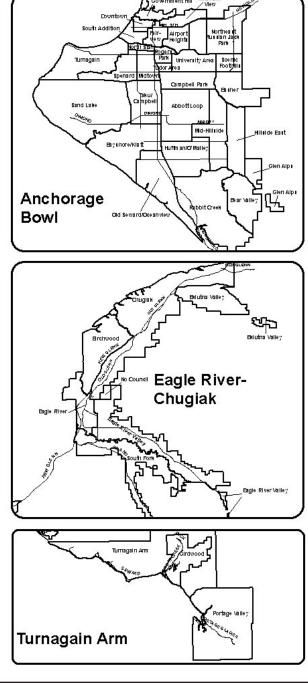


Municipality of Anchorage

WEEKLY LISTING

NOTICE OF PUBLIC MEETINGS

NOTICE OF PUBLIC MEETINGS For a recorded message of all known municipal meetings call 343-4323 or visit www.muni.org/assembly. **ASSEMBLY SCHEDULE** Tuesday April 20, 2010 5:00 PM **REGULAR ASSEMBLY MEETING** Z.J. Loussac Library, 3600 Denali, Room 108 **MUNICIPAL BOARDS AND COMMISSIONS** Monday, April 19, 2010 through Friday, April 23, 2010 BOARD OF EQUALIZATION 8:00 AM **HEARINGS** John Dyson 343-6849 City Hall, 632 W. 6th Avenue Property Appraisal Conference Room 310 Monday, April 19, 2010 6:30 PM PLANNING & ZONING COMMISSION Jerry Weaver 343-7942 Loussac Library, 3600 Denali, Assembly Chambers Wednesday, April 21, 2010 1:00 PM ANCHORAGE DIVERSITY ADVISORY COMMISSION Marilyn Stewart 343-4890 City Hall, 632, W 6th Avenue, Rm 620 LIBRARY ADVISORY BOARD 5:30 PM Z.J. Loussac Public Library, 3600 Denali Street-Alden Todd Board Room 6:30 PM PLATTING BOARD PUBLIC HEARING – TENTATIVE Jerry Weaver 343-7942 Loussac Library Assembly Chambers, 3600 Denali Thursday, April 22, 2010 AMATS POLICY COMMITTEE 5:30 PM MTG Craig Lyon 343-8406 City Hall, 632 W 6th Ave. Mayor's Conference Rm 830 5:30 PM ANIMAL CONTROL ADVISORY BOARD D. Fetko 343-4634 Animal Care & Control Center, 4711 Elmore Road, Multi-purpose Room 6:30 PM ZONING BOARD OF EXAMINERS & APPEALS PUBLIC HEARING Jerry Weaver 343-7943 Loussac Library Assembly Chambers, 3600 Denali



NOTICE OF PUBLIC HEARINGS

NOTICE OF PUBLIC HEARING PLANNING AND ZONING COMMISS

ON MONDAY, MAY 10, 2010, THE MUNIC TY OF ANCHORAGE PLANNING AND ZO COMMISSION WILL HOLD A PUBLIC H ING AT 6:30 P.M. IN THE ASSEMBLY C BERS OF THE Z.J. LOUSSAC LIBRARY AT DENALI STREET, ANCHORAGE, ALASKA **CONSIDER THE FOLLOWING:** CASE: 2010-050 **PETITIONER:** Abbott Loop Community Chapel, Inc. An Amendment to the **REQUEST:** Hillside Wastewater Management Plan TOTAL AREA: 6.96 acre(s) SITE ADDRESS: 9601 Lake Otis Parkway CURRENT ZONE: PLI-Public lands & institutions district COMMUNITY COUNCIL: Abbott Loop **REQUEST/DETAIL:** A request to amend the Hillside Wastewater Management Plan to allow public sewer service to Abbott Loop Christian Center, Tract A-3, generally located south of Abbott Road, east of Lake Otis

DAN SULLIVAN, MAYOR

Parkway and north of the Sentry Drive alignment.

The Planning Department recommendation will be available after 1:00 p.m. on the Friday prior to the meeting. Please call 343-7921 for information.

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Physical Planning Division of the Planning Department by telephone at 343-7921, fax 343-7927, or e-mail perrysu@muni.org to request reasonable accommodations.

MUNICIPALITY OF ANCHORAGE Mayor Dan Sullivan

P.O. #1332 Published April 18, 2010

ZONING BOARD OF EXAMINERS AND APPEALS NOTICE OF PUBLIC HEARING

ON, THURSDAY, MAY 13, 2010, THE MUNICI-PALITY OF ANCHORAGE ZONING BOARD OF EXAMINERS AND APPEALS WILL HOLD A PUBLIC HEARING AT 6:30 P.M., IN THE ASSEMBLY CHAMBERS AT 3600 DENALI (Z.J. LOUSSAC LIBRARY), ANCHORAGE, ALASKA, TO CONSIDER THE FOLLOWING:

| CASE | 2010 052 |
|-----------------|--|
| | 2010-052 John Reese & Sandra Stephens |
| | VarianceZBEA, for yard set |
| ILLQUEST. | backs and lot size |
| TOTAL AREA | 1.08 acre(s) |
| | 6600 OUR OWN LN |
| CURRENT ZONE: | R-6 Suburban residential |
| | district |
| COMMUNITY | |
| COUNCIL(S): | Rabbit Creek |
| REQUEST/DETAIL: | Variances from AMC |
| | 21.40.080.F (minimum lot |
| | width requirements) and |
| | AMC 21.40.80.G (yard |
| | setback requirements) in the |
| | R-6 (suburban residential- |
| | large lot) zoning district. |
| | Rabbit Creek Subdivision, |
| | COMMUNITY COUNCIL(S): |

Meetings may be canceled or rescheduled; to verify, contact the staff support listed for that meeting. Meeting schedules are posted at the south entrance of City Hall, 632 W. 6th Ave. and in the Clerk's Office, Room 250, City Hall, 343-4311.

