



Municipality of Anchorage

WEEKLY LISTING

DAN SULLIVAN, MAYOR

NOTICE OF PUBLIC MEETINGS

Freight Advisory Committee Meeting

Monday, April 12, 2010

3:00 PM - 4:30 PM,

Planning & Develop Ctr, 4700 Elmore Rd
Conference Rm #170

Business Items:

1. Meeting Dates
2. Welcome new AMATS chairs
3. MOA & State Freight Routes
4. Freight Survey Update
5. Training Opp/Talking Freight Series

Informational Items:

1. Carlisle Driver Simulator Training
2. ATA Annual Meeting/ FAC Booth

The public is welcome. For more information on the agenda, AMATS, FAC or you are individual(s) with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Traffic Department by telephone at 343-8406; fax at 343-7998; or e-mail amatsinfo@muni.org to request reasonable accommodations.

P.O.#1317

Published April 4, 2010

AMATS Technical Advisory Committee Mtg

Thursday, April 8, 2010

2:30-4:30 PM, Planning & Develop. Ctr
4700 Elmore Road, Main Conference room

Business Items:

1. Obligation report

Information Items:

1. Eagle River CBD Study update
2. Public Transportation
3. Annual Summary Report on Air Quality

If you have questions about the agenda and/or an individual with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Traffic Dept. by telephone at 343-7991; fax at 343-8488; or e-mail amatsinfo@muni.org to request reasonable accommodations.

P.O. #1318

Published April 4, 2010

NOTICE OF PUBLIC MEETINGS

For a recorded message of all known municipal meetings call 343-4323 or visit www.muni.org/assembly.

ASSEMBLY SCHEDULE

Tuesday, April 6, 2010

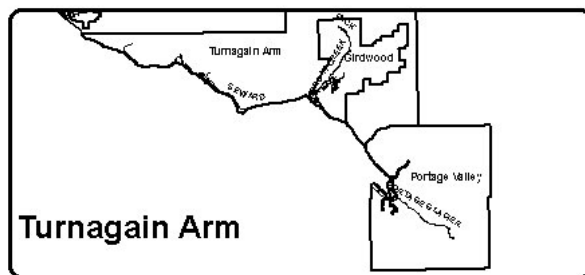
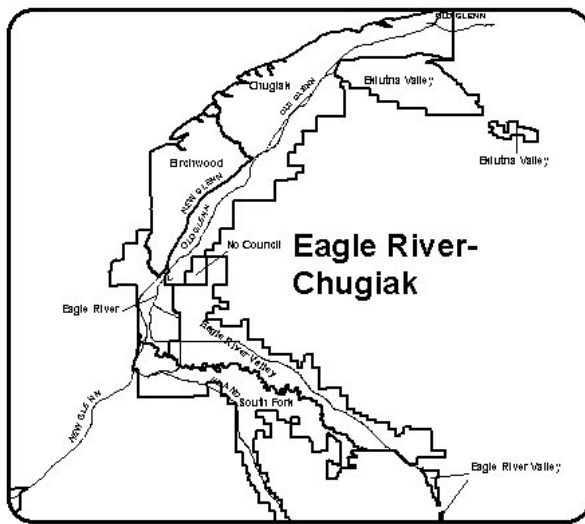
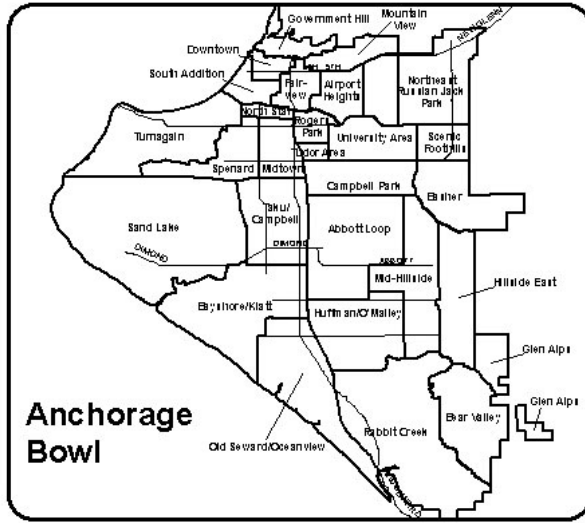
7:00 AM – 8:00 PM REGULAR MUNICIPAL ELECTION

