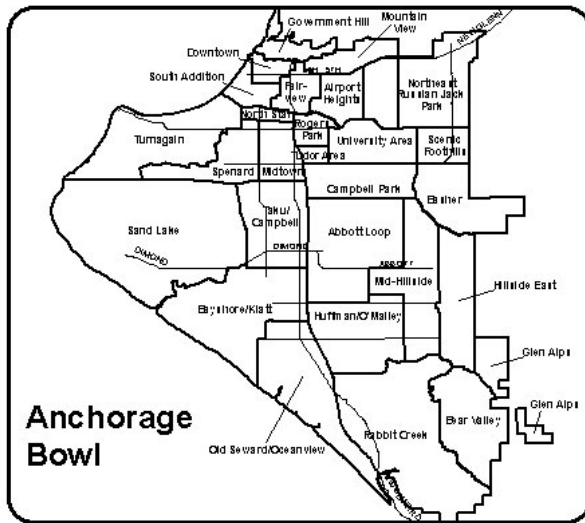
12:00 PM MUNICIPAL DIVERSITY
COUNCIL
Deirdre Brust 564-2726
Call for location

4:00 PM ADA COMMISSION
K Takakuwa 343-4670
Health & Human Services, 825 L St,
4th Floor Conf Room

Wednesday, May 12, 2010

10:00 AM LOCAL EMERGENCY PLANNING
COMMITTEE
Nikki Stokoe 343-1401
Anchorage EOC, 1305 E Street

4:00 PM HAND COMMISSION
Martha 343-4881



5:30 PM PUBLIC TRANSIT ADVISORY
BOARD
Timothy Pearson 343-8213
Assembly Conference Room, #155,
City Hall, 632 W. 6th Avenue

6:00 PM PARKS & RECREATION
COMMISSION MEETING
343-4355
Spennard Recreation Center,
2020 W. 48th Ave.

6:30 PM ZONING BOARD OF EXAMINER'S
& APPEALS PUBLIC HEARING
Jerry Weaver 343-7942
Loussac Library, 3600 Denali Street,
Assembly Chambers

Meetings may be canceled or rescheduled; to verify, contact the staff support listed for that meeting. Meeting schedules are posted at the south entrance of City Hall, 632 W. 6th Ave. and in the Clerk's Office, Room 250, City Hall, 343-4311. For assistance with public meetings accessible to persons with disabilities please contact the support staff listed to place a request at least 72 hours in advance. The Municipality will provide reasonable accommodations for all citizens with disabilities.

P.O. #1352
Published May 9, 2010

NOTICE OF PUBLIC HEARINGS

MUNICIPALITY OF ANCHORAGE NOTICE OF PRELIMINARY PLAT APPLICATIONS

On, Wednesday, June 02, 2010, the Municipality of Anchorage Platting Board will hold a Public hearing at 6:30 p.m. in the Assembly Chambers (Z.J. Loussac Library) at 3600 Denali Street, Anchorage, Alaska to consider the following:

CASE:	S11801 - 1
PETITIONER:	Justin & Erica McCaslin
REQUEST:	To subdivide one (1) lot into two (2) lots with a variance from AMC 21.80.010 (Dedication - Streets) and AMC 21.85 Table B (Right-of-Way Width)
TOTAL AREA:	2.31 acre(s)
SITE ADDRESS:	8111 Upper Huffman Road
LOCATION:	Lying north of Upper Huffman Drive and east of Aurora View Circle

COMMUNITY COUNCIL(S):	Hillside East
CURRENT LEGAL DESCRIPTION:	Gravity Hill Estates Subdivision, Lot 1 (Plat No. 2006-166); located within the SW 1/4, Section 24, T12N, R3W, S.M., Alaska

CASE:	S11808 - 1
PETITIONER:	Municipality of Anchorage
REQUEST:	An ordinance amending Anchorage Municipal Code

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City Hall, 632 W 6th Ave.
Mayors Conf. Rm 830

