



Municipality of Anchorage

WEEKLY LISTING

DAN SULLIVAN, MAYOR

NOTICE OF PUBLIC MEETINGS

MUNICIPALITY OF ANCHORAGE PARKS AND RECREATION COMMISSION

NOTICE OF RESCHEDULING OF PARKS AND RECREATION COMMISSION MEETING

PLEASE TAKE NOTICE that the regular meeting of the Parks and Recreation Commission Meeting for March 11, 2010, has been rescheduled to March 18, 2010, as follows:

DATE: March 18, 2010
TIME: Regular Meeting at 6:00 p.m.
PLACE: Spenard Recreation Center

The official Agenda for the meeting will be published in the Alaska Journal of Commerce on March 14, 2010. For more information call 343-4355.

View all Municipality of Anchorage public notifications on the Municipal website: www.muni.org

Published March 7, 2010 P.O. #1272

HERITAGE LAND BANK ADVISORY COMMISSION REGULAR MEETING

Thursday, March 18, 2010
11:30 a.m., Mayor's Conference Rm. (#830)
City Hall

A G E N D A

Call to Order

Proposed Action Item:

HLBAC Resolution 2010-02: Recommending Assembly Approval of Disposal of HLB Parcel #6-008 located in Bird, Alaska, via competitive offering for a minimum bid amount of \$90,000

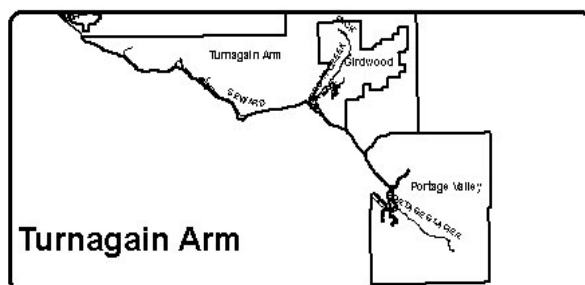
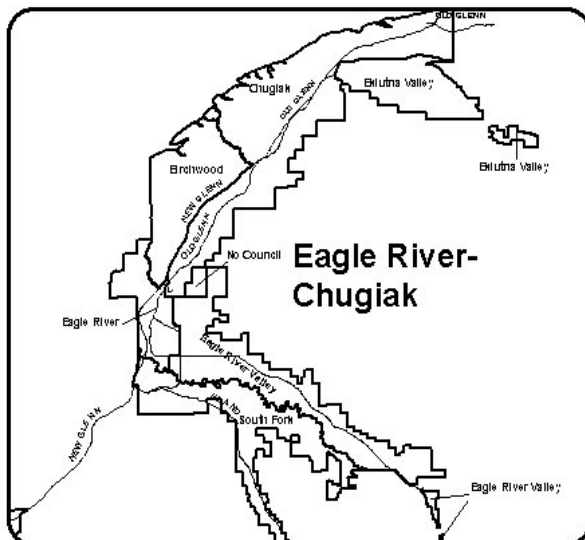
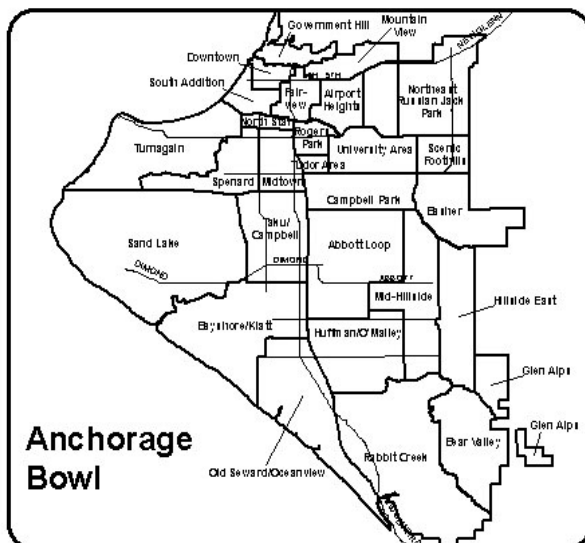
Adjournment

Note: Oral testimony is recorded, with a maximum of three minutes allotted per individual/five minutes per organization representative. Written testimony may be faxed to the HLB prior by 9 a.m. the day of the meeting (fax: 343-4526), or mailed by 5:00 p.m. the Friday prior to meeting date to: Heritage Land Bank, Municipality of Anchorage, P.O. Box 196650, Anchorage, AK. 99519-6650. The Heritage Land Bank office is located in Suite 160, City Hall (632 W. 6th Avenue). Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Heritage Land Bank by phone at 343-4334; fax at 343-4526; or e-mail vanhornlr@muni.org to request reasonable accommodations.