1:30 PM MAYOR'S HOMELESS LEADERSHIP TEAM
Brittney Ketterman 343-6513

MUNICIPAL BOARDS AND COMMISSIONS

Monday, April 5, 2010 through Friday, May 28, 2010

8:00 AM BOARD OF EQUALIZATION HEARINGS



John Dyson 343-6849
City Hall, 632 W. 6th Avenue
Property Appraisal
Conference Room 310

Monday, April 5, 2010

12:00 PM MILITARY AND VETERANS' AFFAIRS COMMISSION
C.W. Floyd 343-4641
Health & Human Services Bldg.,
9th & L, 4th Floor

6:30 PM PLANNING & ZONING COMMISSION
Jerry Weaver 343-7943
Loussac Library, Assembly Chambers,
3600 Denali

7:30 PM VALLI VUE LRSA BOARD OF SUPERVISORS
Bill Rathke 344-8035
O'Malley Elementary School,
11100 Rockridge Rd.

Tuesday, April 6, 2010
9:00 AM ANCHORAGE EMPLOYEE RELATIONS BOARD MEETING
Davis Wright Tremaine
LLP, 701 W 8th Ave, #800 –
K. Hamann 257-5311

1:30 PM MAYOR'S HOMELESS LEADERSHIP TEAM
Brittney Ketterman 343-6513
(TBD)

Wednesday, April 7, 2010
11:30 AM BUDGET ADVISORY COMMISSION

12:00 PM Darlene 343-4496
City Hall, 632 W. 6th Avenue,
Conference Room #850

AWWU BOARD OF DIRECTORS
Brett Jokela, Assistant General
Manager, 786-5511

6:30 PM AWWU, 3000 Arctic Blvd.
PLATTING BOARD PUBLIC HEARING
Jerry Weaver 343-7942
Loussac Library Assembly Chambers,
3600 Denali

Thursday, April 8, 2010
12:00 PM SCHOOL BUDGET ADVISORY COMMISSION
Lisa Arnold 343-4571

Mayor's Conference Room at Loussac
Library (behind the Assembly
Chambers)

2:30 PM AMATS TAC MEETING
Tana 343-8406, City Hall, 632 W. 6th Ave.
Mayor's Conference Room #830

2:30 PM AMATS TECHNICAL ADVISORY COMMITTEE
Craig Lyon 343-8406
Planning Department 1st Flr,
4700 Elmore Road

5:30 PM PUBLIC TRANSIT ADVISORY BOARD
Timothy Pearson 343-8213
City Hall, 632 W. 6th Avenue,
Rm. 700

6:00 PM PARKS & RECREATION COMMISSION MEETING
343-4355
Spensard Recreation Center,
2020 W. 48th Ave.

6:30 PM ZONING BOARD OF EXAMINER'S & APPEALS PUBLIC HEARING
Jerry Weaver 343-7942
Loussac Library, 3600 Denali Street,
Assembly Chambers

Meetings may be canceled or rescheduled; to verify, contact the staff support listed for that meeting. Meeting schedules are posted at the south entrance of City Hall, 632 W. 6th Ave. and in the Clerk's Office, Room 250, City Hall, 343-4311. For assistance with public meetings accessible to persons with disabilities please contact the support staff listed to place a request at least 72 hours in advance. The Municipality will provide reasonable accommodations for all citizens with disabilities.

P.O. #1322

Published April 4, 2010

MUNICIPALITY OF ANCHORAGE PARKS AND RECREATION COMMISSION

DATE: April 8, 2010
TIME: Regular Meeting at 6:00 p.m.
PLACE: Spensard Recreation Center
REGULAR MEETING CALL TO ORDER: 6:00pm
CONSENT AGENDA (30 minutes)

- A) Approval of Agenda
- B) Approval of Minutes – March
- C) Old and Unfinished Business

PRC 10-13: Westchester Lagoon Disc Golf Improvement Plan

Continued on Page 2

WEEKLY LISTING

Continued from Page 1

PRC 10-14: Title 21 Rewrite: Park Master Plans & Park Development Projects

DIRECTOR'S COMMENTS: (15 minutes)

ANCHORAGE PARK FOUNDATION REPORT:

PRC 10-19 (15 minutes)

APPEARANCE REQUESTS:

Note Time Limit: This agenda item will not exceed 30 minutes in length.