5:30 PM HEALTH & HUMAN SERVICES
COMMISSION
343-6718
Health Dept. Bldg., 825 L Street,
rm 423

6:00 PM PUBLIC SAFETY ADVISORY
COMMISSION
Michelle Goldstein 786-8830
Emergency Operations Center,
1305 E. Street

6:30 PM URBAN DESIGN COMMISSION
Jerry Weaver 343-7943
Loussac Library Assembly Chambers,
3600 Denali

7:00 PM MT. VIEW COMMUNITY
RECREATION CENTER
ADVISORY COMMISSION
Teri Peters - 343-4297
Mt. View Community Center

12:00 PM Thursday, May 13, 2010
SCHOOL BUDGET ADVISORY
COMMISSION
Lisa Arnold 343-4571
Mayor's Conference Room at Loussac
Library (behind the Assembly
Chambers)

2:30 PM AMATS TECHNICAL ADVISORY
COMMITTEE
Craig Lyon 343-8406
Planning & Development Ctr, 1st Flr.,
4700 Elmore Road

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Section 21.15.134 to establish standards for the approval of fragment lots 0 acre(s)

TOTAL AREA:
SITE ADDRESS:
LOCATION:
COMMUNITY COUNCIL(S):
COUNCIL(S):
CURRENT LEGAL DESCRIPTION

All Community Councils

CASE: **S11810 - 1**
PETITIONER: Lochlomend, LLC
REQUEST: To subdivide one (1) tract of land into one (1) lot and one (1) tract

TOTAL AREA: 3.61 acre(s)
SITE ADDRESS: 700 East 36th Avenue
LOCATION: Lying south of East 36th Avenue and west of Old Seward Highway

COMMUNITY COUNCIL(S): Midtown
CURRENT LEGAL DESCRIPTION: Saunders Subdivision Tract A-1A (Plat 2009-122); located in the SE 1/4, Section 30, T13N, R3W, S.M., Alaska

CASE: **S11811 - 1**
PETITIONER: John McManamin
REQUEST: To subdivide one (1) lot into two (2) lots with variances from AMC 21.85.030 (Improvement requirements by improvement area), AMC 21.80.330 (Design standards - Lot frontage and access), AMC 21.80.200 (Design standards - Legal and physical access) and 21.80.010 (Dedication - Streets)

TOTAL AREA: 25.73 acre(s)
SITE ADDRESS:
LOCATION: Lying south of West Dimond Boulevard

COMMUNITY COUNCIL(S): Bayshore-Klatt
CURRENT LEGAL DESCRIPTION: Government Lot 2, located within the NW 1/4 & SW 1/4 of Section 15, T12N, R4W, S.M., Alaska, Excepting Therefrom that portion of said Government Lot 2 lying within the W 1/2 W 1/2 SE 1/4 NW 1/4 of said Section 15 as conveyed by Deed recorded May 9, 1952 in Deed Book 72 at Page 30

“Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Zoning and Platting Division of the Planning Department by telephone at 343-7942; fax 343-7927; or e-mail stewartgi@muni.org to request reasonable accommodations.”

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

P.O. #1354
Published May 9, 2010

**MUNICIPAL ASSEMBLY
NOTICE OF PUBLIC HEARING**

ON, TUESDAY, JUNE 22, 2010, THE MUNICIPALITY OF ANCHORAGE ASSEMBLY WILL HOLD A PUBLIC HEARING AT 5:30 P.M., IN THE ASSEMBLY CHAMBERS AT 3600 DENALI (Z.J. LOUSSAC LIBRARY), ANCHORAGE, ALASKA, TO CONSIDER THE FOLLOWING:

CASE: **2010-066**
PETITIONER: Skycap International LLC
REQUEST: Assembly conditional use for an alcoholic beverage package store

TOTAL AREA: 1 acre(s)
SITE ADDRESS: 410 K ST
CURRENT ZONE: B-2C Central business district-periphery

COMMUNITY COUNCIL(S): Downtown
REQUEST/DETAIL: An alcoholic beverage conditional use for a package store (Alaska Wine & Spirits); L Street Slide Replat, Block 37, Lot 1A. Generally located at 410 K Street

“Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Zoning and Platting Division of the Planning Department by telephone at 343-7942; fax 343-7927; or e-mail stewartgi@muni.org to request reasonable accommodations.”

