



# Municipality of Anchorage

WEEKLY LISTING

DAN SULLIVAN, MAYOR

## NOTICE OF PUBLIC MEETINGS

### MUNICIPAL AIRPORTS AVIATION ADVISORY COMMISSION MEETING NOTICE

The Municipal Airports Aviation Advisory Commission will hold its regularly scheduled meeting at the Municipal Development and Planning Center, 4700 Elmore Road on Thursday, May 6, 2010, at 12:00 p.m. Public attendance and comments are welcome. For information regarding the agenda, call 343-6303.

"Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Merrill Field Airport Manager's Office by telephone at 343-6303; fax at 276-8421; or e-mail [merrillinfo@muni.org](mailto:merrillinfo@muni.org) to request reasonable accommodations."

P.O. #1341  
Published May 2, 2010

## NOTICE OF PUBLIC MEETINGS

For a recorded message of all known municipal meetings call 343-4323 or visit [www.muni.org/assembly](http://www.muni.org/assembly).

### ASSEMBLY SCHEDULE

#### Tuesday, May 4, 2010

1:30 PM MAYOR'S HOMELESS LEADERSHIP TEAM  
Brittney Ketterman 343-6513

### MUNICIPAL BOARDS AND COMMISSIONS Monday, May 3, 2010 through Friday, May 7, 2010

8:00 AM BOARD OF EQUALIZATION HEARINGS  
John Dyson 343-6849  
City Hall, 632 W. 6th Avenue  
Property Appraisal Conference Room 310

#### Monday, May 3, 2010

11:30 AM ANCHORAGE COMMUNITY DEVELOPMENT AUTHORITY EXECUTIVE COMMITTEE  
700 W. 6th Avenue, Ste. 208

12:00 PM MILITARY AND VETERANS' AFFAIRS COMMISSION  
C.W. Floyd 343-4641  
Health & Human Services Bldg.,  
9th & L, 4th Floor

6:30 PM PLANNING & ZONING COMMISSION  
Jerry Weaver 343-7943  
Loussac Library,  
Assembly Chambers, 3600 Denali

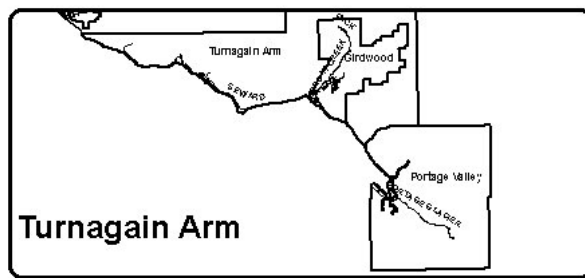
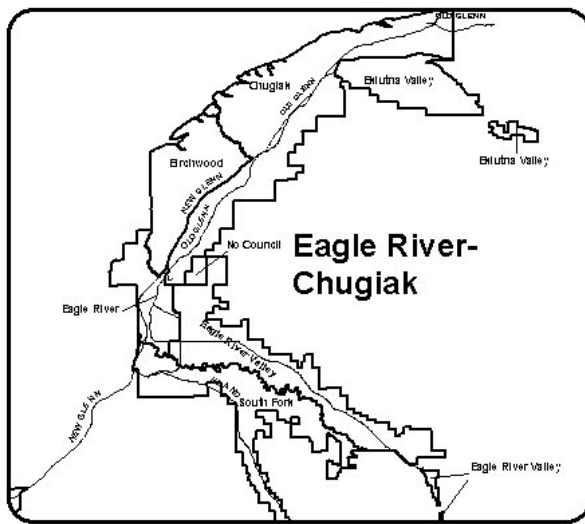
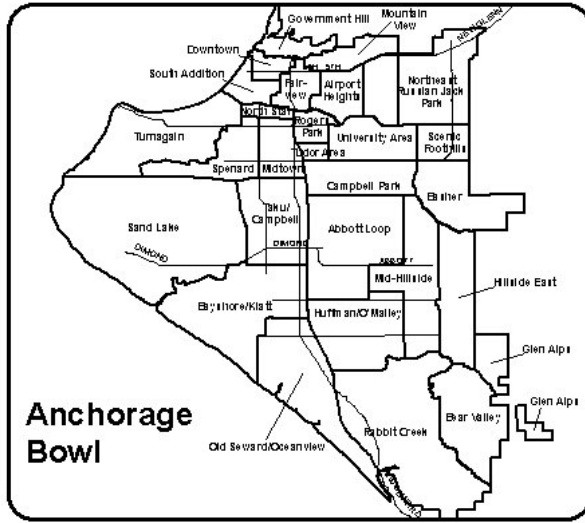
7:30 PM VALLI VUE LRSA BOARD OF SUPERVISORS  
Bill Rathke 344-8035  
O'Malley Elementary School,  
11100 Rockridge Rd.