For assistance with public meetings accessible to persons with disabilities please contact the support staff listed to place a request at least 72 hours in advance. The Municipality will provide reasonable accommodations for all citizens with disabilities.

P.O. #1331 Published April 18, 2010 Road and south of where Our Own Lane dead ends.

Block 2, Lot 7A. Generally

located west of Kelly Ranch

2010-053

CASE:

PETITIONER:

TOTAL AREA:

SITE ADDRESS:

COMMUNITY

COUNCIL(S):

CURRENT ZONE:

REQUEST/DETAIL:

REQUEST:

Paul Badalich & Jane Heisel Variance--ZBEA, for an encroachment into the required yard setbacks 1.65 acre(s) 12201 SKYWAY DR R-6 Suburban residential district

Bayshore-Klatt A variance from AMC 21.40.080.G to allow a structure to encroach into the

Continued on Page 2

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| WEEKLY LISTING | | | | DAN SULL | IVAN, MAYOR |
|---|---|--------------------------------------|---|--|---|
| Continued from Page 1 | Plate | VIN | CASE | TOTAL AREA: | 0.23 acre(s) |
| R-6 suburban residential district (large lot) yard setback requirements. Skyway Park Estates Subdivision, Block 5, | EJU170 B36JF9X124969 JVP 10-1213 Daune Wyatt Land Use Enforcement 907 343-8337 | | SITE ADDRESS:3320 and 3312 Thompson AvenueLOCATION:Lying south of Thompson Avenue, east of Schodde Street, west of Taylor Street | | |
| Lot 3. Generally located east of Skyway Drive and north of Thomasson Drive. | wyattde@mun P.O. #1330 Published Aj | i.org | | COMMUNITY COUNCIL(S): CURRENT LEGAL | and north of Tarwater Avenue Mountain View Mountain View Subdivision, |
| "Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Zoning and Platting Division of the Planning Department by telephone at 343-7942; fax | | | THORACE | DESCRIPTION | the west 50 feet of the E 1/2 of the N 1/2 of Lot 4, Block 16 and the E 1/2 of the E 1/3 of |
| 343-7927; or e-mail stewartgi@muni.org to request reasonable accommodations." | MUNICIPALITY OF ANCHORAGE NOTICE OF ABBREVIATED PLAT APPLICATIONS (SHORT PLATS) | | | | the N 1/2 of Lot 4, Block 16 (Plat No. P-5); located within the SE 1/4, Section 9, T13N, R3W, S.M., Alaska |
| The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meet- ing. | The following applications have been accepted by the Municipality of Anchorage Platting Authority for con- sideration in accordance with Chapter 21.15.125 Abbreviated Plat Procedure (short plat). The Platting Officer, acting as the Platting Authority, shall take action on the below listed application(s) on Monday, May 10, 2010. Anyone who believes he/she has infor- mation that should cause an application to be denied, modified or rejected must present that information to the Platting Officer no later than Friday, May 07, 2010. All such information must be delivered to the Planning | | | The Department of Planning recommendation will be available after 1:00 p.m. on the Friday priorto the meeting. | |
| MUNICIPALITY OF ANCHORAGE Mayor Dan Sullivan | | | | P.O. #1333 Published April 18, 2010 NOTICE OF INTENT TO DO BUSINESS AMC 1.15.040(A)(2) requires municipal elected offi- cials, municipal employees, school district employees and members of the public appointed to a public board to file a Notice of Intent to respond to public solicita- tion form prior to acquiring economic interest in a municipal contract. Forms which have been filed can be viewed at | |
| P.O. # 1334 Publish April 18, 2010 IMPORTANT NOTICES | | | | | |
| IMPORTANT NOTICE MUNICIPALITY OF ANCHORAGE <i>RUST IN PEACE</i> PROGRAM | Department, 4700 Elmore Road Platting Officer Planning Department Municipality of Anchorage P.O. Box 196650 Anchorage, Alaska 99519-6650 | | | | |
| The following vehicles will be disposed of unless a claim of ownership is made to the Municipality of Anchorage within twenty days of the initial publication of this notice. Contact Daune Wyatt, Land Use Enforcement, at 343-8337 for further information. | CASE: PETITIONEI REQUEST: | S11807 - 1 R: Cook Inlet I | Housing Authority e two (2) lots into | http://www.muni.org/Departments/Assembly/Clerk/Pa ges/Ethics.aspx P.O. #1335 Published April 18, 2010 | |

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