The Department of Planning report to the Assembly will be available at the Municipal Clerk's Office after 1:00 p.m. on the Friday prior to the meeting.

MUNICIPALITY OF ANCHORAGE
Mayor Dan Sullivan

P.O. #1355
Published May 9, 2010

**NOTICE OF MUNICIPAL ASSEMBLY
PUBLIC HEARING:**

The Assembly of the Municipality of Anchorage will hold a public hearing on the following resolution at its regular meeting of **May 25, 2010**. The public hearing portion of the meeting begins at 6:00 p.m. and is held in the Assembly Chambers, Z.J. Loussac Library, 3600 Denali:

Resolution No. AR 2010-119, a resolution of the Municipality of Anchorage, Alaska, approving a sewer line extension identified as the **Elim Street (Sanitary) Sewer Upgrade Extension** and providing for assessment of benefited properties at time of service connection, Anchorage Water and Wastewater Utility.

ELIM STREET SEWER UPGRADE CAPITAL IMPROVEMENT PROJECT – SEWER AMS 2715 MOOREHAND #3 LTS 17 & 18

AMC 19.80 and A.S. 42.05.385 require the Assembly's approval to construct a main extension where the extension will create charges or assessments against the adjacent properties. A public hearing is required prior to Assembly action.

The Anchorage Water and Wastewater Utility (AWWU) plans to construct a (sanitary) sewer main extension in the public right-of-way of Elim Street, north of Abbott Road. The project will upgrade the sewer system to

address recurring maintenance problems. Construction of this main will make public sewer service available to two (2) parcels.

Initially, all costs to construct the proposed sewer main extension shall be born by AWWU. When these newly benefited and previously unassessed parcels connect to the sewer main, AWWU shall recover a pro-rated share of its costs through the Levy Upon Connection assessment procedures as authorized by the current Municipal Codes and Utility Tariff.

The properties benefiting from proposed construction, and subject to future assessments and charges, are identified on the proposed assessment roll, which is made part of the resolution carried by this memorandum. As each previously unassessed property seeks connection, the parcels' pro-rated share of assessable sewer main costs will be presented to the Assembly for confirmation of levy action in accordance with the rules and regulations of the AWWU Tariff in effect at the time of connection.

Owners of benefited property were notified of the estimated project cost, and their individual property's estimated cost allocation by certified mail on March 1, 2010. Property owners were invited to meet with AWWU at a time convenient for them for further information and discussion.

The passage of this resolution will have fiscal impact on no Municipal-owned parcel.

The AWWU Board reviewed and endorsed this resolution at its regular meeting of April 7, 2010.

If you own property in any of the proposed assessment area and have not received mailed notice of the hearing and your proposed assessment, please contact Bitsy Lawhorn at 564-2713.

Copies of this resolution are available at the Clerk's Office, City Hall, 632 W. 6th Avenue, Room 250, Anchorage, Alaska.

Written comments should be sent to: Barbara E. Gruenstein, Municipal Clerk, P.O. Box 196650, Anchorage, AK 99519-6650, FAX (907) 343-4313, or GruensteinBE@muni.org

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Municipal Clerk's Office by telephone at 343-4311; fax at 343-4313; or e-mail wwwasmc@muni.org to request reasonable accommodations.

View all Municipality of Anchorage public notifications on the Municipal website: www.muni.org

/s/ Barbara E. Gruenstein
Municipal Clerk

P.O.#1356
Published May 9, 2010

**NOTICE OF MUNICIPAL ASSEMBLY
PUBLIC HEARING:**

The Assembly of the Municipality of Anchorage will hold a public hearing on the following ordinance at its regular meeting of **June 8, 2010**. The public hearing portion of the meeting begins at 6:00 p.m. and is held in the Assembly Chambers, Z.J. Loussac Library, 3600 Denali:

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Ordinance No. AO 2010-41, an ordinance authorizing the **sale of properties foreclosed** for delinquent taxes and/or special assessments, Real Estate Services.