#### Tuesday, May 4, 2010

9:00 AM ANCHORAGE EMPLOYEE RELATIONS BOARD MEETING  
Davis Wright Tremaine  
LLP, 701 W 8th Ave. #800 -  
K. Hamann 257-5311

1:30 PM MAYOR'S HOMELESS LEADERSHIP TEAM  
Brittney Ketterman 343-6513  
(TBD)

#### Wednesday, May 5, 2010



- 11:30 AM BUDGET ADVISORY COMMISSION  
Darlene 343-4496  
City Hall, 632 W. 6th Avenue,  
Conference Room #155
- 12:00 PM AWWU BOARD OF DIRECTORS  
Brett Jokela, Assistant General  
Manager, 786-5511  
AWWU, 3000 Arctic Blvd.
- 6:30 PM PLATTING BOARD PUBLIC HEARING  
Jerry Weaver 343-7942  
Loussac Library Assembly Chambers,  
3600 Denali
- 12:00 PM **Thursday, May 6, 2010**  
MUNICIPAL AIRPORTS  
AVIATION ADVISORY  
COMMISSION  
Darlene Sivyer 343-6308  
Planning and Development Center,  
4700 Elmore Road
- 4:00 PM YOUTH ADVISORY COMMISSION  
Stephanie MacSwain 343-4427  
City Hall, 632 W. 6th Avenue,  
Municipal Manager's Conference  
Room #850
- 4:00 PM ANCHORAGE COMMUNITY DEVELOPMENT AUTHORITY BOARD OF DIRECTORS  
700 W. 6th Avenue, Ste. 208

Meetings may be canceled or rescheduled; to verify, con-

tact the staff support listed for that meeting. Meeting schedules are posted at the south entrance of City Hall, 632 W. 6th Ave. and in the Clerk's Office, Room 250, City Hall, 343-4311. For assistance with public meetings accessible to persons with disabilities please contact the support staff listed to place a request at least 72 hours in advance. The Municipality will provide reasonable accommodations for all citizens with disabilities.

P.O. # 1344  
Published May 2, 2010

**AMATS Technical Advisory  
Committee Meeting  
Thursday, May 13, 2010  
2:30-4:30 PM, Planning & Develop. Ctr  
4700 Elmore Road, Main Conference room**

### Business Items:

1. Anchorage Bicycle Plan

### Information Items:

1. Highway-Street Lighting Design

If you have questions about the agenda please call and/or an individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Traffic Dept. by telephone at 343-7991; fax at 343-8488; or e-mail [amatsinfo@muni.org](mailto:amatsinfo@muni.org) to request reasonable accommodations.