Testimony will be limited to three (3) minutes for individuals and five (5) minutes for organizations

ACTION ITEMS

A) **PRC 10-20** 2010 Firewise Project Plan (15 minutes)

B) **PRC 10-21** 2010 Neighborhood Park Fix It Projects (30 minutes)

- i) Al Miller Park
- ii) Cheney Lake Park
- iii) Creekside Park
- iv) Ira Walker Park
- v) Minnesota Park
- vi) William B Lyons Park
- vii) Williwaw Park
- viii) Woodland Park

C) **PRC 10-22** 2010 Youth Employment in Parks Projects (15 minutes)

- i) University Lake Park Bank Restoration
- ii) Moose Ridge Trail Rehabilitation
- iii) FNBP Forest Health Project: Spruce Bark Beetle Mitigation
- iv) Westchester Lagoon Rain Garden

INFORMATION ITEMS

A) **PRC 10-23** Urban Forestry Update (15 minutes)

STAFF REPORTS

A) **PRC 10-24** Recreation Superintendent Report

B) **PRC 10-25** Park Superintendent Report

COMMITTEE REPORTS

COMMISSIONER COMMENTS

UPCOMING MEETINGS/AGENDA ITEMS

May 13, Commission Meeting – Spenard Recreation Center, 6 pm

ADJOURNMENT

P.O.#1323

Published April 4, 2010

NOTICE OF PUBLIC HEARINGS

NOTICE OF MUNICIPAL ASSEMBLY PUBLIC HEARINGS:

The Assembly of the Municipality of Anchorage will hold a public hearing on the following ordinances and resolutions at its regular meeting of **April 13, 2010**. The public hearing portion of the meeting begins at 6:00 p.m. and is held in the Assembly Chambers, Z.J. Loussac Library, 3600 Denali:

Ordinance No. AO 2010-30, an ordinance to provisionally adopt new Sections 21.07.120, **Public/Institutional and Commercial Design Standards**, and 21.07.130, **Large Establishments**, amending Anchorage Municipal Code Title 21 subject to concurrent final passage and approval of all provisionally adopted chapters of Title 21.

Ordinance No. AO 2010-31, an ordinance **setting the rates of tax levy**, approving the amount of municipal property tax, and levying taxes for all service areas of the Municipality of Anchorage General Government for Fiscal Year 2010, Office of Management and Budget.

Resolution No. AR 2010-99, a resolution of the Municipality of Anchorage, Alaska, accepting a State of Alaska Clean Water Fund loan agreement for the **Pump Station Upgrades Project** in the amount of

\$1,592,000, Anchorage Water and Wastewater Utility.

Resolution No. AR 2010-100, a resolution of the Municipality of Anchorage, Alaska, accepting a State of Alaska Drinking Water Fund loan agreement for the **Island-Kodiak-Kalgin Water Project** in the amount of two hundred thousand dollars (\$200,000), Anchorage Water and Wastewater Utility.

Resolution No. AR 2010-102, a resolution of the Municipality of Anchorage accepting a Federal Transit Administration (FTA) Section 5309 Bus and Bus-Related Earmark Allocations grant and appropriating \$274,000 and \$5,480 as a contribution from the 2010 Areawide General Fund (101) to the Public Transportation Capital Fund (485), Public Transportation Department, to replace **People Mover buses**.

Resolution No. AR 2010-103, a resolution of the Municipality of Anchorage **revising and appropriating funds for the 2010 General Government Operating Budget** for the Municipality of Anchorage, Office of Management and Budget.