Published March 7, 2010 P.O. #1273

Public Transit Advisory Board Notice of Regular Meeting

Thursday, March 11, 2010
5:30pm
Training Room 700,
7th Floor, City Hall



The Public is welcome.

For more information contact 343-8213.

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Public Transportation Department by telephone at 343-8213; fax at 563-2206; or e-mail pearson-ta@muni.org to request reasonable accommodations.

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For a recorded message of all known municipal meetings call 343-4323 or visit www.muni.org/assembly.

ASSEMBLY SCHEDULE

Wednesday, March 10, 2010

12:00 PM ASSEMBLY PUBLIC SAFETY
COMMITTEE MEETING
Assembly Conference Room #155,
City Hall

Thursday, March 11, 2010

9:30 AM TITLE 21 COMMITTEE
MEETING
4700 Elmore Rd., Planning
Department Conference Room

MUNICIPAL BOARDS AND COMMISSIONS

Monday, March 8, 2010

6:30 PM PLANNING & ZONING
COMMISSION TENTATIVE
Jerry Weaver 343-7943
Loussac Library Assembly Chambers,
3600 Denali

7:00 PM CHUGIAK/EAGLE RIVER PARKS
& RECREATION BOARD OF
SUPERVISORS
Walter Baker [694-2011] 343-1500
12001 Business Blvd. Suite 170

Tuesday, March 9, 2010

12:00 PM MUNICIPAL DIVERSITY
COUNCIL
Deirdre Brust 564-2726
Municipal Light & Power, 1200 E.
1st Avenue, Main Conf Room 135

4:00 PM ADA COMMISSION
K Takakuwa 343-4670
Health & Human Services, 825 L St,
4th Floor Conf Room

Wednesday, March 10, 2010

4:00 PM HAND COMMISSION
Martha 343-4881
Dept. of Neighborhoods Conference
Room (557 East Fireweed Lane,
Suite D)

5:30 PM HEALTH & HUMAN SERVICES
COMMISSION
343-6718
Health Dept. Bldg., 825 L Street,
rm 423

6:00 PM PUBLIC SAFETY ADVISORY
COMMISSION
Michelle Goldstein 786-8830
Emergency Operations Center,
1305 E. Street

6:30 PM URBAN DESIGN COMMISSION
Jerry Weaver 343-7943
Loussac Library Assembly Chambers,
3600 Denali

7:00 PM MT. VIEW COMMUNITY
RECREATION CENTER
ADVISORY COMMISSION
Teri Peters - 343-4297
Mt. View Community Center

Thursday, March 11, 2010

2:30 PM AMATS TECHNICAL ADVISORY
COMMITTEE
Craig Lyon 343-8406
Planning & Development Ctn
4700 Elmore Road, 1st Flr

5:30 PM PUBLIC TRANSIT ADVISORY
BOARD
Timothy Pearson 343-8213
City Hall, 632 W. 6th Avenue,
Room 700

6:00 PM PARKS & RECREATION COM
MISSION MEETING
343-4355
Spenard Recreation Center,
2020 W. 48th Ave.

6:30 PM ZONING BOARD OF
EXAMINER'S & APPEALS PUBLIC
HEARING
Jerry Weaver 343-7942
Loussac Library, 3600 Denali Street,
Assembly Chambers

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Meetings may be canceled or rescheduled; to verify, contact the staff support listed for that meeting. Meeting schedules are posted at the south entrance of City Hall, 632 W. 6th Ave. and in the Clerk's Office, Room 250, City Hall, 343-4311. For assistance with public meetings accessible to persons with disabilities please contact the support staff listed to place a request at least 72 hours in advance. The Municipality will provide reasonable accommodations for all citizens with disabilities.

