



Municipality of Anchorage

WEEKLY LISTING

DAN SULLIVAN, MAYOR

NOTICE OF PUBLIC MEETINGS

Anchorage Port Commission Regular Meeting Notice April 28, 2010 12:00 PM

Agenda Items: Port Commission Meeting

The meeting will be held at 2000 Anchorage Port Road, 2nd floor conference room. For more information call 343 6200.

NOTICE

Persons to be heard shall be granted the opportunity to appear before the Commission on a timely basis, provided that in all instances the topic to be addressed is relevant to Port Commission business.

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Port of Anchorage by telephone at 343-6200; fax at 277-5636; or e-mail bickforddj@muni.org to request reasonable accommodations.

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NOTICE OF PUBLIC MEETINGS

For a recorded message of all known municipal meetings call 343-4323 or visit www.muni.org/assembly.

ASSEMBLY SCHEDULE

Tuesday, April 27, 2010

5:00 PM REGULAR ASSEMBLY MEETING
Z.J. Loussac Library, 3600 Denali, Room 108

MUNICIPAL BOARDS AND COMMISSIONS

Monday, April 26, 2010 through

Friday, April 30, 2010

8:00 AM BOARD OF EQUALIZATION HEARINGS

John Dyson 343-6849
City Hall, 632 W. 6th Avenue
Property Appraisal Conference Room 310

Monday, April 26, 2010

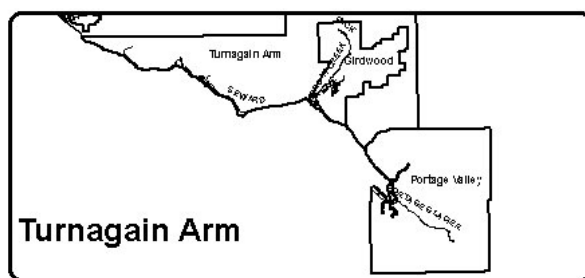
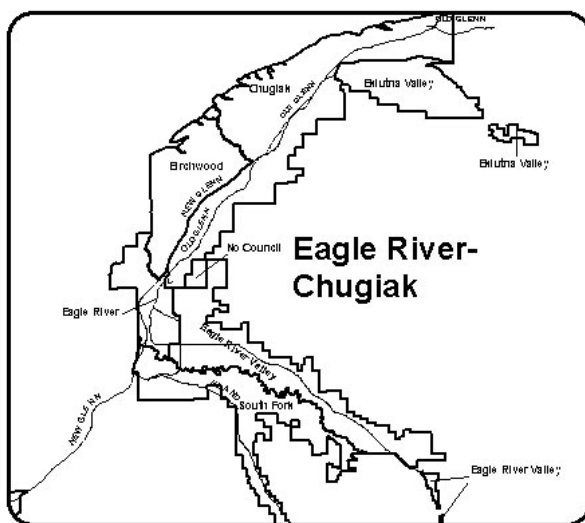
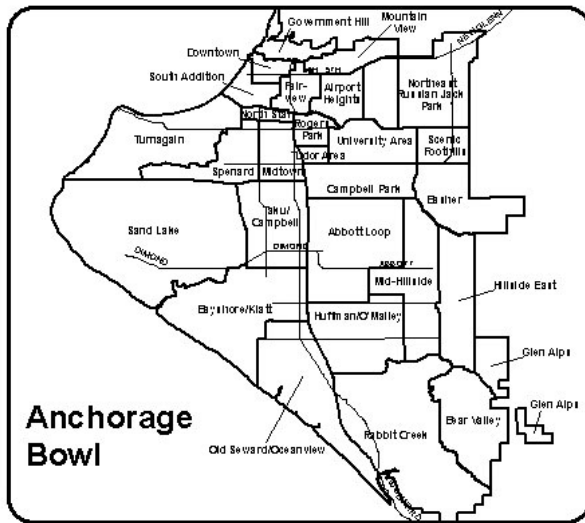
12:00 PM SOLID WASTE & RECYCLING ADVISORY COMMISSION
Patty Kilson 343-6276
1111 E. 56th Avenue,
2nd Floor Conference Room

4:00 PM ANCHORAGE COMMUNITY DEVELOPMENT AUTHORITY DEVELOPMENT COMMITTEE
Ron Pollock 297-4401
ACDA, 700 W. 6th Avenue, Ste. 208

6:30 PM CHUGIAK-BIRCHWOOD-EAGLE RIVER RURAL ROAD SERVICE AREA BOARD OF SUPERVISORS
Kaye Dolphin 343-1511
12001 Business Blvd., Room #170

Tuesday, April 27, 2010

12:00 PM GEOTECHNICAL ADVISORY COMMISSION
D Tremont, 343-7921
Planning & Development Center,
4700 Elmore Rd., Rm#170