Resolution No. AR 2010-104, a resolution of the Municipality of Anchorage **revising and appropriating funds for the 2010 Anchorage Water and Wastewater Utilities and the 2010 Solid Waste Services Utility Operating Budgets**, Office of Management and Budget.

The above-referenced documents are available for examination at the Clerk's Office, City Hall, 632 W. 6th Avenue, Room 250, Anchorage, Alaska.

Persons wishing to provide oral comments on the described matters may do so at this meeting or may provide written comments. Written comments should be sent to: Barbara E. Gruenstein, Municipal Clerk, P.O. Box 196650, Anchorage, AK 99519-6650, FAX (907) 343-4313, or GruensteinBE@muni.org

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Municipal Clerk's Office by telephone at 343-4311; fax at 343-4313; or e-mail wwwmasmc@muni.org to request reasonable accommodations.

View all Municipality of Anchorage public notifications on the Municipal website: www.muni.org

/s/ Barbara E. Gruenstein
Municipal Clerk

P.O. #1319
Published April 4, 2010

NOTICE OF MUNICIPAL ASSEMBLY PUBLIC HEARING:

The Assembly of the Municipality of Anchorage will hold a public hearing on the following resolution at its regular meeting of **April 13, 2010**. The public hearing portion of the meeting begins at 6:00 p.m. and is held in the Assembly Chambers, Z.J. Loussac Library, 3600 Denali:

Resolution No. AR 2010-101, a resolution of the Municipality of Anchorage, Alaska, confirming and levying assessments for the sewer special improvements within **Levy-Upon-Connection (LUC) Roll 10-S-1**, setting date of payment and providing for penalties and interest in the event of delinquency, Anchorage Water and Wastewater Utility.

DAN SULLIVAN, MAYOR

LUC ROLL 10-S-1 ASSESSMENT ROLL AMS 2704 ALPINE VIEW ESTATES PH 1 TR A-2A ANDRES LT 1 CHRISTENSEN BUILDERS LT 1 CREEKSIDE PARK #2 LT 17 IVERSON PARK LT 1 WALTER G PIPPEL #2 BLK 11 LT 16

The above-referenced roll contains (sanitary) sewer assessments to be levied on six (6) properties (see Exhibits A and B) within the Municipality of Anchorage that have connected to the municipal sewer system. The properties are being levied in accordance with AMC 19.80 and the Anchorage Wastewater Utility Tariff.

The Anchorage Water & Wastewater Utility (AWWU) sent certified letters to all affected property owners, informing them of the assessment and proposed levy action, and encouraging them to call AWWU with any questions or concerns. All inquiries received have been addressed or answered.

The passage of this resolution will have no fiscal impact on Municipal-owned parcels.

Approval of this resolution will enable the Municipality to appropriate pre-paid collections and/or to start collection procedures.

The AWWU Board reviewed and endorsed this resolution at its regular meeting of March 3, 2010

If you own property in any of the proposed assessment area and have not received mailed notice of the hearing and your proposed assessment, please contact Bitsy Lawhorn at 564-2713.

Copies of this resolution are available at the Clerk's Office, City Hall, 632 W. 6th Avenue, Room 250, Anchorage, Alaska.

Written comments should be sent to: Barbara E. Gruenstein, Municipal Clerk, P.O. Box 196650, Anchorage, AK 99519-6650, FAX (907) 343-4313, or GruensteinBE@muni.org

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Municipal Clerk's Office by telephone at 343-4311; fax at 343-4313; or e-mail wwwmasmc@muni.org to request reasonable accommodations.

View all Municipality of Anchorage public notifications on the Municipal website: www.muni.org

/s/ Barbara E. Gruenstein
Municipal Clerk

P.O. #1320
Publish April 4, 2010

IMPORTANT NOTICES

NOTICE OF INTENT TO DO BUSINESS

AMC 1.15.040(A)(2) requires municipal elected officials, municipal employees, school district employees and members of the public appointed to a public board to file a Notice of Intent to respond to public solicitation form prior to acquiring economic interest in a municipal contract. Forms which have been filed can be viewed at <http://www.muni.org/Departments/Assembly/Clerk/Pages/Ethics.aspx>

P.O. # 1321
Published April 4, 2010