Published March 7, 2010 P.O. #1276

Joint Anchorage Municipal Assembly/School Board Meeting

March 16, 2010
11:00 A.M. – 1:00 P.M.
Conference Room #830
632 West 6th Avenue
Anchorage, Alaska

1. CALL TO ORDER
2. ROLL CALL
3. PLEDGE OF ALLEGIANCE
4. MINUTES OF PREVIOUS JOINT MEETING
5. ADDENDUM TO AGENDA
6. ITEMS OF BUSINESS
 - A. 2010-11 School District Budget.
 - B. School Budget Advisory Commission Report.
 - C. Schools as a Center of Community.
7. COMMENTS
8. SCHEDULE OF UPCOMING JOINT MEETINGS
9. ADJOURNMENT

View all Municipality of Anchorage public notifications on the Municipal website: www.muni.org

Published March 7, 2010 P.O. #1277

NOTICE OF MUNICIPAL ASSEMBLY PUBLIC HEARING:

The Assembly of the Municipality of Anchorage will hold a public hearing on the following resolution at its regular meeting of **March 23, 2010**. The public hearing portion of the meeting begins at 6:00 p.m. and is held in the Assembly Chambers, Z.J. Loussac Library, 3600 Denali:

Resolution No. AR 2010-51, a resolution of the Municipality of Anchorage, Alaska, approving the **79th Avenue, Hartzell to Petersburg, Water Intertie** and providing for assessment of benefited properties at time of service connection, Anchorage Water and Wastewater Utility.

79TH AVENUE, HARTZELL TO PETERSBURG CAPITAL IMPROVEMENT PROJECT – WATER AMS 2701

- 014-182-04-000 SEVENTH TR B1
- CHAMBER BUSINESS PARK SEVENTH TR B2
- 014-182-05-001 SEVENTH TR B2
- 014-182-05-002 SEVENTH TR B2
- 014-182-05-003 SEVENTH TR B2
- 014-182-05-004 SEVENTH TR B2

AMC 19.90 and A.S. 42.05.385 require the Assembly's approval to construct a water main extension where the extension will create any charges or assessments against the adjacent properties. A public hearing is required prior to Assembly action.

The Anchorage Water and Wastewater Utility (AWWU) plans to construct an 8-inch water intertie main in 79th Avenue between Hartzell Road and Petersburg Street, providing an alternate water main supply to increase system redundancy and reliability. By doing so, water service will be available to two (2) parcels.

Initially, all costs to construct the proposed water main extension shall be borne by AWWU. When these newly benefited and previously un-assessed parcels connect to the water main, AWWU shall recover a pro-rated share of its costs through the Levy Upon Connection assessment procedures as authorized by the current Municipal Codes and Utility Tariff.

The properties benefiting from proposed construction, and subject to future assessments and charges, are identified on the proposed assessment roll, which is made part of the resolution carried by this memorandum. As each previously unassessed property seeks connection, the parcels' pro-rated share of assessable water main costs will be presented to the Assembly for confirmation of levy action in accordance with the rules and regulations of the AWWU Tariff in effect at the time of connection.

Owners of benefited property were notified of the estimated project cost, and their individual property's estimated cost allocation by certified mail. Property owners were invited to meet with AWWU at a time convenient for them for further information and discussion.

The passage of this resolution will not have a fiscal impact on any Municipal owned parcels.

The AWWU Board reviewed and endorsed this resolution at its regular meeting of February 3, 2010.

If you own property in any of the proposed assessment area and have not received mailed notice of the hearing and your proposed assessment, please contact Bitsy Lawhorn at 564-2713.

Copies of this resolution are available at the Clerk's Office, City Hall, 632 W. 6th Avenue, Room 250, Anchorage, Alaska.

Written comments should be sent to: Barbara E. Gruenstein, Municipal Clerk, P.O. Box 196650, Anchorage, AK 99519-6650, FAX (907) 343-4313, or GruensteinBE@muni.org

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Municipal Clerk's Office by telephone at 343-4311; fax at 343-4313; or e-mail wwwasmc@muni.org to request reasonable accommodations.

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/s/ Barbara E. Gruenstein
Municipal Clerk

Published March 7, 2010 P.O. #1274

NOTICE OF MUNICIPAL ASSEMBLY PUBLIC HEARINGS:

The Assembly of the Municipality of Anchorage will hold a public hearing on the following ordinance at its regular meeting on March 23, 2010. The public hearing portion of the meeting begins at 6:00 p.m. and is held in the Assembly Chambers, Z.J. Loussac Library, 3600 Denali:

Ordinance No. AO 2010-21, an ordinance authorizing retention of one (1) tax foreclosed property in Laurel Acres Subdivision for public purpose by the Municipality of Anchorage. The legal description and former record owner is: Laurel Acres Blk 11 Lt 21(Delanora Ripley).