P.O. #1347  
Published May 2, 2010

## NOTICE OF PUBLIC HEARINGS

### NOTICE OF MUNICIPAL ASSEMBLY PUBLIC HEARINGS:

The Assembly of the Municipality of Anchorage will hold a public hearing on the following ordinances and resolutions at its regular meeting of **May 11, 2010**. The public hearing portion of the meeting begins at 6:00 p.m. and is held in the Assembly Chambers, Z.J. Loussac Library, 3600 Denali:

Ordinance No. AO 2010-35, an ordinance repealing Anchorage Municipal Code Chapters 15.80 and 15.85, relating to **Motor Vehicle Emissions Inspection and Maintenance (I/M) Program**; amending Chapter 15.80 and 15.85 in the interim to revise the existing fees and program administration; amending Section 9.30.155 to repeal reference to I/M Certification; and amending the Fine Schedule at Section 14.60.030, Health and Human Services.

Ordinance No. AO 2010-36, an ordinance authorizing **extinguishment of all unpaid tax, penalty, interest, and administrative debt on Parcel 008-041-03-000**, T13N R3W Sec 33 SM, Lot 14, Heritage Land Bank/Real Estate Services.

Ordinance No. AO 2010-37, an ordinance authorizing **disposal by sealed competitive bid of Heritage Land Bank Parcel 6-008**, AKA Lot 19, USS 3202, T10N, R1W, TID 090-022-03, located in the Turnagain Arm

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Community of Bird Creek, for at least fair market value of \$90,000 plus the appraisal cost of \$3,500, and other conditions as determined by Heritage Land Bank.

Ordinance No. AO 2010-38, an ordinance authorizing **withdrawal of a portion of Heritage Land Bank Parcel No. 3-064** Not To Exceed 39 acres, from Heritage Land Bank Inventory for transfer to the Real Estate Services Division, and establishing a conservation easement on the withdrawn portion of the parcel, with mitigation credits to be managed by Heritage Land Bank.

Ordinance No. AO 2010-39, an ordinance amending Chapter 24.80 to add a new Section 24.80.015 to establish a **Street Solicitation Permit** and amending Section 14.60.030, Fine Schedule, Department of Law.

Resolution No. AR 2010-120, a resolution of the Municipality of Anchorage, Alaska, accepting two **State of Alaska Drinking Water Fund loan agreements** in the aggregate amount of \$4,881,000, Anchorage Water and Wastewater Utility.

Resolution No. AR 2010-121, a resolution of the Municipality of Anchorage, Alaska, accepting a State of Alaska Clean Water Fund loan agreement for the **Wonder Park Sewer Upgrade Project** in the amount of \$200,000, Anchorage Water and Wastewater Utility.

Resolution No. AR 2010-122, a resolution of the Municipality of Anchorage appropriating \$6,393,690 from Alaska Housing Finance Corporation (AHFC) to the Department of Neighborhoods to State Categorical Grant Fund (231) for the **Weatherization Assistance Program**.

Resolution No. AR 2010-123, a resolution appropriating \$439,476 from the Alaska Department of Fish and Game Southeast Sustainable Salmon Fund to the Project Management and Engineering Department within the State Categorical Grant Fund (231) for **Salmon Habitat Restoration** in the Department of Project Management & Engineering.

Resolution No. AR 2010-124, a resolution of the Municipality of Anchorage, Alaska, accepting a State of Alaska Clean Water Fund loan agreement for the **Anchorage Regional Landfill cell construction** in the amount of \$6,037,500, Solid Waste Services.

Resolution No. AR 2010-125, a resolution of the Municipality of Anchorage, Alaska, accepting a State of Alaska Clean Water Fund loan agreement for **landfill equipment replacement** in the amount of \$753,500, Solid Waste Services.

The above-referenced documents are available for examination at the Clerk's Office, City Hall, 632 W. 6th Avenue, Room 250, Anchorage, Alaska.

Persons wishing to provide oral comments on the described matters may do so at this meeting or may provide written comments. Written comments should be sent to: Barbara E. Gruenstein, Municipal Clerk, P.O. Box 196650, Anchorage, AK 99519-6650, FAX (907) 343-4313, or [GruensteinBE@muni.org](mailto:GruensteinBE@muni.org)

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Municipal Clerk's Office by telephone at 343-4311; fax at 343-4313; or e-mail [wwwmasmc@muni.org](mailto:wwwmasmc@muni.org) to request reasonable accommodations.