Third Addition BLK 16B, Lt 1B Chelsea Square Condominiums
 Third Addition, BLK 12A, LT 10
 Third Addition, BLK 3C, LT 7
 Thunderbird Terrace #1, BLK 8, LT 12
 Nels Kleven, BLK 5, LT 1 N3 E2
 Russian Jack #1, BLK 2, LT 13
 Sherwood North, TR A1 The Village PH2 Condominiums
 New McRae BLK 2, LT 6A1 Great Place Condominium Unit 6A1A
 Hidden Cove PH 3, LT 1
 Moorehand, TR 3A, LT 8
 Sun Valley Heights, BLK 1, LT 1
 Robert Aubrey, LTS 6 & 7
 T15N R1W SEC 9 SM, LT 88 S2
 Paul Dee, LT 2
 Lake Hill Acres #6, BLK A, LT 1
 T15N R1W SEC 30 SM, LT 39 PTN
 Ollie Walker #2, LT 3
 Wynter Park #1, BLK 1, LT 14
 Girdwood Original Townsite, BLK 1, LT 6

The above-referenced document is available for examination at the Clerk's Office, City Hall, 632 W. 6th Avenue, Room 250, Anchorage, Alaska.

Persons wishing to provide oral comments on the described matters may do so at this meeting or may provide written comments. Written comments should be sent to: Barbara E. Gruenstein, Municipal Clerk, P.O. Box 196650, Anchorage, AK 99519-6650, FAX (907) 343-4313, or GruensteinBE@muni.org

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services, or special modifications to participate should contact the Municipal Clerk's Office by telephone at 343-4311; fax at 343-4313; or e-mail wwwmasmc@muni.org to request reasonable accommodations.

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/s/ Barbara E. Gruenstein
 Municipal Clerk

P.O. #1357
 Published May 9, 2010

IMPORTANT NOTICES

**IMPORTANT NOTICE
 MUNICIPALITY OF ANCHORAGE
 RUST IN PEACE PROGRAM**

The following vehicles will be disposed of unless a claim of ownership is made to the Municipality of Anchorage within twenty days of the initial publication of this notice. Contact Daune Wyatt, Land Use Enforcement, at 343-8337 for further information.

Plate	VIN	CASE
EJU170	B36JF9X124969	JVP 10-1213

Daune Wyatt
 Land Use Enforcement
 907 343-8337
wyattde@muni.org

P.O. #1349
 Published May 9, 2010

MUNICIPALITY OF ANCHORAGE

**HERITAGE LAND BANK
 AND
 REAL ESTATE SERVICES**

NOTICE OF OFFICE MOVE

DATE: May 3, 2010

The Heritage Land Bank department is moving the week of May 3rd, 2010, from City Hall to the Municipality of Anchorage's Permit Center, located at 4700 Elmore Road. Offices will be closed May 3-5, and are expected to reopen Thursday the 6th. Our new offices will be located on the second floor of the Permit Center with the Real Estate Services Division and the Office of Community Planning and Development.

For more information and for our new phone numbers, please see our web site at: <http://www.muni.org/departments/hlb/pages/default.aspx>

P.O. #1351
 Published May 9, 2010

NOTICE OF INTENT TO DO BUSINESS

AMC 1.15.040(A)(2) requires municipal elected officials, municipal employees, school district employees and members of the public appointed to a public board to file a Notice of Intent to respond to public solicitation form prior to acquiring economic interest in a municipal contract. Forms which have been filed can be viewed at <http://www.muni.org/Departments/Assembly/Clerk/Pages/Ethics.aspx>

P.O. #1353
 Published May 9, 2010