

# Municipality of Anchorage

# **WEEKLY LISTING**

# DAN SULLIVAN, MAYOR

## NOTICE OF PUBLIC MEETINGS

#### **NOTICE OF PUBLIC MEETINGS**

For a recorded message of all known municipal meetings call 343-4323 or visit www.muni.org/assembly.

**ASSEMBLY SCHEDULE** 

Wednesday, February 24, 2010 ASSEMBLY PUBLIC SAFETY 12:00 PM **COMMITTEE MEETING** Conf. Rm 155 City Hall 632 West 6th Avenue

Thursday, February 25, 2010

TITLE 21 COMMITTEE MEETING 9:30 AM - CANCELLED 4700 Elmore Rd., Planning Department Conference Room

Friday, February 26, 2010 11:00 AM UNITED FOR YOUTH City Hall, 632 W. 6th Avenue, Mayor's Conference Room #830 12:00 PM **WORKSESSION - BIKE PLAN** City Hall, 632 W. 6th Avenue, Mayor's Conference Room #830

### MUNICIPAL BOARDS AND COMMISSIONS

Monday, February 22, 2010 4:00 PM ANCHORAGE COMMUNITY DEVELOPMENT AUTHORITY DEVELOPMENT COMMITTEE Ron Pollock 297-4401 ACDA, 700 W. 6th Avenue, Ste. 208 6:30 PM CHUGIAK-BIRCHWOOD-EAGLE RIVER RURAL ROAD SERVICE AREA BOARD OF SUPERVISORS Kaye Dolphin 343-1510 12001 Business Blvd., MOA Community Room #170 Tuesday, February 23, 2010

GEOTECHNICAL ADVISORY 12:00 PM **COMMISSION** D Tremont, 343-7921 Planning & Development Center, 4700 Elmore Rd., Rm#170

Wednesday, February 24, 2010 9:30 AM SENIOR CITIZENS ADVISORY

**COMMISSION** Donald Jones 343-6730 Anchorage Senior Center, 1300 E. 19th Avenue 5:30 PM SISTER CITIES COMMISSION Yolanda Clary 343-7170 City Hall, 632 W 6th Ave, Rm 830

6:30 PM URBAN DESIGN COMMISSION Jerry Weaver 343-7943 Loussac Library Assembly Chambers,

3600 Denali

Thursday, February 25, 2010

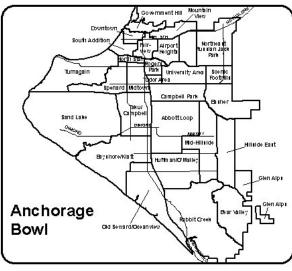
11:30 AM ANCHORAGE COMMUNITY DEVELOPMENT AUTHORITY **OPERATIONS COMMITTEE** Ron Pollock 297-4401 ACDA, 700 W. 6th Avenue, Ste. 208 1:00 PM

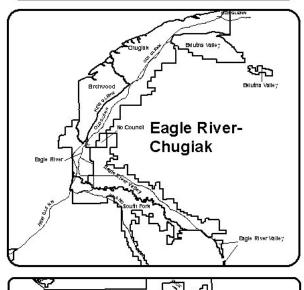
AMATS POLICY COMMITTEE Craig Lyon 343-8406 City Hall, 632 W. 6th Ave., Mayor's Conference Rm #830

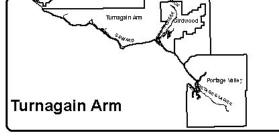
ANIMAL CONTROL ADVISORY 5:30 PM **BOARD** 

D. Fetko 343-4634

Animal Care & Control Center, 4711 Elmore Road, Multi-purpose







Room

6:30 PM **ZONING BOARD OF EXAMINERS** & APPEALS PUBLIC HEARING Jerry Weaver 343-7943 – (tentative) Loussac Library Assembly Chambers, 3600 Denali

Friday, February 26, 2010 11:30 AM ANCHORAGE COMMUNITY DEVELOPMENT AUTHORITY FINANCE COMMITTEE

Ron Pollock 297-4401

ACDA, 700 W. 6th Avenue, Ste. 208

Meetings may be canceled or rescheduled; to verify, contact the staff support listed for that meeting. Meeting schedules are posted at the south entrance of City Hall, 632 W. 6th Ave. and in the Clerk's Office, Room 250, City Hall, 343-4311.

For assistance with public meetings accessible to persons with disabilities please contact the support staff listed to place a request at least 72 hours in advance. The Municipality will provide reasonable accommodations for all citizens with disabilities.

P.O. #1258 Published February 21, 2010

## **IMPORTANT NOTICES**

#### NOTICE OF INTENT TO DO BUSINESS

AMC 1.15.040(A)(2) requires municipal elected officials, municipal employees, school district employees and members of the public appointed to a public board to file a Notice of Intent to respond to public solicitation form prior to acquiring economic interest in a municipal contract. Forms which have been filed can be

http://www.muni.org/Departments/Assembly/Clerk/Pa ges/Ethics.aspx

P.O. #1257 Published February 21, 2010

# **MUNICIPALITY OF ANCHORAGE NOTICE OF ABBREVIATED** PLAT APPLICATIONS (SHORT PLATS)

The following applications have been accepted by the Municipality of Anchorage Platting Authority for consideration in accordance with Chapter 21.15.125 Abbreviated Plat Procedure (short plat). Platting Officer, acting as the Platting Authority, shall take action on the below listed application(s) on Monday, March 15, 2010. Anyone who believes he/she has information that should cause an application to be denied, modified or rejected must present that information to the Platting Officer no later than Friday, March 12, 2010. All such information must be delivered to the Planning Department, 4700 Elmore Road

Platting Officer Planning Department Municipality of Anchorage P.O. Box 196650 Anchorage, Alaska 99519-6650

S11795 - 1 CASE: PETITIONER: Harmony Hill LLC **REQUEST:** To subdivide three (3) lots into

one (1) lot 0.48 acre(s)

TOTAL AREA: SITE ADDRESS:

North of West 13th Avenue, LOCATION: east of C Street and west of B

Street South Addition

COMMUNITY COUNCIL(S):

CURRENT LEGAL

DESCRIPTION

Third Addition (Cleaver), Block 14D, Lots 7, 8 and 9 located within the SW 1/4, Section 18, T13N, R3W, S.M.

Alaska

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

P.O. #1259

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