Published March 7, 2010 P.O. #1279

IMPORTANT NOTICES

**IMPORTANT NOTICE
MUNICIPALITY OF ANCHORAGE
RUST IN PEACE PROGRAM**

The following vehicles will be disposed of unless a claim of ownership is made to the Municipality of Anchorage within twenty days of the initial publication of this notice.

Contact Daune Wyatt, Land Use Enforcement, at 343-8337 for further information.

Plate	VIN	CASE
FMM729	1FABP29U4GG182802	JVP10-1212

Cora Weaver
Land Use Enforcement
907 343-8331
weavercd@muni.org

Published March 7, 2010 P.O. #1270

NOTICE OF INTENT TO DO BUSINESS

AMC 1.15.040(A)(2) requires municipal elected officials, municipal employees, school district employees and members of the public appointed to a public board to file a Notice of Intent to respond to public solicitation form prior to acquiring economic interest in a municipal contract. Forms which have been filed can be viewed at <http://www.muni.org/Departments/Assembly/Clerk/Pages/Ethics.aspx>

Published March 7, 2010 P.O. #1271

**MUNICIPALITY OF ANCHORAGE
NOTICE OF ABBREVIATED
PLAT APPLICATIONS
(SHORT PLATS)**

The following applications have been accepted by the Municipality of Anchorage Platting Authority for consideration in accordance with Chapter 21.15.125 Abbreviated Plat Procedure (short plat). The Platting Officer, acting as the Platting Authority, shall take action on the below listed application(s) on Monday, March 29, 2010. Anyone who believes he/she has information that should cause an application to be denied, modified or rejected must present that information to the Platting Officer no later than Friday, March 26, 2010. All such information must be delivered to the Planning Department, 4700 Elmore Road

Platting Officer
Planning Department
Municipality of Anchorage
P.O. Box 196650
Anchorage, Alaska 99519-6650

CASE: S11799 - 1
PETITIONER: NeighborWorks Anchorage
REQUEST: To subdivide two (2) lots into one (1) lot

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TOTAL AREA: 2 acre(s)
 SITE ADDRESS: 16650 & 16670 Eagle River Road
 LOCATION: Lying west of Eagle River Road and east of VFW Road and the Glenn Highway
 COMMUNITY COUNCIL(S): Eagle River
 CURRENT LEGAL: T14N, R2W, Section 11 Lots 47 North 1/2 and 47 South 1/2; S.M., Alaska
 DESCRIPTION:
 CASE: S11800 - 1
 PETITIONER: NeighborWorks Anchorage
 REQUEST: To subdivide one and a half (1/2) lots into one (1) lot
 TOTAL AREA: 0.26 acre(s)
 SITE ADDRESS:
 LOCATION: Lying west of Spenard Road, north of West 32nd Avenue and south of West 31st
 COMMUNITY COUNCIL(S): Spenard
 CURRENT LEGAL: Ireys Subdivision, Lot 10 and the east half of Lot 11; located within Section 25, T13N, R4W, S.M., Alaska
 DESCRIPTION:

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

Published March 7, 2010 P.O.1278

CHURCH SITE PLAN

NOTICE OF PENDING APPLICATION

The following application has been accepted by the Municipality of Anchorage Department of Planning for consideration in accordance with Anchorage Municipal Code 21.45.235--Churches. The Department Director shall take action on the below listed application on Friday, April 09, 2010. Anyone who believes they have information that should cause an application to be denied, modified or rejected must present that information to the Director no later than 5:00 p.m. Tuesday, April 06, 2010. All such information must be delivered to the Department of Planning, 4700 Elmore Road, Planning & Development Center, or mailed to:

Director
 Planning Department
 Municipality of Anchorage
 P.O. Box 196650
 Anchorage, Alaska 99519-6650

CASE: 2010-047

PETITIONER: Holy Transfiguration Greek Orthodox Church
 REQUEST: Administrative site plan for a church
 TOTAL AREA: 4.43 acre(s)
 SITE ADDRESS: 2800 O'MALLEY RD
 CURRENT ZONE: R-6 Suburban residential district
 COMMUNITY COUNCIL(S): Abbott Loop Huffman O'Malley
 REQUEST/DETAIL: An administrative site plan review for expansion of a church. Holy Transfiguration Greek Orthodox Church. T12N, R3W, Section 21, Lot 14. Generally located south of O'Malley Road, east of Lake Otis Parkway and west of Hane Street.

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

MUNICIPALITY OF ANCHORAGE
 Mayor Dan Sullivan
 Published March 7, 2010 P.O. #1280