View all Municipality of Anchorage public notifications on the Municipal website: [www.muni.org](http://www.muni.org)

/s/ Barbara E. Gruenstein  
Municipal Clerk

P.O. #1342  
Published May 2, 2010

**NOTICE OF MUNICIPAL ASSEMBLY  
PUBLIC HEARING:**

The Assembly of the Municipality of Anchorage will hold a public hearing on the following resolution at its regular meeting of **May 25, 2010**. The public hearing portion of the meeting begins at 6:00 p.m. and is held in the Assembly Chambers, Z.J. Loussac Library, 3600 Denali:

Resolution No. AR 2010-119, a resolution of the Municipality of Anchorage, Alaska, approving a sewer line extension identified as the **Elim Street (Sanitary) Sewer Upgrade Extension** and providing for assessment of benefited properties at time of service connection, Anchorage Water and Wastewater Utility.

ELIM STREET SEWER UPGRADE CAPITAL IMPROVEMENT PROJECT – SEWER AMS 2715 MOOREHAND #3 LTS 17 & 18

AMC 19.80 and A.S. 42.05.385 require the Assembly's approval to construct a main extension where the extension will create charges or assessments against the adjacent properties. A public hearing is required prior to Assembly action.

The Anchorage Water and Wastewater Utility (AWWU) plans to construct a (sanitary) sewer main extension in the public right-of-way of Elim Street, north of Abbott Road. The project will upgrade the sewer system to address recurring maintenance problems. Construction of this main will make public sewer service available to two (2) parcels.

Initially, all costs to construct the proposed sewer main extension shall be born by AWWU. When these newly benefited and previously unassessed parcels connect to the sewer main, AWWU shall recover a pro-rated share of its costs through the Levy Upon Connection assessment procedures as authorized by the current Municipal Codes and Utility Tariff.

The properties benefiting from proposed construction, and subject to future assessments and charges, are identified on the proposed assessment roll, which is made part of the resolution carried by this memorandum. As each previously unassessed property seeks connection, the parcels' pro-rated share of assessable sewer main costs will be presented to the Assembly for confirmation of levy action in accordance with the rules and regulations of the AWWU Tariff in effect at the time of connection.

Owners of benefited property were notified of the estimated project cost, and their individual property's estimated cost allocation by certified mail on March 1, 2010. Property owners were invited to meet with AWWU at a time convenient for them for further information and discussion.

The passage of this resolution will have fiscal impact on no Municipal-owned parcel.

The AWWU Board reviewed and endorsed this resolution at its regular meeting of April 7, 2010.

If you own property in any of the proposed assessment area and have not received mailed notice of the hearing and your proposed assessment, please contact Bitsy

Lawhorn at 564-2713.

Copies of this resolution are available at the Clerk's Office, City Hall, 632 W. 6th Avenue, Room 250, Anchorage, Alaska.

Written comments should be sent to: Barbara E. Gruenstein, Municipal Clerk, P.O. Box 196650, Anchorage, AK 99519-6650, FAX (907) 343-4313, or [GruensteinBE@muni.org](mailto:GruensteinBE@muni.org)

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Municipal Clerk's Office by telephone at 343-4311; fax at 343-4313; or e-mail [wwwmasmc@muni.org](mailto:wwwmasmc@muni.org) to request reasonable accommodations.

View all Municipality of Anchorage public notifications on the Municipal website: [www.muni.org](http://www.muni.org)

/s/ Barbara E. Gruenstein  
Municipal Clerk

P.O. #1343  
Published May 2, 2010

**IMPORTANT NOTICES**

**IMPORTANT NOTICE  
MUNICIPALITY OF ANCHORAGE  
RUST IN PEACE PROGRAM**

The following vehicles will be disposed of unless a claim of ownership is made to the Municipality of Anchorage within twenty days of the initial publication of this notice. Contact Daune Wyatt, Land Use Enforcement, at 343-8337 for further information.