- 7:00 PM SOUTH GOLDENVIEW RRSA BOARD OF SUPERVISORS
7:00 PM – 8:30 PM
Terese Williams, 343-8146
Goldenview Middle School Library
15800 Goldenview Drive
- 7:00 PM UPPER O'MALLEY LRSA BOARD OF SUPERVISORS
7:00 PM – 9:00 PM
Terese Williams, 343-8146
O'Malley Elementary School
Multi-purpose room
11100 Rockridge Drive
- 9:30 AM SENIOR CITIZENS ADVISORY COMMISSION
Donald Jones 343-6730
Anchorage Senior Center,
1300 E. 19th Avenue
- 12:00 PM ML&P Utility Board of Directors Meeting
Linda Davidovics, 263-5201
ML&P Main Conference Room,
1200 East 1st Avenue, Room 135
- 12:00 PM WATERSHED & NATURAL RESOURCES ADVISORY COMMISSION
Thede Tobish, 343-7921
City Hall, 632 W. 6th Avenue,
Room 700
- 12:00 PM ANCHORAGE COMMUNITY DEVELOPMENT AUTHORITY FINANCE COMMITTEE

- 5:30 PM Ron Pollock 297-4401
ACDA, 700 W. 6th Avenue, Ste. 208
SISTER CITIES COMMISSION
Yolanda Clary 343-7170
City Hall, 632 W 6th Ave, Rm 830
- 6:30 PM URBAN DESIGN COMMISSION
Jerry Weaver 343-7943
Loussac Library Assembly Chambers,
3600 Denali
- 11:30 AM Thursday, April 29, 2010
ANCHORAGE COMMUNITY DEVELOPMENT AUTHORITY OPERATIONS COMMITTEE
Ron Pollock 297-4401
ACDA, 700 W. 6th Avenue, Ste. 208

Meetings may be canceled or rescheduled; to verify, contact the staff support listed for that meeting. Meeting schedules are posted at the south entrance of City Hall, 632 W. 6th Ave. and in the Clerk's Office, Room 250, City Hall, 343-4311.

For assistance with public meetings accessible to persons with disabilities please contact the support staff listed to place a request at least 72 hours in advance. The Municipality will provide reasonable accommodations for all citizens with disabilities.

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IMPORTANT NOTICES

IMPORTANT NOTICE MUNICIPALITY OF ANCHORAGE RUST IN PEACE PROGRAM

The following vehicles will be disposed of unless a claim of ownership is made to the Municipality of Anchorage within twenty days of the initial publication of this notice. Contact Daune Wyatt, Land Use Enforcement, at 343-8337 for further information.

Plate	VIN	CASE
EJU170	B36JF9X124969	JVP 10-1213

Daune Wyatt
Land Use Enforcement
907 343-8337
wyattde@muni.org

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MUNICIPALITY OF ANCHORAGE NOTICE OF ABBREVIATED PLAT APPLICATIONS (SHORT PLATS)

The following applications have been accepted by the Municipality of Anchorage Platting Authority for consideration in accordance with Chapter 21.15.125 Abbreviated Plat Procedure (short plat). The Platting Officer, acting as the Platting Authority, shall take action on the below listed application(s) on Monday, May 17, 2010. Anyone who believes he/she has information that should cause an applica-

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tion to be denied, modified or rejected must present that information to the Platting Officer no later than Friday, May 14, 2010. All such information must be delivered to the Planning Department, 4700 Elmore Road

Platting Officer
Planning Department
Municipality of Anchorage
P.O. Box 196650
Anchorage, Alaska 99519-6650

CASE: **S11800 - 1**
PETITIONER: NeighborWorks Anchorage
REQUEST: To subdivide one and a half (1/2) lots into one (1) lot
TOTAL AREA: 0.26 acre(s)
SITE ADDRESS:
LOCATION: Lying west of Spenard Road, north of West 32nd Avenue and south of West 31st
COMMUNITY

COUNCIL(S): Spenard
CURRENT LEGAL DESCRIPTION: Ireys Subdivision, Lot 10 and the east half of Lot 11; located within Section 25, T13N, R4W, S.M., Alaska

CASE: **S11809 - 1**
PETITIONER: Gunnar Benson
REQUEST: To subdivide two (2) lots into one (1) lot
TOTAL AREA: 0.95 acre(s)
SITE ADDRESS: 16401 Diane Drive
LOCATION: Lying east of Diane Drive and west of Nickleen Street

COMMUNITY Bear Valley
COUNCIL(S): Rabbit Creek
CURRENT LEGAL DESCRIPTION: Rabbit Creek View & Rabbit Creek Heights Subdivision Replat, Lots 15A and 16A, Block 3H (Plat No. 2004-91); located within the NE 1/4 & SE 1/4, Section 1, T11N, R3W, S.M., Alaska

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

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NOTICE OF INTENT TO DO BUSINESS

AMC 1.15.040(A)(2) requires municipal elected officials, municipal employees, school district employees and members of the public appointed to a public board to file a Notice of Intent to respond to public solicitation form prior to acquiring economic interest in a municipal contract. Forms which have been filed can be viewed at <http://www.muni.org/Departments/Assembly/Clerk/Pages/Ethics.aspx>

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