Plate	VIN	CASE
EJU170	B36JF9X124969	JVP 10-1213

Daune Wyatt  
Land Use Enforcement  
907 343-8337  
[wyattde@muni.org](mailto:wyattde@muni.org)

P.O. #1340  
Published May 2, 2010

**NOTICE OF INTENT TO DO BUSINESS**

AMC 1.15.040(A)(2) requires municipal elected officials, municipal employees, school district employees and members of the public appointed to a public board to file a Notice of Intent to respond to public solicitation form prior to acquiring economic interest in a municipal contract. Forms which have been filed can be viewed at <http://www.muni.org/Departments/Assembly/Clerk/Pages/Ethics.aspx>

P.O. #1345  
Published May 2, 2010

**MUNICIPALITY OF ANCHORAGE  
NOTICE OF ABBREVIATED  
PLAT APPLICATIONS  
(SHORT PLATS)**

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The following applications have been accepted by the Municipality of Anchorage Platting Authority for consideration in accordance with Chapter 21.15.125 Abbreviated Plat Procedure (short plat). The Platting Officer, acting as the Platting Authority, shall take action on the below listed application(s) on Monday, May 31, 2010. Anyone who believes he/she has information that should cause an application to be denied, modified or rejected must present that information to the Platting Officer no later than Friday, May 28, 2010. All such information must be delivered to the Planning Department, 4700 Elmore Road

Platting Officer  
 Planning Department  
 Municipality of Anchorage  
 P.O. Box 196650  
 Anchorage, Alaska 99519-6650

CASE: **S11813 - 1**  
 PETITIONER: Michael & Melissa Baffrey  
 REQUEST: To subdivide two (2) lots into one (1) lot  
 TOTAL AREA: 0.38 acre(s)  
 SITE ADDRESS: 2824 & 2836 Kimberlie Court  
 LOCATION: Lying south of Kimberlie Court and west of Wright Avenue  
 COMMUNITY

COUNCIL(S): University Area  
 CURRENT LEGAL Thibodeau Subdivision, Lots 8 & 9 (Plat No. P-446); located in the SW 1/4 Section 28, T13N, R3W, S.M., Alaska  
 DESCRIPTION

**The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.**

P.O. #1346  
 Published May 2, 2010

**MUNICIPALITY OF ANCHORAGE  
 NOTICE OF ABBREVIATED  
 PLAT APPLICATIONS  
 (SHORT PLATS)**

The following applications have been accepted by the Municipality of Anchorage Platting Authority for consideration in accordance with Chapter 21.15.125 Abbreviated Plat Procedure (short plat). The Platting Officer, acting as the Platting Authority, shall take action on the below listed application(s) on Monday, May 24, 2010. Anyone who believes he/she has information that should cause an application to be denied, modified or rejected must present that information to the Platting Officer no later than Friday, May 21, 2010. All such information must be delivered to the Planning

Department, 4700 Elmore Road

Platting Officer  
 Planning Department  
 Municipality of Anchorage  
 P.O. Box 196650  
 Anchorage, Alaska 99519-6650

CASE: **S11805 - 1**  
 PETITIONER: Jean Pope  
 REQUEST: To subdivide two (2) lots into two (2) different lots  
 TOTAL AREA: 3.16 acre(s)  
 SITE ADDRESS: 11221 Old Glenn Highway  
 LOCATION: Lying east of Old Glenn Highway and north of Monte Road

COMMUNITY  
 COUNCIL(S): Eagle River  
 CURRENT LEGAL Robert Pippel Subdivision, Lot 2 PTN (Plat No. P-164D); located within the NE 1/4, Section 11, T14N, R2W, S.M., Alaska  
 DESCRIPTION

**The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.**

P.O. #1348  
 Published May 2, 2010